

# CITY OF HOLLISTER

Fiscal Year 2024-2025
ADOPTED BUDGET

| THIS PAGE INTENTIONALLY | LEFT BLANK. |
|-------------------------|-------------|
|                         |             |
|                         |             |
|                         |             |
|                         |             |

### **NOTE:**

THIS REPORT REFLECTS THE MOST ACCURATE AND READILY AVAILABLE INFORMATION AT THE TIME OF PUBLICATION.

### **ROUNDING:**

SOME TOTALS DO NOT PRECISELY ADD-UP BECAUSE SOME NUMBERS HAVE BEEN ROUNDED UP/DOWN. HOWEVER, THE IMPACT OF ROUNDING IS IMMATERIAL TO THE QUALITY OF DATA PRESENTED IN THIS DOCUMENT.

# **ELECTED OFFICIALS**



Mayor Mia Casey

Councilmember Rick Perez (District 1)

Vice Mayor Rolan Resendiz (District 2)

Councilmember Dolores Morales (District 3)

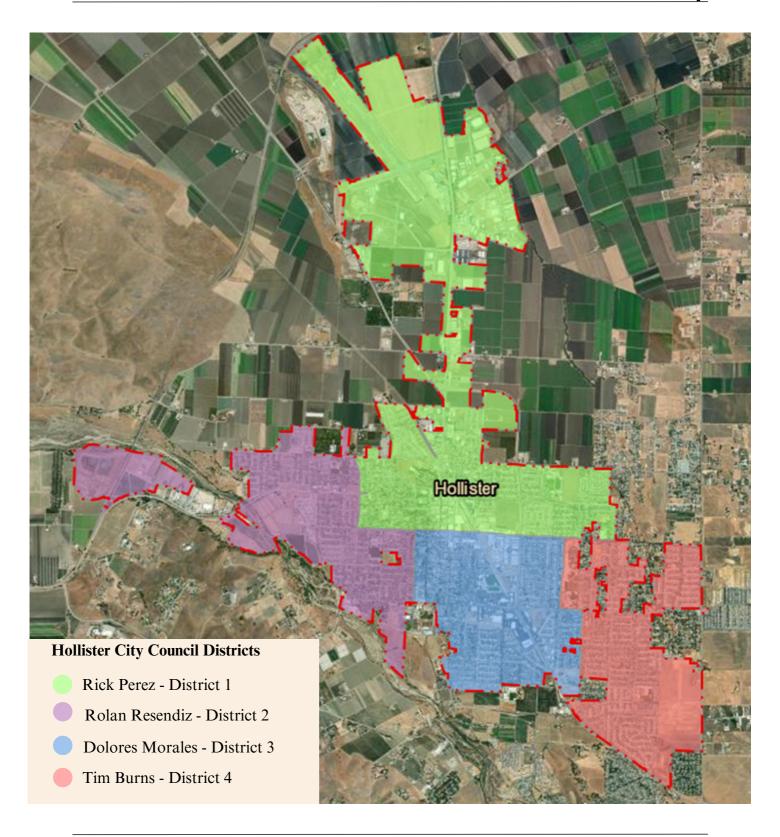
Tim Burns (District 4)

City Treasurer Gordon Machado

Councilmember

# **CITY OF HOLLISTER**

# **District Map**



### THE CITY COUNCIL

THE HOLLISTER CITY COUNCIL IS COMPRISED OF FIVE INDIVIDUALS: FOUR COUNCIL MEMBERS AND ONE MAYOR.

COUNCIL MEMBERS ARE ELECTED BY VOTERS IN DISTRICTS. EACH
COUNCIL MEMBER SERVES A FOUR-YEAR TERM. THE MAYOR IS ELECTED
BY ALL VOTERS IN HOLLISTER AND SERVES A TWO-YEAR TERM. THE VICE
MAYOR IS ELECTED BY A MAJORITY VOTE OF THE CITY COUNCIL IN
JANUARY OF EVERY YEAR. HOLLISTER MUNICIPAL ELECTIONS ARE HELD IN
NOVEMBER OF EVEN-NUMBERED YEARS. THE HOLLISTER CITY TREASURER
IS ALSO AN ELECTED OFFICIAL, BUT IS NOT PART OF THE CITY COUNCIL.

### **CITY COUNCIL MEETINGS**

REGULAR CITY COUNCIL MEETINGS ARE HELD ON THE FIRST AND THIRD TUESDAY OF EACH MONTH (EXCEPT FOR JULY).

MEETINGS ARE HELD AT THE CITY HALL COUNCIL CHAMBERS, LOCATED AT 375 FIFTH STREET IN HOLLISTER.

### TYPE OF MUNICIPAL GOVERNMENT

HOLLISTER IS A GENERAL LAW CITY AND IS GOVERNED BY A COUNCIL-MANAGER FORM OF GOVERNMENT. THE COUNCIL, AS THE LEGISLATIVE BODY, REPRESENTS THE RESIDENTS OF HOLLISTER, AND IS EMPOWERED BY THE MUNICIPAL CODE TO FORMULATE CITYWIDE POLICY, ENACT LOCAL LEGISLATION, ADOPT BUDGETS, AND APPOINT THE CITY MANAGER AND CITY ATTORNEY.

# **BUDGET SUBMITTED BY:**

# CITY MANAGER'S OFFICE CITY MANAGER

**David Mirrione** 

# **BUDGET PREPARED BY:**

Administrative Services Department in collaboration with staff from all City departments



# **TABLE OF CONTENTS**

| 1. | Community Profile                         | <u>11</u> |
|----|---|-----------|
| 2. | Budget Message                            | <u>15</u> |
| 3. | Description of Funds                      | <u>19</u> |
|    | 3.1. General Fund                         | <u>19</u> |
|    | 3.2. Special Revenue Funds                | <u>19</u> |
|    | 3.3. Capital Project Funds                | <u>25</u> |
|    | 3.4. Enterprise Funds                     | <u>26</u> |
| 4. | City Fund/Department Relationship Matrix  | <u>28</u> |
| 5. | City Fund Balances                        | <u>35</u> |
|    | 5.1. Changes in Fund Balance/Net Position | <u>39</u> |
| 6. | Budget Summary                            | <u>44</u> |
| 7. | Debt Service Overview                     | <u>57</u> |
| 8. | City Organizational Chart                 | <u>61</u> |
| 9. | Authorized Positions                      | <u>62</u> |
| 10 | ). City Departments                       | <u>63</u> |
|    | 10.1. Administrative Services             | <u>64</u> |
|    | 10.2. Airport                             | <u>71</u> |



# **TABLE OF CONTENTS**

|     | 10.3. City Attorney   | <u>76</u>   |
|-----|---|-------------|
|     | 10.4. City Clerk  | <u>78</u>   |
|     | 10.5. City Council  | <u>84</u>   |
|     | 10.6. City Manager  | <u>89</u>   |
|     | 10.7. City Treasurer  | <u>96</u>   |
|     | 10.8 Community Development                                      | <u>101</u>  |
|     | 10.9. Fire  | <u>110</u>  |
|     | 10.10. Information Systems                                      | <u>115</u>  |
|     | 10.11. Parks & Recreation                                       | 120         |
|     | 10.12. Police   | 127         |
|     | 10.13. Public Works   | 136         |
| 11. | Appendix A - Fiscal and Budget Policies                         | <u>153</u>  |
| 12. | Appendix B - Glossary of Terms                                  | <u>180</u>  |
| 13. | Appendix C - City of Hollister CIP Plan                         | <u>191</u>  |
| 14. | Appendix D - FY 2024-2025 General Fund Schedule of Revenues     | <u>256</u>  |
| 15. | Appendix E - FY 2024-2025 General Fund Schedule of Expenditures | <u> 262</u> |
| 16. | Appendix F - City of Hollister Resolution No. 2024-108          | <u>299</u>  |

| THIS P | AGE INTE | NTIONA | LLY LEF | T BLANK. |
|--------|----------|--------|---------|----------|
|        |          |        |         |          |

### **HOLLISTER, CALIFORNIA**

Hollister is a city in, and the county seat of San Benito County, California, United States. The population is approximately 44,218 according to 2022 Census data. Hollister is primarily an agricultural town known for a variety of products including Blenheim apricots, olive oil, vineyards, chocolate, walnuts and cattle.

Sitting on the western foothills of the Diablo Range and in an area historically inhabited by the Amah Mutsun band of the Ohlone indigenous people, the town, then located in Monterey County, was founded on November 19, 1868. Originally it was known as the San Justo Homestead Association, established by William Welles Hollister (1818-1886). The City of Hollister was then incorporated on August 6, 1872. The western portion of the modern County area, including Hollister, was separated from Monterey County in 1874 by the California Legislature and established as San Benito County. The county was expanded eastward in 1887 to include portions taken from Merced and Fresno Counties.

Today, Hollister has evolved into a suburban community that serves as the commercial, economic, civic, cultural, and educational center of San Benito County. Hollister's mix of land uses range from dense multi-level commercial buildings downtown to single-family residences and developed agricultural land.

The City of Hollister is bisected in two areas, in the north and the south of the city, by the Calaveras Fault, a branch of the San Andreas Fault. Much of the aseismic creep effects are clearly visible through areas of the city which has earned the City of Hollister the nickname "Earthquake Capital of the World."

The City of Hollister is a General Law City and is governed by a "Council Manager" form of government. The Council, as the legislative body, represents the citizens of Hollister and is empowered by the Municipal Code to formulate citywide policy, enact local legislation, adopt budgets, and appoint the City Manager and City Attorney.

The City of Hollister has 222 full time equivalent employees and an operating budget of approximately \$135,306,018 in Fiscal Year (FY) 2024-2025. On August 6, 2022, the City of Hollister celebrated its 150th anniversary.

### MUNICIPAL GOVERNMENT

The City of Hollister provides a full range of services including law enforcement, fire protection, the construction and maintenance of streets and infrastructure assets, code enforcement, building inspections, water and wastewater, and general government administration. City offices are comprised of the following departments:

- · Administrative Services
- Airport
- · City Attorney
- · City Council
- · City Clerk
- · City Manager
- City Treasurer
- Community Development
- Fire
- Information Systems
- Parks and Recreation
- Police
- · Public Works

### LOCAL ECONOMY

The City of Hollister, located 50 miles south of San Jose International Airport and 85 miles from the Port of Oakland is a suburb to the affluent San Jose and San Francisco metropolitan areas as well as the Monterey Bay area. The City of Hollister's location allows for access to Highway 101 and Interstate 5 and thus is a major commuter hub with roughly 29% of the city's population (over 13,000 individuals) commuting outside the city limits for work.

Some major industries located within the city's boundaries or in close proximity include, a hospital, manufacturers, distribution centers and commercial stores. School Districts, Hospital and County offices offer a significant economic presence employing more than 2,000 professionals. However, according to the Comprehensive Economic Development Strategy (CEDS), agriculture production, packing and manufacturing generates 4,170 jobs and is the largest component of the county's job base.

The City of Hollister's proposed focus is on supporting local retail businesses, improving opportunities for employment in the community, decreasing the need for shopping outside of the city, and increasing the focus on Hollister as a tourist destination.

Located to the adjacent Salinas Valley and Silicon Valley areas, the City of Hollister is experiencing economic growth with access to major state, national, and international markets notwithstanding its small town feel.

### Unemployment

Hollister's unemployment rate was approximately 6.8% in June 2024, which is a decrease of 1.9% since February 2024. Whereas the unemployment rate for the state increased to 5.3% in February 2024 due to a slight decrease in California payroll jobs.

### **Retail Sales**

The City of Hollister focuses their support on local businesses, expanding employment opportunities, expanding tourism, and strengthening the need for retail sales within the city. As people return to in-office work and increase travel, service stations continue to see positive returns. Vehicle sales, automotive supplies, and auto repairs also experienced positive growth, in the area. In other retail categories, Hollister presents with higher sales from food and drug categories that saw positive results, primarily from grocery stores. According to the San Benito County Economic Forecast, with the onset of new housing and a growing population, the demand for retail stores and workers to staff them will rise, adding a projected 165 jobs between 2023 to 2028.

### **Economic Forecasts**

According to the UCLA Anderson Forecast, the slowing of the economy does not portend a national recession and, in California, the forces driving the state's economy remain in place. Although the state's unemployment rate may reflect higher than the national average, California's economy can surpass the nation's economic growth. The City of Hollister is expected to follow the state's growth pattern in most sectors. According to the San Benito County Economic Forecast, the County is expected to see job growth of an average of 1.4% per year from 2023 to 2028 and add 1,500 jobs over this time.

According to the City of Hollister's 2040 General Plan draft, it is the City's goal to increase overall economic development in Hollister by focusing on making economic development a critical function and focus of City operations, marketing the City towards these opportunities, engage stakeholders in the process and support the expansion of programs aimed at increasing the expertise of the local workforce.

The City of Hollister is committed to ensuring that it prepares for all scenarios, as appropriate, by implementing best practices and consistent review of its operational policies.



### CITY OF HOLLISTER

375 Fifth • Hollister, CA 95023-3876

City of Hollister City Manager's Office 375 Fifth Street Hollister, CA 95023

September 30, 2024

Honorable Mayor, City Council Members, and Residents of Hollister,

It is my honor to present the City of Hollister's (City) Fiscal Year (FY) 2024-25 Budget. This year's budget has been developed during a time of significant financial challenges, and it relies on reserve funding and one-time revenue sources to ensure the continued delivery of essential services and the completion of key infrastructure projects. While this approach allows us to meet immediate needs, it highlights the importance of addressing underlying revenue shortfalls and planning for long-term financial sustainability.

The FY 2024-25 budget totals \$135,306,018, with \$52,135,165 allocated to the General Fund. This year's budget is balanced using reserve funds and one-time revenue sources, reflecting the city's ongoing financial pressures resulting from flat sales tax growth, outdated user fees and enterprise rates, underfunded fire services contracts, and projected reductions in grant revenue. Over the past seven years, the City has increased the number of positions in city departments from 163.5 to 222, an increase of 35.8%, to align with the increased demand for service. However, the FY 2024-25 budget includes \$2.2 million in programmed vacancy savings resulting from not hiring some unfilled positions. While this approach allows us to balance the budget, it requires prudence, as these vacant positions are vital to our ability to provide essential services and complete the work planned for the year. Additionally, reduced grant revenues due to state and federal economic challenges, as well as delays in completing the FY2020-21, FY 2021-22, and FY 2022-23 financial audits, have further constrained our revenue streams. The FY2021-22 financial audit was completed in the fourth quarter of FY 2023-24 and enhanced efforts are underway to expeditiously complete the outstanding audits.

### Financial Challenges and Revenue Shortfalls

The City, like many cities throughout California and the nation, is currently experiencing a series of financial pressures, driven by:

Stagnant sales tax growth: Sales tax growth has remained flat this year. This poses
challenges for sustaining services.

Administrative Services (831) 636-4301

City Attorney (559) 431-5600

City Manager (831) 636-4300 Community Development (831) 636-4360

Fire Department (831) 636-4325

Police Department (831) 638-4330 Public Works (831) 636-4370



### CITY OF HOLLISTER

375 FIFTH • HOLLISTER, CA 95023-3876

- 2. **Aging User Fees and Enterprise Rates:** Many of the City's user fees and enterprise fund rates have not been evaluated or adjusted in multiple years per its cost recovery policy meaning they no longer cover the current cost of providing services, which negatively impacts both the City's general fund and various enterprise funds.
- 3. Underfunded Fire Protection Services Contracts: Not only does the City provide fire protection services to the residents of the City of Hollister, but it is also contracted by the County of San Benito and the City of San Juan Bautista to provided Fire Protection Services in their jurisdictions. Our contracts for fire services had not been evaluated in several years. In FY 2023-24, these contracts were analyzed and determined that they do not align with actual cost to provide services as required per our cost recovery policy. This deficit impacts on our ability to fully fund other services and projects for the residents of Hollister. Currently, staff is renegotiating these contracts with both the County of San Benito and the City of San Juan Bautista.
- 4. **Reduced Grant Revenue:** Absent of timely audits, the City's eligibility for certain grants is limited, reducing potential funding for various projects. Additionally, the City expects a decline in grant revenue due to broader federal and state economic challenges.
- 5. **Impact of American Rescue Plan Act (ARPA) Funds:** While the City received \$9,745,874 in two tranches of ARPA funding over FY 2021-22 and FY 2022-23, these were one-time funds. Many cities, including ours, are now grappling with rising ongoing costs linked to ARPA spending.

### Strategic Priorities and Investments for FY 2024-25

### 1. Infrastructure Projects

A top City priority for FY 2024-25 is addressing infrastructure needs. This budget allocates \$28,979,412 for the completion of several roadway improvement and utility projects. These projects are crucial to maintaining our roadways, supporting the preservation of our roadways, and enhancing the safety of our community. Of the total infrastructure spending, \$14,769,767 has been allocated for various roadway improvements projects.

### 2. Completion of Outstanding Financial Audits

One of the City's highest priorities for the coming fiscal year is addressing the backlog of financial audits. In FY 2024-25, the City is funding only two new Accountant positions citywide. These new hires, along with specialized contractors, will focus on completing the outstanding audits for FY 2021-22, FY 2022-23, and FY 2023-24 in addition to implementing corrective actions as required per our most recent financial audit and ensuring that future audits are completed on time. This is required to maintain our fiscal integrity, ensure the City is eligible for grants, and to position the city to have the ability to issue debt for future infrastructure needs.



### CITY OF HOLLISTER

375 FIFTH • HOLLISTER, CA 95023-3876

### 3. Long-Term Pension and Retiree Health Liabilities

The City is also beginning to address its long-term pension and retiree health obligations by exploring the creation of an IRC Section 115 Trust, which will provide a vehicle to prefund future liabilities at a higher rate of return.

### 4. Fund Reserves

This budget reduces the restricted general fund reserve to 12.0% of expenditures—below the City's target of 20% of operating expenses as required per the City's Budget and Fiscal Policy. Recent budgets have become dependent on the increased use of fund balance savings which can hinder the City's efforts to maintain its reserves. A 20% fund reserve is required for not only the General Fund, but also the Water, Sewer, Briggs Building, and Airport enterprise funds.

### 5. Comprehensive Fee and Rate Studies

In Fiscal Year 2024-25, we will complete comprehensive studies of user fees, airport rent, and enterprise fund rates to ensure they reflect current costs and recent inflationary impacts as required per the City's cost recovery policy.

### 6. Inflationary Impacts

The historically high inflation rates over the past three years have left a lasting impact on operating costs. The City will evaluate service delivery methods to enhance efficiency and cost savings as we navigate the long-term effects of inflation across all departments.

### 7. Deferred Maintenance

In FY 2024-25, the City will continue its recent efforts to address overdue deferred maintenance on city-owned facilities, parks, and utility infrastructure, including the municipal airport, water, and wastewater systems. Staff will continue to focus on the preservation of critical assets to ensure the continued delivery of services.

### Fiscal Sustainability and Stability

While the FY 2024-25 Budget addresses immediate financial needs, long-term financial stability requires strategic action. Moving forward, the City must:

Implement corrective actions from previous audits and ensure the timely completion of
future financial audits to enhance transparency, eligibility for grants, and to position the
city to have the ability to issue debt for future infrastructure needs.



### CITY OF HOLLISTER

375 FIFTH • HOLLISTER, CA 95023-3876

- Review and recommend adjustments to user fees, rental rates, and enterprise rates to reflect
  the true cost of service delivery and conduct annual reviews to account for cost escalations
  per City cost recovery policy.
- Renegotiate fire service contracts to better align with the actual cost of service delivery per City cost recovery policy.
- Build reserves to meet the City's Fiscal and Budget Policy requirements.
- Evaluate service delivery methods for potential efficiencies and cost-saving opportunities to maintain services while controlling expenses.

### Conclusion

The FY 2024-25 Budget is a balanced and strategic plan that addresses the most pressing needs of the City while setting the course for long-term financial health. These challenges—flat sales tax revenues, deferred maintenance, audit delays, and long-term liabilities—are not unique to the City. But with disciplined financial management and strategic planning, we can make sure the City is resilient and continues to prosper. While this budget allows the City to continue providing services and advancing some of our most pressing priorities, it is clear that we must embrace and implement a more sustainable fiscal path forward. We can achieve that objective through continued revenue diversification, tackling long-term liabilities, and continuing to focus on building our reserves.

I look forward to working with the City Council and our City staff to implement this budget and address the needs of our City in FY 2024-25.

Respectfully submitted,

David A. Mirrione City Manager

### **General Fund**

**FUND 101 - General Fund**: This fund is the principal operating fund of the City and accounts for most major tax revenues and public services. All activities which are not required to be included in other specific funds are accounted for in the General Fund. The General Fund is also a major fund.

**FUND 102 - General Fund Capital Improvements**: This fund accounts for funds set aside for the purpose of future capital improvement projects that are not able to be funded, or fully funded, from other funding sources.

### **Special Revenue Funds**

**FUND 105 - Measure W**: This fund is used to monitor the inflow and outflow of Hollister Measure E transaction and use tax. This is a local funding source that helps to fund and maintain rapid 9-1-1 emergency response times, operations at current Hollister fire stations, improve local roads, attract and retain qualified police and fire staff, contribute towards gang and drug prevention and intervention, maintain water conservation programs, maintain youth programs at City parks and recreation centers, and supports programs for economic development.

FUND 200 - Road Repair & Accountability Act of 2017: This fund accounts for all state funds received through this initiative, which is principally restricted to capital road improvements within the City. This fund is subject to program terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 201 - Community Development Block Grant (CDBG)**: This fund accounts for all federal funds received through the CDBG Program, which is principally restricted to capital investment or loan activities in targeted low to moderate income areas of the City of Hollister. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 203** - **Gas Tax**: This fund accounts for all Gas Tax funds received through the State of California, which is principally restricted to capital investment and operations of street maintenance.

**FUND 205 - Park Dedication:** This fund is used to account for all Park Impact funds received, which are principally restricted to capital investment and future impact operations of the parks within the City.

**FUND 206 - Local Transportation:** This fund accounts for the receipt and distribution of the City's local funding provided by State funds.

**FUND 212 - Federal Aviation Administration (FAA) Grant:** This fund is used to account for funds received through the Federal Aviation Administration Grant, which is principally restricted to airport construction activities within the City of Hollister Airport. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 213** - **Hollister Airshow**: This fund is used to manage and track all expenditures and corresponding revenues received from the Hollister Air Show.

**FUND 216 - Transportation Development Account (COG):** This fund accounts for all Transportation Development Act funds received through the State of California's Transportation Program, which is principally restricted to capital investment for transportation projects throughout the City of Hollister. This budget is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 217 - Spay/Neuter Education**: This fund accounts for all donations received for the educations of the benefits of spay and neutering of animals within the City of Hollister.

**FUND 218 - Mello Roos - Community Financing District (CFD) 1:** This fund accounts for the taxes received from CFD #1 and #2, related to public safety.

**FUND 221** - **Police S.L.E.S.F. Program**: The Supplemental Law Enforcement Services Fund (SLESF) accounts for all SLESF funds received through the State of California, which is principally restricted to supplementing the Hollister Police Department. This budget is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 223** - **Office of Traffic Safety (OTS):** This fund accounts for all Office of Traffic Safety funds received through the State of California, which is principally restricted to supplementing the Hollister Police Department for traffic related programs like Driving Under the Influence (DUI) checks or motorcycle safety. This budget is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 225 - COPS More Program:** This fund accounts for all Community Oriented Policing Services (COPS) grant funds received through the Federal Government, which is principally restricted to supplementing the Hollister Police Department for School Resources Officer programs at the local schools. This budget is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 226 - Animal Welfare Fund:** This fund accounts for all donations received for the welfare of animals within the City of Hollister.

**FUND 229 - 4th of July Rally:** This fund accounts for inflows and outflow of the annual Hollister Rally.

**FUND 231 - SB 1186:** This fund accounts for all SB 1186 funds received through business licenses for Americans with Disabilities Act (ADA) education. This budget is subject to legislative terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 239 - Parking Fund:** This fund accounts for funds received for the improvements and maintenance of City Parking lots.

**FUND 241 - SAFER Grant Fund:** This fund accounts for all federal funds received through the Federal Emergency Management Agency (FEMA) – Staffing for Adequate Fire and Emergency Response Grant (SAFER). This funding is principally restricted to the employment of firefighters for the City of Hollister. This fund is also subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 242 - 2013 CDBG:** This fund accounts for all federal funds received through the Community Development Block Grant (CDBG) Program, which is principally restricted to capital investment or loan activities in targeted low to moderate income areas of the City of Hollister. This budget is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 246 - 2017 CDBG Grant:** This fund accounts for all federal funds received through the Community Development Block Grant (CDBG) program, which is principally restricted to capital investment or loan activities in targeted low to moderate income areas of the City of Hollister. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 249 - FEMA COVID-19:** This fund accounts for funds received through the Federal Emergency Management Agency (FEMA) COVID-19 program which is subject to terms and conditions including adjustments to carry over prior year funds which remain available for authorized purposes.

**FUND 252 - CDBG 12015**: This fund accounts for all federal funds received through the Community Development Block Grant (CDBG) program, which is principally restricted to capital investment or loan activities in targeted low to moderate income areas of the City of Hollister. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 254 - CARES Act - Airport:** This fund accounts for funds received through the Federal Aviation Administration (FAA) Airport Grants under the Coronavirus Aid, Relief, and Economic Security (CARES) Act. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 262 - Signal Improvement Fee on Flynn Road:** This fund accounts for all San Felipe and Flynn Road Impact funds received, which is principally restricted to capital investment and future impact operations of the San Felipe and Flynn Road intersection signal.

**FUND 264** - **Traffic Impact Fees:** This fund accounts for all Traffic Impact funds received, which is principally restricted to capital investment and future impact related to traffic within the City of Hollister.

**FUND 268 - AFG Grant:** This fund is used to account for activities of the Assistance to Firefighters Grant (AFG) Program which uses funds for fire equipment.

**FUND 273** - **Prop 68**: This fund is used to account for funds received through Proposition 68 - Parks and Water Bond Act of 2018. This fund is subject to related terms and conditions.

**FUND 275** - **2021-CDBG-NH-2001**: This fund accounts for all federal funds received through the Community Development Block Grant (CDBG) program, which is principally restricted to capital investment or loan activities in targeted areas of the City of Hollister. This fund is subject to grant terms and conditions.

**FUND 280 - Wellness/Mental Health Grant:** This fund is used to account for funds received through the California Board of State and Community Corrections Officer Wellness and Mental Health Grant Program. This fund is subject to related grant terms and conditions.

**FUND 281- Small Business Loan:** This fund is used to account for program revenue collected from the City of Hollister's Small Business Loan Program.

**FUND 285 - National Opioid Settlement:** This fund is used to account for revenue paid to the City of Hollister from the National Opioid Settlement for the abatement of the opioid epidemic. This fund is subject to related terms and conditions.

**FUND 286 - Measure "G":** This fund is used to account for activities associated with Measure G funding for road and transportation initiatives. This fund is subject to related terms and conditions.

**FUND 502 - Tri-Centennial Trust:** This fund accounts for assets held for the Tri-Centennial in a fiduciary capacity.

**FUND 505 - Veteran's Building Comm Pavers:** This fund accounts for assets held for the Veteran's Building Pavers in a fiduciary capacity.

**FUND 506 - Helen Ross Memorial Donations:** This fund accounts for the assets from the contributions from Helen Ross for the support of Animal Welfare activities.

**FUND 704** - **Meridian Street District 1991-2:** This fund accounts for assets held for the Meridian Street Assessment District, in a fiduciary capacity.

**FUND 706 - San Benito Estate 1991-1:** This fund accounts for assets held for the San Benito Estates Assessment District, in a fiduciary capacity.

**FUND 708** - **Hollister Business Park 1986-1**: This fund accounts for assets held for the Hollister Business Park Assessment District, in a fiduciary capacity.

**FUND 709** - **Landscape and Lighting District**: This fund accounts for all Landscaping and Lighting funds received, which is principally restricted to maintenance related to sound walls or street lighting within the City of Hollister.

**FUND 710 - Sunnyslope Village 1994-1:** This fund accounts for assets held for Sunnyslope Village Assessment District, in a fiduciary capacity.

**FUND 711** - **Gateway Auto Mall**: This fund accounts for assets held for the Gateway Auto Mall Assessment District, in a fiduciary capacity.

**FUND 712** - **CFD # 4** - **Public Facilities**: This fund accounts for all Community Facilities District #4 funds received, which is principally restricted to maintenance related to improve roads, parks, landscaping and sound walls within the City of Hollister.

**FUND 713** - **CFD # 5** - **Public Safety (Police & Fire)**: This fund accounts for all Community Facilities District #5 funds received, which is principally restricted to providing police and fire services within the City of Hollister.

**FUND 714** - **Santana Ranch CFD:** This fund accounts for the receipt and disbursement of funds received by the County of San Benito for the Santana Ranch Community Facilities District (CFD).

**FUND 809** - **Home Program Revolving Loans**: This fund accounts for all federal funds received through the HOME Program, which is principally restricted to capital investment or loan activities in targeted low to moderate income areas of the City of Hollister. This fund is subject to grant terms and conditions, including adjustments to carry over prior year funds which remain available for authorized purposes until expended.

**FUND 850** - **Successor Agency**: This fund was created as a result of the dissolution of the Redevelopment Agency (RDA) of the City of Hollister and the City of Hollister's election to serve as the Housing Successor Agency. This fund accounts for program revenues received from the repayment of housing loans.

**FUND 851 - Housing:** This fund accounts for all housing funds received through the once Low and Moderate Income Housing Set-aside Fund, which is principally restricted to loan activities in targeted low to moderate income areas of the City of Hollister.

### **Capital Project Funds**

**FUND 301 - AB1600 - CIP Fire Impact:** This fund is used as a depository for fire development impact fees. The fees are levied against all new development in the City in order to pay for the construction or improvement of fire facilities as a result of City growth.

**FUND 302 - AB1600 - CIP Police Impact:** This fund is used as a depository for police development impact fees. The fees are levied against all new development in the City in order to pay for the construction or improvement of police facilities as a result of City growth.

**FUND 303 - AB1600 - Storm Drain:** This fund is used as a depository for storm drain development fees. The fees are levied against development in the City in order to pay for the construction or improvement of storm drains.

**FUND 304 - AB1600 - Traffic Impact:** This fund is used as a depository for traffic development impact fees. The fees are levied against all new development in the City in order to pay for traffic construction or improvements as a result of City growth.

**FUND 305 - AB1600 - Santa Ana Storm Drain:** This fund is used as a depository for the Santa Ana Road storm drain development impact fees. The fees are levied against all new development in the Santa Ana Road area in order to pay for the construction or improvement of storm drains as a result of City growth.

**FUND 309 - Jail Juvenile Hall Fund:** This fund is used as a depository for Juvenile Hall development impact fees. The fees are levied against all new development in the City in order to pay for Juvenile Hall construction or improvements as a result of City growth.

**FUND 313** - **City Hall / City Yard Impact Fees:** This fund is used as a depository for City Hall and the City Yard development impact fees. The fees are levied against all new development in the City in order to pay for Juvenile Hall construction or improvements as a result of City growth.

### **Enterprise Funds**

**FUND 601 - Airport Enterprise Fund:** This fund was established to help support the operations of the Hollister Airport.

**FUND 620 - Water Enterprise Fund:** The Water Utility Fund accounts for the operation and improvement of the public water system. All expenses and outlays are funded entirely by water system revenues or specifically authorized capital contributions for specified improvements.

**FUND 621** - **Water Expansion Enterprise Fund:** This impact fund was established as depositories for water expansion development impact fees. The fees are levied against all new development in the City in order to pay for water related construction or improvements as a result of City growth.

**FUND 660 - Sewer Enterprise/Wastewater Fund:** The wastewater fund helps to support the collection, pumping, treatment and final discharge of all wastewater produced by the region. All expenses and outlays are funded entirely by wastewater system revenues or specifically authorized capital contributions for special improvements.

**FUND 661** - **Sewer Expansion Enterprise Fund**: This impact fund was established as depositories for wastewater expansion development impact fees. The fees are levied against all new development in the City in order to pay for wastewater related construction or improvements as a result of City growth.

**FUND 662 - Storm Drain:** This impact fund was established as depositories for storm drainage development impact fees. The fees are levied against all new development in the City in order to pay for Storm Drain construction or improvements as a result of City growth.

**FUND 665 - Sewer Industrial Enterprise:** This fund is utilized to provide San Benito Foods with an efficient and effective waste collection, transport, and disposal operations for industrial wastewater. All expenses and outlays are funded entirely by industrial wastewater system revenues or specifically authorized capital contributions for specified improvements.

**FUND 670 - Street Sweeping Fund:** This fund supports the street sweeping and storm drain operations. All expenses and outlays are funded entirely by street sweeping revenues or specifically authorized capital contributions for specified improvements.

**FUND 680 - Briggs Building Enterprise Fund:** This fund supports the maintenance of the Briggs Building, City's downtown parking garage. The bottom floor is available for office building rentals and use. All expenses and outlays are funded entirely by rental revenues or specifically authorized capital contributions for specified improvements.

# CITY FUND/DEPARTMENT RELATIONSHIP MATRIX

The tables on the next few pages will outline the funds that are utilized to finance the different City departments. Some City departments are solely funded by major accounts, including but not limited to the General Fund, and some departments are financed by other various accounts such as special revenue and/or enterprise funds.

# FUND/DEPARTMENT

## **RELATIONSHIP MATRIX**

|      |                    | <u></u>                 |             |             | 11174114174  |
|------|--------------------|-------------------------|-------------|-------------|--------------|
| FUND | NON-<br>DEPARTMENT | ADMINISTRATIVE SERVICES | AIRPORT     | CITY CLERK  | CITY COUNCIL |
| 101  | \$3,107,886        | \$2,527,947             |             | \$1,109,990 | \$626,530    |
| 105  | \$9,100,000        |                         |             |             |              |
| 200  |                    |                         |             |             |              |
| 203  |                    |                         |             |             |              |
| 205  | \$515,000          |                         |             |             |              |
| 206  |                    |                         |             |             |              |
| 217  |                    |                         |             |             |              |
| 218  | \$24,200           |                         |             |             |              |
| 221  |                    |                         |             |             |              |
| 223  |                    |                         |             |             |              |
| 226  | \$40               |                         |             |             |              |
| 231  | \$250              |                         |             |             |              |
| 239  | \$100              |                         |             |             |              |
| 252  |                    |                         |             |             |              |
| 262  | \$50               |                         |             |             |              |
| 264  | \$200              |                         |             |             |              |
| 273  |                    |                         |             |             |              |
| 275  |                    |                         |             |             |              |
| 286  |                    |                         |             |             |              |
| 301  | \$2,875            |                         |             |             |              |
| 302  | \$2,875            |                         |             |             |              |
| 303  |                    |                         |             |             |              |
| 304  | \$50,000           |                         |             |             |              |
| 305  | \$2,500            |                         |             |             |              |
| 309  | \$300,500          |                         |             |             |              |
| 313  | \$1,250            |                         |             |             |              |
| 506  |                    |                         |             |             |              |
| 601  | \$55,050           |                         | \$1,447,328 | \$11,170    |              |
|      |                    |                         |             |             |              |

# FUND/DEPARTMENT RELATIONSHIP MATRIX

| FUND  | NON-<br>DEPARTMENT | ADMINISTRATIVE SERVICES | AIRPORT     | CITY CLERK  | CITY COUNCIL |
|-------|--------------------|-------------------------|-------------|-------------|--------------|
| 620   | \$342,500          | \$580,164               |             | \$21,340    |              |
| 621   | \$1,140            |                         |             |             |              |
| 660   | \$5,273,500        | \$541,630               |             | \$24,150    |              |
| 661   | \$33,250           |                         |             |             |              |
| 662   | \$3,002,500        |                         |             |             |              |
| 665   |                    |                         |             |             |              |
| 670   | \$50,000           | \$7,680                 |             |             |              |
| 680   | \$4,500            |                         |             |             |              |
| 709   | \$5,000            |                         |             |             |              |
| 712   | \$1,273,500        |                         |             |             |              |
| 713   | \$507,250          |                         |             |             |              |
| 809   | \$1,250            |                         |             |             |              |
| 850   | \$6,000            |                         |             |             |              |
| 851   | \$1,250            | \$1,950                 |             |             |              |
| 852   |                    |                         |             |             |              |
| Total | \$23,664,416       | \$3,659,371             | \$1,447,328 | \$1,166,650 | \$626,530    |

# FUND/DEPARTMENT RELATIONSHIP MATRIX

| FUND | CITY MANAGER | CITY<br>TREASURER | COMMUNITY DEVELOPMENT | FIRE         | INFORMATION<br>SYSTEMS |
|------|--------------|-------------------|-----------------------|--------------|------------------------|
| 101  | \$1,554,643  | \$50,685          | \$5,445,723           | \$13,876,050 | \$1,111,160            |
| 105  |              |                   |                       |              |                        |
| 200  |              |                   |                       |              |                        |
| 203  |              |                   |                       |              |                        |
| 205  |              |                   |                       |              |                        |
| 206  |              |                   |                       |              |                        |
| 217  |              |                   |                       |              |                        |
| 218  |              |                   |                       | \$1,609,055  |                        |
| 221  |              |                   |                       |              |                        |
| 223  |              |                   |                       |              |                        |
| 226  |              |                   |                       |              |                        |
| 231  |              |                   |                       |              |                        |
| 239  |              |                   |                       |              |                        |
| 252  |              |                   |                       |              |                        |
| 262  |              |                   |                       |              |                        |
| 264  |              |                   |                       |              |                        |
| 273  |              |                   |                       |              |                        |
| 275  |              |                   |                       |              |                        |
| 286  |              |                   |                       |              |                        |
| 301  |              |                   |                       | \$600,000    |                        |
| 302  |              |                   |                       |              |                        |
| 303  |              |                   |                       |              |                        |
| 304  |              |                   |                       |              |                        |
| 305  |              |                   |                       |              |                        |
| 309  |              |                   |                       |              |                        |
| 313  |              |                   |                       |              |                        |
| 506  |              |                   |                       |              |                        |
| 601  |              |                   |                       |              | \$109,750              |

# FUND/DEPARTMENT RELATIONSHIP MATRIX

| FUND  | CITY MANAGER | CITY<br>TREASURER | COMMUNITY DEVELOPMENT | FIRE         | INFORMATION<br>SYSTEMS |
|-------|--------------|-------------------|-----------------------|--------------|------------------------|
| 620   |              |                   |                       |              | \$353,625              |
| 621   |              |                   |                       |              |                        |
| 660   |              |                   |                       |              | \$362,202              |
| 661   |              |                   |                       |              |                        |
| 662   |              |                   |                       |              |                        |
| 665   |              |                   |                       |              |                        |
| 670   |              |                   |                       |              |                        |
| 680   |              |                   |                       |              |                        |
| 709   |              |                   |                       |              |                        |
| 712   |              |                   |                       |              |                        |
| 713   |              |                   |                       | \$23,000     |                        |
| 809   |              |                   |                       |              |                        |
| 850   |              |                   |                       |              |                        |
| 851   |              |                   | \$238,595             |              |                        |
| 852   |              |                   | \$147,123             |              |                        |
| Total | \$1,554,643  | \$50,685          | \$5,831,441           | \$16,108,105 | \$1,936,737            |

# FUND/DEPARTMENT

### **RELATIONSHIP MATRIX**

|      |                    |              |              | · · · · · · · · · · · · · · · · · · · | 1-17-411417  |
|------|--------------------|--------------|--------------|---------------------------------------|--------------|
| FUND | PARKS & RECREATION | POLICE       | PUBLIC WORKS | CONSTRUCTION IN PROGRESS              | FUND TOTALS  |
| 101  | \$3,137,940        | \$14,420,192 | \$4,310,419  | \$856,000                             | \$50,637,281 |
| 105  |                    |              |              |                                       | \$9,100,000  |
| 200  |                    |              |              | \$1,569,000                           | \$1,569,000  |
| 203  |                    |              | \$1,302,425  | \$4,930                               | \$1,307,355  |
| 205  |                    |              |              | \$49,000                              | \$564,000    |
| 206  |                    |              |              | \$600,000                             | \$600,000    |
| 217  |                    | \$2,000      |              |                                       | \$2,000      |
| 218  |                    | \$1,639,408  |              |                                       | \$3,272,663  |
| 221  |                    | \$200,000    |              |                                       | 200,000      |
| 223  |                    | \$77,000     |              |                                       | \$77,000     |
| 226  |                    |              |              |                                       | \$40         |
| 231  |                    |              |              |                                       | \$250        |
| 239  |                    |              |              |                                       | \$100        |
| 252  |                    |              |              | \$3,000,000                           | \$3,000,000  |
| 262  |                    |              |              |                                       | \$50         |
| 264  |                    |              |              |                                       | \$200        |
| 273  |                    |              |              | \$3,004,077                           | \$3,004,077  |
| 275  |                    |              |              | \$100,000                             | \$100,000    |
| 286  |                    |              |              | \$5,614,000                           | \$5,614,000  |
| 301  |                    |              |              |                                       | \$602,875    |
| 302  |                    |              | \$100,000    |                                       | \$102,875    |
| 303  |                    |              |              | \$1,000,000                           | \$1,000,000  |
| 304  |                    |              |              | \$4,200,000                           | \$4,250,000  |
| 305  |                    |              |              |                                       | \$2,500      |
| 309  |                    |              |              |                                       | \$300,500    |
| 313  |                    |              |              |                                       | \$1,250      |
| 506  |                    |              |              | \$460,000                             | \$460,000    |
| 601  |                    |              | \$8,000      |                                       | \$1,631,298  |

# FUND/DEPARTMENT

### **RELATIONSHIP MATRIX**

| FUND  | PARKS & RECREATION | POLICE       | PUBLIC WORKS | CONSTRUCTION IN PROGRESS | FUND TOTALS   |
|-------|--------------------|--------------|--------------|--------------------------|---------------|
| 620   |                    |              | \$9,122,279  | \$150,000                | \$10,569,908  |
| 621   |                    |              | \$10,000     | \$670,000                | \$681,140     |
| 660   | \$149,276          |              | \$8,929,082  | \$350,000                | \$15,629,840  |
| 661   |                    |              |              | \$1,750,000              | \$1,783,250   |
| 662   |                    |              | \$131,521    | \$9,627,540              | \$12,761,561  |
| 665   |                    |              | \$339,171    |                          | \$339,171     |
| 670   |                    |              | \$1,182,786  |                          | \$1,240,466   |
| 680   |                    |              | \$161,913    |                          | \$166,413     |
| 709   | \$237,381          |              | \$154,605    |                          | \$396,986     |
| 712   | \$319,900          |              | \$50,267     |                          | \$1,643,667   |
| 713   |                    | \$270,000    |              |                          | \$800,250     |
| 809   |                    |              |              |                          | \$1,250       |
| 850   |                    |              |              |                          | \$6,000       |
| 851   |                    |              |              |                          | \$241,795     |
| 852   |                    |              |              |                          | \$147,123     |
| Total | \$3,844,497        | \$16,608,600 | \$25,802,468 | \$33,004,547             | \$135,306,018 |

## CITY FUND BALANCES

### **Fund Balances/Reserves**

Fund balances represent Hollister's net difference of financial resources and uses. The unreserved fund balance represents the net financial resources that are expendable or available for appropriation (budgeting). Fund balance/reserves protect the city's financial condition and provide for unexpected economic challenges.

Growth of fund balance occurs when revenues exceed expenditures. Fund balances are similar to an enterprise's net equity (assets less liabilities) and should only be used for non-recurring (non-operational) expenditures since once they are spent, they are only replenished by future year resources in excess of expenditures.

Hollister's budget process plans for reservations of fund balance in compliance with financial policy and as part of the initial resource allocation/target setting. This process allows the City to "set aside savings" before it is allocated and spent as budgeted expenditures.

The tables on the next several pages will show the City's actual, projected and budgeted fund balances, for all funds, over three fiscal years; FY 2022-2023, FY 2023-2024, and FY 2024-2025 respectively.

# **FUND BALANCES**

| FUND | DESCRIPTION                            | ENDING<br>ALANCE AS<br>F 6/30/2023* | В  | PROJECTED<br>ENDING<br>ALANCE AS<br>F 6/30/2024* | В  | ROJECTED<br>ENDING<br>ALANCE AS<br>F 6/30/2025* | %<br>Change |
|------|--|-------------------------------------|----|--|----|---|-------------|
| 101  | GENERAL FUND OPERATING                 | \$<br>11,006,794                    | \$ | 6,386,273  | \$ | 3,792,848                                       | -29%        |
| 101  | GEN. FUND RESTRICTED RES.              | \$<br>2,440,715                     | \$ | 2,440,715  | \$ | 2,440,715                                       | 2070        |
| 102  | GEN. FUND CAPITAL IMPRV                | -                                   | \$ | 500,000  | \$ | 500,000   | 0%          |
| 105  | MEASURE "W"                            | \$<br>(224)                         | \$ | (734)  | \$ | (484)   | 34%         |
| 200  | ROAD REPAIR & ACCNTABILITY ACT OF 2017 | \$<br>160,006                       | \$ | 1,231,874  | \$ | 663,374   | -46%        |
| 201  | CDBG                                   | \$<br>167,829                       | \$ | 168,500  | \$ | 169,000   | 0%          |
| 203  | GAS TAX                                | \$<br>42,729                        | \$ | 314,681  | \$ | 319,126   | 1%          |
| 205  | PARK DEDICATION                        | \$<br>7,436,103                     | \$ | 9,695,973  | \$ | 10,133,073                                      | 5%          |
| 206  | LOCAL TRANSPORTATION                   | \$<br>(463,174)                     | \$ | (463,174)  | \$ | (463,174)                                       | 0%          |
| 212  | FED AVIATION ADMIN GRANT               | \$<br>455,006                       | \$ | (73,006)   | \$ | (73,006)  | 0%          |
| 213  | HOLLISTER AIRSHOW                      | \$<br>(755)                         | \$ | (755)  | \$ | (755)   | 0%          |
| 216  | TRANSPORTATION DEV. ACT                | \$<br>10,874,523                    | \$ | (2,978,067)                                      | \$ | (2,977,067)                                     | 0%          |
| 217  | SPAY/NEUTER EDUCATION                  | \$<br>4,384                         | \$ | 8,952  | \$ | 10,502  | 17%         |
| 218  | MELLO ROOS CFD-1                       | \$<br>855,892                       | \$ | 1,812,873  | \$ | 42,210  | -98%        |
| 221  | POLICE S.L.E.S.F PROGRAM               | \$<br>182,779                       | \$ | 276,224  | \$ | 251,324   | -9%         |
| 223  | OFFICE OF TRAFFIC SAFETY               | \$<br>18,465                        | \$ | (19,023)   | \$ | (15,973)  | 16%         |
| 226  | ANIMAL WELFARE FUND                    | \$<br>29,218                        | \$ | 35,037   | \$ | 35,047  | 0%          |
| 229  | 4TH OF JULY RALLY                      | \$<br>(262,941)                     | \$ | (262,941)  | \$ | (262,941)                                       | 0%          |
| 231  | SB 1186                                | \$<br>53,521                        | \$ | 61,434   | \$ | 70,284  | 14%         |
| 239  | PARKING FUND                           | \$<br>92,378                        | \$ | 92,378   | \$ | 92,778  | 0%          |
| 241  | SAFER/FEMA                             | \$<br>(713,057)                     | \$ | (713,057)  | \$ | (713,057)                                       | 0%          |
| 242  | 2013 CDBG                              | \$<br>4,924                         | \$ | 4,924  | \$ | 4,924   | 0%          |
| 246  | 2017 CDBG GRANT                        | \$<br>24,706                        | \$ | 24,706   | \$ | 24,706  | 0%          |
| 249  | FEMA-COVID-19                          | \$<br>(742,232)                     | \$ | (742,232)  | \$ | (742,232)                                       | 0%          |

### **FUND BALANCES**

| FUND | DESCRIPTION                     | ENDING<br>ALANCE AS<br>F 6/30/2023* | В  | PROJECTED<br>ENDING<br>ALANCE AS<br>F 6/30/2024* | В  | ROJECTED<br>ENDING<br>ALANCE AS<br>F 6/30/2025* | %<br>Change |
|------|---------------------------------|-------------------------------------|----|--|----|---|-------------|
| 252  | 2020-CDBG-12015                 | \$<br>(23,106)                      | \$ | (5,209)  | \$ | (5,209)   | 0%          |
| 254  | CARES ACT - AIRPORT             | \$<br>23,089                        | \$ | 23,089   | \$ | 23,089  | 0%          |
| 257  | SB2 PLANNING GRANT              | \$<br>(59,984)                      | \$ | 95,324   | \$ | 175,324   | 84%         |
| 262  | SIGNAL IMPROV FEE - FLYNN       | \$<br>14,238                        | \$ | 14,238   | \$ | 14,288  | 0%          |
| 264  | TRAFFIC IMPACT FEES             | \$<br>48,662                        | \$ | 48,662   | \$ | 48,662  | 0%          |
| 273  | PROP 68                         | \$<br>(10,732)                      | \$ | (195,575)  | \$ | (195,575)                                       | 0%          |
| 275  | 2021-CDBG-NH-2001               | \$<br>(21,431)                      | \$ | (71,758)   | \$ | (17,620)  | 75%         |
| 280  | WELLNESS/MENTAL HEALTH<br>GRANT | \$<br>28,000                        | \$ | 28,000   | \$ | 33,000  | 18%         |
| 281  | SMALL BUSINESS LOAN             | \$<br>(44,530)                      | \$ | (38,142)   | \$ | (13,042)  | 66%         |
| 285  | NATIONAL OPIOID                 | \$<br>33,710                        | \$ | 84,398   | \$ | 122,498   | 45%         |
| 286  | MEASURE "G"                     | -                                   | \$ | 17,528,780                                       | \$ | 11,914,780                                      | -32%        |
| 301  | AB1600 CIP FIRE IMPACT          | \$<br>1,765,795                     | \$ | 1,910,532  | \$ | 1,433,657                                       | -25%        |
| 302  | AB1600 CIP POLICE IMPACT        | \$<br>1,387,989                     | \$ | 1,517,828  | \$ | 1,540,953                                       | 2%          |
| 303  | AB1600 CIP STORM DRAIN          | \$<br>127,107                       | \$ | 127,107  | \$ | (872,793)                                       | -787%       |
| 304  | AB1600 CIP TRAFFIC IMPACT       | \$<br>26,123,531                    | \$ | 30,436,842                                       | \$ | 29,206,842                                      | -4%         |
| 305  | AB1600 CIP SANTA ANA STORM      | \$<br>1,989,336                     | \$ | 1,974,456  | \$ | 1,974,456                                       | 0%          |
| 309  | JAIL JUVENILE HALL FUND         | \$<br>22,780                        | \$ | 22,780   | \$ | 22,780  | 0%          |
| 313  | CITY HALL/CITY YRD IMPACT       | \$<br>394,735                       | \$ | 524,770  | \$ | 574,020   | 9%          |
| 502  | TRI-CENTENNIAL TRUST            | \$<br>15                            | \$ | 15   | \$ | 15  | 0%          |
| 505  | VET'S BLDG COMM PAVERS          | \$<br>2,903                         | \$ | 2,003  | \$ | 2,003   | 0%          |
| 506  | HELEN ROSS MEMORIAL DONATIONS   | \$<br>469,812                       | \$ | 475,142  | \$ | 21,142  | -96%        |
| 601  | AIRPORT ENTERPRISE FUND         | \$<br>17,568,847                    | \$ | 17,482,748                                       | \$ | 17,283,950                                      | -1%         |
| 620  | WATER ENTERPRISE FUND           | \$<br>1,891,069                     | \$ | (1,534,271)                                      | \$ | (4,494,179)                                     | -193%       |
| 621  | WATER EXPANSION ENT. FUND       | \$<br>4,838,519                     | \$ | 5,008,133  | \$ | 4,427,993                                       | -12%        |

<sup>\*</sup>Represent unaudited amounts

### **FUND BALANCES**

| FUND | DESCRIPTION                               | ENDING<br>BALANCE AS<br>OF 6/30/2023* | PROJECT<br>ENDING<br>BALANCE<br>OF 6/30/20 | AS E   | PROJECTED<br>ENDING<br>BALANCE AS<br>OF 6/30/2025* | %<br>Change |
|------|---|---------------------------------------|--|--------|--|-------------|
| 660  | SEWER ENTERPRISE FUND                     | \$ 46,111,486                         | \$ 50,891,2                                | 289 \$ | 50,469,449   | -1%         |
| 661  | SEWER EXPANSION ENTPRS                    | \$ 27,277,590                         | \$ 28,600,5                                | 554 \$ | 28,882,304   | 1%          |
| 662  | STORM DRAIN                               | \$ 4,115,168                          | \$ 4,298,2                                 | 297 \$ | (1,535,764)  | -136%       |
| 665  | SEWER IND. ENTERPRISE                     | \$ (3,785,423)                        | \$ (3,953,79                               | 94) \$ | (4,022,965)  | -2%         |
| 670  | STREET SWEEPING FUND                      | \$ (3,190,067)                        | \$ (3,767,3                                | 12) \$ | (4,512,778)  | -20%        |
| 680  | BRIGGS BLDG ENTPR FUND                    | \$ 2,974,062                          | \$ 2,873,4                                 | 119 \$ | 2,807,106  | -2%         |
| 704  | MERIDIAN ST DIST 1991-2                   | \$ 341,248                            | \$ 341,2                                   | 248 \$ | 341,498  | 0%          |
| 706  | SAN BENITO ESTATE 1991-1                  | \$ 145,477                            | \$ 145,4                                   | 177 \$ | 145,577  | 0%          |
| 708  | HOLL BUS PARK 1986-1                      | \$ 167,815                            | \$ 167,8                                   | 315 \$ | 167,915  | 0%          |
| 709  | LANDSCAPE & LIGHTING DIST                 | \$ (214,826)                          | \$ (446,03                                 | 32) \$ | (623,018)  | -40%        |
| 710  | SUNNYSLOPE VILLAGE 1994-1                 | \$ 957                                | \$ 9                                       | 957 \$ | 957  | 0%          |
| 711  | GATEWAY AUTO MALL                         | \$ 112,983                            | \$ 112,9                                   | 983 \$ | 113,033  | 0%          |
| 712  | CFD #4 PUBLIC FACILITIES                  | \$ 2,085,966                          | \$ 3,126,2                                 | 239 \$ | 2,983,572  | -5%         |
| 713  | CFD #5 - PUBLIC SAFETY<br>(FIRE & POLICE) | \$ 571,436                            | \$ 942,4                                   | 143 \$ | 592,693  | -37%        |
| 714  | SANTANA RANCH CFD                         | \$ 217,629                            | \$ 217,6                                   | § \$   | 217,679  | 0%          |
| 809  | HOME PROG. REVOLV. LOANS                  | \$ 428,799                            | \$ 576,3                                   | 341 \$ | 585,091  | 2%          |
| 850  | SUCCESSOR AGENCY                          | \$ (13,327,705)                       | \$ (8,147,97                               | 77) \$ | (5,151,977)  | 37%         |
| 851  | HOUSING                                   | \$ 1,272,492                          | \$ 1,298,9                                 | 946 \$ | 1,227,151  | -6%         |
| 852  | PERMANENT LOCAL FUNDING<br>ALLOCATION     | -                                     | \$ 229,3                                   | 386 \$ | 229,386  | 0%          |

### Anticipated fund increase/decrease by more than 10%

The following funds are anticipated to have an increase or decrease by more than 10% to their ending balance for FY 2024-2025.

#### **Fund 101 - General Fund**

This fund is anticipated to have a decrease of 29% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to an anticipated increase in expenses for FY 2024-2025.

#### Fund 105 - Measure "W"

This fund is anticipated to have an increase of 34% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenue exceeding anticipated expenses.

### Fund 200 - Road Repair & Accountability Act of 2017

This fund is anticipated to have an decrease of 46% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### **Fund 217 - Spay/Neuter Education**

This fund is anticipated to have an increase of 17% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to a anticipated revenues exceeding anticipated expenses.

#### Fund 218 - Mello Roos CFD-1

This fund is anticipated to have an decrease of 98% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to a significant increase in budgeted expenses for FY 2024-2025.

#### **Fund 223 - Office of Traffic Safety**

This fund is anticipated to have an increase of 16% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenues exceeding anticipated expenses.

#### Fund 231 - SB 1186

This fund is anticipated to have an increase of 14% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenues exceeding anticipated expenses.

#### **Fund 257 - SB2 Planning Grant**

This fund is anticipated to have an increase of 14% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenues exceeding anticipated expenses.

#### Fund 275 - 2021-CDBG-NH-2001

This fund is anticipated to have an increase of 75% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenues exceeding anticipated expenses.

#### **Fund 280 - Wellness/Mental Health Grant**

This fund is anticipated to have an increase of 18% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to an anticipated increase in revenues.

#### **Fund 281 - Small Business Loan**

This fund is anticipated to have an increase of 66% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to an anticipated increase in revenues.

#### Fund 285 - National Opioid

This fund is anticipated to have an increase of 45% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to an anticipated increase in revenues.

#### Fund 286 - Measure "G"

This fund is anticipated to have a decrease of 32% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to an anticipated increase in expenses and no anticipated revenue.

### Fund 301 - AB1600 CIP Fire Impact

This fund is anticipated to have a decrease of 25% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### Fund 303 - AB1600 CIP Storm Drain

This fund is anticipated to have a decrease of 787% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### Fund 506 - Helen Ross Memorial Donations

This fund is anticipated to have a decrease of 96% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to a significant increase in anticipated expenses.

#### Fund 620 - Water Enterprise Fund

This fund is anticipated to have a decrease of 193% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

### <u>Fund 621 - Water Expansion Enterprise Fund</u>

This fund is anticipated to have a decrease of 12% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### Fund 662 - Storm Drain

This fund is anticipated to have a decrease of 136% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to a significant increase in anticipated expenses.

### Fund 670 - Street Sweeping Fund

This fund is anticipated to have a decrease of 20% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

### Fund 709 - Landscape & Lighting District

This fund is anticipated to have a decrease of 40% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### Fund 713 - CFD #5 - Public Safety (Fire & Police)

This fund is anticipated to have a decrease of 37% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated expenses exceeding anticipated revenues.

#### Fund 850 - Successor Agency

This fund is anticipated to have an increase of 37% when comparing the projected FY 2023-2024 ending balance to the projected FY 2024-2025 ending balance. This is due to anticipated revenues significantly exceeding anticipated revenues.







#### **BUDGET**

A financial plan that identifies anticipated revenues and expenditures the City of Hollister needs to provide quality public services to residents, businesses, and visitors. This plan identifies the types and levels of services to be provided and the amount of funds that can be spent.

The budget is also an opportunity for the Hollister City Council to set policy goals and objectives by appropriating funds to different operational initiatives.

#### **FISCAL YEAR**

The City of Hollister has a 12-month Fiscal Year that starts on July 1 and ends on June 30 every year.

#### **BALANCED BUDGET**

A balanced budget is defined as a budget adopted by the Hollister City Council where planned expenditures do not exceed planned revenues.

#### **TYPE OF ACCOUNTING**

### **Modified Accrual Accounting**

The City of Hollister uses modified accrual basis of accounting. Modified accrual is a combination of cash basis and full accrual basis.

Revenues are recognized when they are both measurable and available.

- Measurable Cash flow from the revenue can be reasonably estimated.
- Available Revenue is available within approximately 60 days.

Expenditures, however, are recorded on a full accrual basis because they are always measurable when they are incurred.

The measurement focus of governmental funds affects which transactions are recognized in the operating fund. If transactions are not a current resource or use, they are not reported in the operating fund of the fund financial statement. Under GASB 34, these noncurrent activities are reported on the government-wide statements only. Depreciation expenses are not recorded for governmental funds under the modified accrual basis. Instead, assets are expensed in the operating fund when purchased because they are a current use of funds.

### **BUDGET PROCESS**

The City of Hollister's annual budget development process typically follows the schedule shown below:

- JANUARY: Current year financial activity is analyzed and prior year audited financial statements are reviewed. Based on this information, City staff make recommendations to the City Council for any mid-year amendments to the current Fiscal Year budget.
- **FEBRUARY**: City Departments develop draft budgets for the upcoming Fiscal Year.
- MARCH: City staff makes projections for future revenues and expenditures.
- **APRIL**: City Departments submit their requested budget to the City Manager for review.
- MAY: City Manager presents a Recommended Budget to the City Council for review.
- **JUNE**: City Council holds budget hearings and adopts annual budget no later than June 30.
- JULY: New Fiscal Year starts on July 1.
- AUGUST: Staff begins the accounting process to close the prior Fiscal Year.
- SEPTEMBER DECEMBER: City Departments monitor and scrutinize activity in all budgets. This review evaluates services, efforts, and accomplishments and how financial activity aligns with community needs, operational demands, legislative mandates, and other policy initiatives.

#### **FINANCIAL POLICIES**

The City of Hollister's financial policies are located in Appendix A, attached to this document. Relevant policies include the City of Hollister's Fiscal and Budget Policies covering the following topics: Financial Plan Purpose and Organization, Financial Reporting and Budget Administration, General Revenue Management, User Fee Cost Recovery Goals, Enterprise Fund Fees and Rates, Revenue Distribution, Investments, Appropriations Limitations, Fund Balances and Reserves, Capital Improvement Management, Capital Financing and Debt Management, and Contracting for Services.

#### **CAPITAL IMPROVEMENT PROJECTS**

The City of Hollister's Capital Improvement Project (CIP) Plan is presented as a separate document and is reviewed annually to ensure necessary changes are reflected in budget planning.

### **Capital Improvement Project Plan Overview**

A CIP is any major improvement to City facilities or infrastructure. A CIP project usually involves the construction, purchase, or renovations of buildings, parks, streets or other physical structures. It must meet the criteria of a capital asset, which means it has a cost of approximately \$20,000. or more and has a long useful life.

CIP expenditures typically address one-time needs as opposed to the City's operations budget which addresses ongoing year to year needs. CIP projects are varied, so some may require years of planning and construction while others are completed in a shorter time frame.

Collectively, CIPs are referred to as the Capital Improvement Plan. The purpose of the Capital Improvement Plan is to identify long-term needs, evaluate projects, coordinate activities whenever possible and secure funding sources. Additionally, it serves as a public relations and economic development tool. The plan is revised annually to evaluate City infrastructure needs within financial forecast limitations.

### **Prioritization of Capital Improvement Projects**

Often the number of CIPs exceed the immediate resources required to proceed. Proposed CIPs are measured against an established set of criteria, which helps to determine project order in the five-year program. They include:

- Health/safety issues
- Mandated projects
- City Council goals
- Identified in Master Plans
- Funding availability/constraints
- Asset condition/upgrades increasing longevity
- Project readiness and opportunities to 'bundle' improvements
- Identified opportunities for ongoing service enhancements, operational efficiencies or future reduced costs resulting in long term savings after short term payback (less than 3 years, less than 5 years, less than 10)

For the City of Hollister's current CIP Plan, see Appendix C.

#### **BUDGET MONITORING**

The City of Hollister conducts a robust budget monitoring process. Departments continuously monitor their budgets and departmental priorities, goals and objectives with quarterly check-ins involving the City Manager and Administrative Services departments. Staff update the City Council on budget monitoring outcomes utilizing the following schedule:

| Budget Monitoring Schedule<br>City Council   |
|--|
| Q1:<br>City Council Meeting<br>November 2024 |
| Q2:<br>City Council Meeting<br>February 2025 |
| Q3:<br>City Council Meeting<br>May 2025      |
| Q4:<br>City Council Meeting<br>August 2025   |

### <u>General Fund Budgeted Revenues - By Type</u>

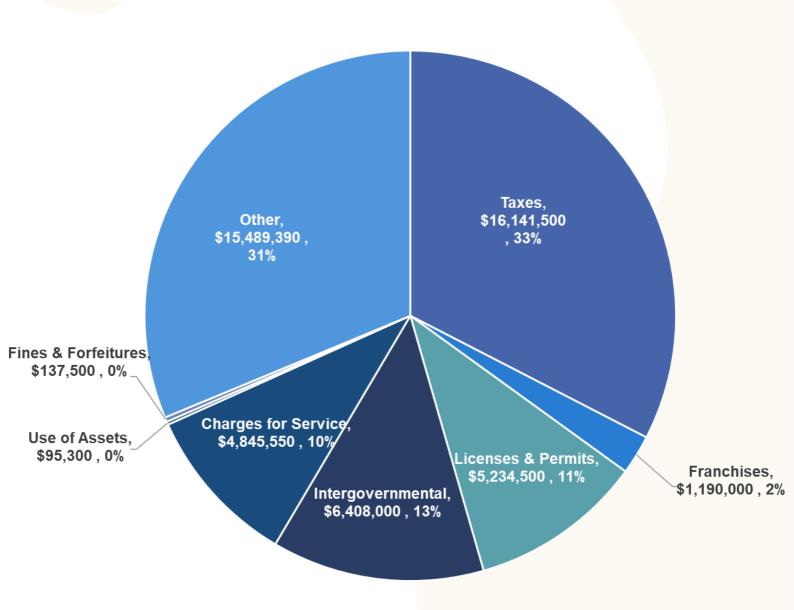
The City receives revenue from numerous sources like property tax, sales tax, gas tax, different charges for services, utility charges, etc. Specific funding sources like gas tax or utility charges are maintained in separate funds specific to that funding source, like Wastewater and Gas Tax funds.

- Local taxes account for 33% of general fund budgeted revenues, which are Hollister's largest source or revenue. Local taxes are comprised primarily of sales taxes and property taxes but also include transient occupancy taxes.
- Other types of revenues account for 31% of general fund budgeted revenues, which include things like reimbursements, sales, donations and other miscellaneous revenue.
- Intergovernmental revenues account for 13% of general fund budgeted revenues. This category includes revenues received from other governmental sources such as county, state, and federal.
- License & permit revenues account for 11% of general fund budgeted revenues. This category includes revenues received from license fees (animal, business, etc.) and permit fees (building, conditional use, cannabis, transportation, etc.).
- Charges for service revenues account for 10% of general fund budgeted revenues. This category includes revenues received for services provided by city departments/city employees.
- Franchise revenues account for 2% of general fund budgeted revenues.
- Fines & Forfeitures and Use of Assets account for less than 1% of general fund budgeted revenues. These include things like vehicle finds, parking citations and rentals/leases of city owned property.

Revenue determines Hollister's capacity to provide departmental or direct services to our citizens. The graph below shows the City's FY 2024-2025 budgeted revenue sources for the City's General Fund.

For a detailed General Fund Schedule of Revenues for the City of Hollister, see Appendix D.

FY 2024-2025 General Fund Budgeted Revenues by Type



### **General Fund Budgeted Expenditures - By Type**

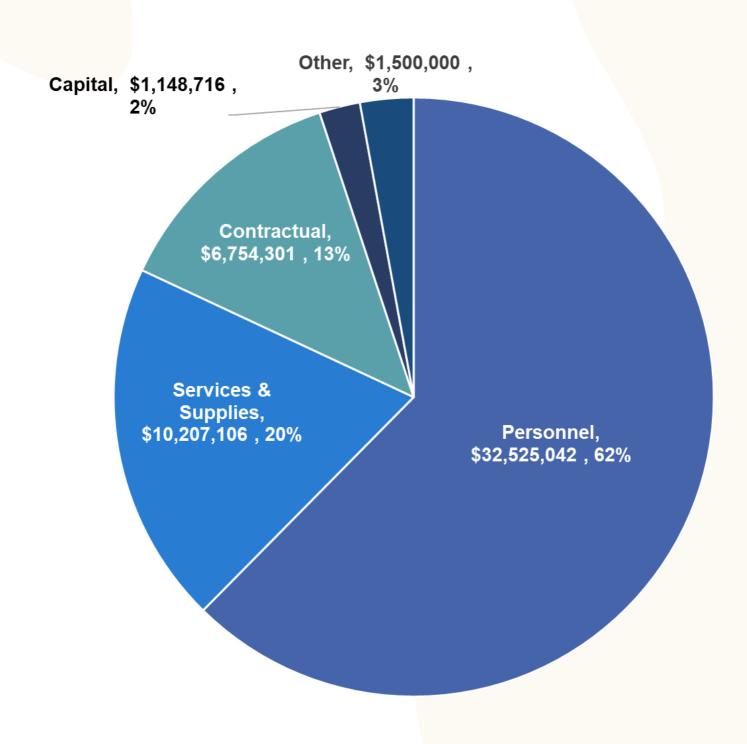
Operating expenditures are divided into four major categories: Personnel, Services & Supplies, Contractual and Capital.

- Personnel expenses represent 62% of the City's General Fund FY 2024-2025 budgeted expenditures. Personnel expenses account for costs associated with salaries and related benefits.
- Services & Supplies expenses represent 20% of the City's General Fund FY 2024-2025 budgeted expenditures. Services & Supplies expenses account for costs associated with materials purchased and/or services provided to the various City departments.
- Contractual expenses represent 13% of the City's General Fund FY 2024-2025 budgeted expenditures. Contractual expenses account for costs associated with professional agreements and other contractual relationships.
- Capital expenses represent 2% of the City's General Fund FY 2024-2025 budgeted expenditures. Capital expenses account for costs associated with capital related projects per the city's Capital Improvement Project plan.
- Other expenses represent 3% of the City's General Fund FY 2024-2025 budgeted expenditures. The "Other" category may account for costs associated transfers between funds or overhead charges.

The graph below shows the City's FY 2024-2025 budgeted expenditures, by type, for the City's General Fund.

For a detailed General Fund Schedule of Expenditures for the City of Hollister, see Appendix E.

### FY 2024-2025 General Fund Budgeted Expenditures by Type



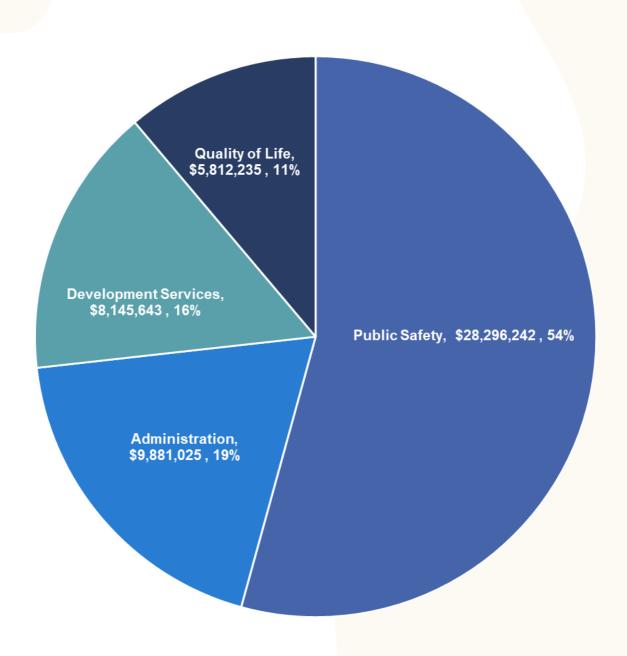
### **General Fund Budgeted Expenditures - By Function**

Expenditures can be divided into four major functions: Public Safety, Administration, Community Development and Quality of Life.

- Public Safety expenses represent 54% of the City's General Fund FY 2024-2025 budgeted expenditures. Public Safety expenses account for Animal Control, Code Enforcement, Fire, and Police costs.
- Administration expenses represent 19% of the City's General Fund FY 2024-2025 budgeted expenditures. Administration expenses account for City Clerk, City Council, City Manager, City Treasurer, Finance, Human Resources, Information Systems, Non-department, and Risk Management costs.
- Development expenses represent 16% of the City's General Fund FY 2024-2025 budgeted expenditures. Development expenses account for Building, Cannabis Affairs, Engineering, Housing, and Planning costs.
- Quality of Life expenses represent 11% of the City's General Fund FY 2024-2025 budgeted expenditures. Quality of Life expenses account for Airport, Building, Grounds & Street Maintenance, City owned buildings, Parks & Recreation, Sewer, Solid Waste, Storm Drain Operation, and Water costs.

The graph below shows the City's FY 2024-2025 budgeted expenditures, by function, for the City's General Fund.

## FY 2024-2025 General F<mark>und</mark> Budgeted Expenditures by Function



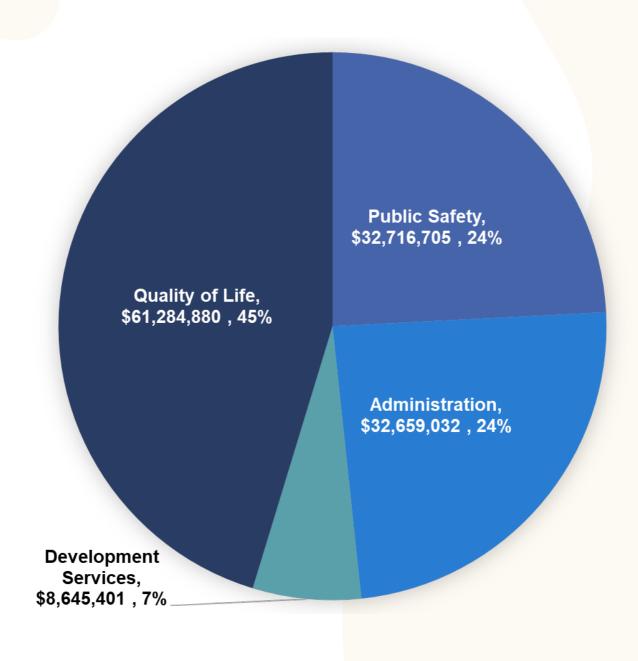
### **Budgeted Expenditures - By Function for All Funds**

Expenditures can be divided into four major functions: Public Safety, Administration, Community Development and Quality of Life.

- Public Safety expenses represent 24% of the City's budgeted total funds for FY 2024-2025. Public Safety expenses account for Animal Control, Code Enforcement. Fire. and Police costs.
- Administration expenses represent 24% of the City's budgeted total funds for FY 2024-2025. Administration expenses account for City Clerk, City Council, City Manager, City Treasurer, Finance, Human Resources, Information Systems, and Non-Department costs.
- Development Services expenses represent 7% of the City's budgeted total funds for FY 2024-2025. Development Services expenses account for Building, Cannabis Affairs, Engineering, Housing, and Planning costs.
- Quality of Life expenses represent 45% of the City's budgeted total funds for FY 2024-2025. Quality of Life expenses account for Airport, Building, Grounds & Street Maintenance, City owned buildings, Parks & Recreation, Sewer, Solid Waste, Storm Drain Operation, Water, and Capital costs.

The graph below shows the City's FY 2024-2025 budgeted expenditures by function for all of the City's cumulative funds.

## FY 2024-2025 All Funds Budgeted Expenditures by Function



### **DEBT SERVICE OVERVIEW**

### **City of Hollister Debt Policy**

The City of Hollister recognizes the need for spending a prudent amount every year for ongoing capital replacement and rehabilitation needs. As ongoing capital improvement plan is vital to ensuring the future viability of services. To achieve this priority, the City funds its regular and ongoing capital needs primarily on a "pay as you go" basis. There are, however, special or extraordinary capital improvement projects, refinancing of existing debt, and purchase of major and multiple pieces of equipment in which it is appropriate to consider debt financing. The City's Debt Management within the Fiscal and Budget Policies establishes the guidelines to support the decision-making process for issuing debt.

### **Debt Management Guidelines**

The City's Debt Management Guidelines provides guidelines for refinancing existing debt; detailing the responsibilities of City staff engaged in issuing debt; delineating the debt instruments or vehicles (e.g. General Obligation Bonds or Certificates of Participation) the City can utilize. The depth and breadth of the policy serve to guide current and future staff.

#### **Other Debt Information**

The City uses debt in the Enterprise Funds so as to avoid significant spikes in user rates by smoothing out costs over time. In addition to capital projects, the City can finance essential equipment and vehicles. These assets range from public safety vehicles to utility equipment. The underlying asset must have a minimum useful life of three years. Short-term financings, including loans and capital lease purchase agreements, are executed to meet such needs. It has been the City's practice to fund these purchases with existing resources; however, debt financing flexibility for future needs remains an option. Also, the Director of Administrative Services will periodically evaluate its existing debt and execute re-financings when economically beneficial. A refinancing may include the issuance of bonds to refund existing bonds or the issuance of bonds in order to refund other obligations. A net present value analysis, both in dollar and percentage terms, will be conducted to determine whether a refinancing is optimal. As a "rule of thumb", a minimum of three (3) percent net present value savings will be used as a basis to begin re-financing efforts. As with new debt, all refinancing must be approved by Council. The state legislature adopted Senate Bill 1029 (Hertzberg), amending Government Code section 8855 to place additional reporting obligations on issuers of public debt. The amendments require an issuer to certify that they have adopted a debt policy concerning the use of debt and that the proposed debt issuance is consistent with that policy.

### **Debt Obligations**

Summaries of the City of Hollister debt activity for FY 2024-2025 are provided in the following section.

### **DEBT SERVICE OVERVIEW**

### **Debt Obligation Descriptions**

### 2016 Wastewater Revenue Refunding Bonds

In March 2016, the Hollister Joint Powers Financing Authority authorized the issuance of \$67,975,000 of limited obligation bonds to (i) refund all of the Authority's outstanding Wastewater Revenue Bonds, Series 2006; (ii) refund all of the Authority's outstanding Wastewater Revenue Bonds, Series 2007; (iii) fund a reserve fund for the bonds, and (iv) pay costs of issuing bonds. The net present value refunding savings were approximately \$0.7 million or over 12% of the refunded bonds, net of all issuance costs. Annual debt service savings were approximately over \$1 million. Interest payments on the bonds are due and payable on June 1 and December 1 of each year, commencing December 1, 2016. Principal payments are made annually, on June 1. Payments are made payable from and secured by a pledge of lien and lien on net revenues of the City's wastewater system. Interest on the bonds range from 2.0% to 5.0%. The 2016 Bonds were structured with staggered call options, rather than just a traditional 10 year optional par call:

- a \$5 million 2037A special term bond callable at par on June 1, 2020,
- a \$5 million 2037B special term bond callable at par on June 1, 2023,
- the balance of the Bonds callable at par on or after June 1, 2026.

The City used excess funds on hand to pay off in full both of the 2037A and 2037B special term bonds to their respective call dates. The 2016 Bonds remain outstanding with a principal amount of \$35,635,000 and an anticipated final maturity in 2037. Current debt service payments are listed on the next page.

### **DEBT SERVICE SCHEDULE**

Hollister Joint Powers Authority
Wastewater Revenue Refunding Bonds, Series 2016

Debt Service Schedules

|           | 2016 Bonds Outstanding as of August 26, 2024 |               |               |                 |               |               |  |  |
|-----------|--|---------------|---------------|-----------------|---------------|---------------|--|--|
|           | Ser  | ials          |               | 2016 Bo         | nds Total     |               |  |  |
| '         | Principal                                    | Interest      | Principal     | <u>Interest</u> | <u>Total</u>  | Annual Total  |  |  |
| 12/1/2024 |  | 860,100       | -             | 860,100         | 860,100       |               |  |  |
| 6/1/2025  | 2,410,000                                    | 860,100       | 2,410,000     | 860,100         | 3,270,100     | 4,130,200     |  |  |
| 12/1/2025 |  | 823,950       | -             | 823,950         | 823,950       |               |  |  |
| 6/1/2026  | 2,480,000                                    | 823,950       | 2,480,000     | 823,950         | 3,303,950     | 4,127,900     |  |  |
| 12/1/2026 |  | 761,950       | -             | 761,950         | 761,950       |               |  |  |
| 6/1/2027  |  | 761,950       | -             | 761,950         | 761,950       | 1,523,900     |  |  |
| 12/1/2027 |  | 696,700       | -             | 696,700         | 696,700       |               |  |  |
| 6/1/2028  |  | 696,700       | -             | 696,700         | 696,700       | 1,393,400     |  |  |
| 12/1/2028 |  | 628,325       | -             | 628,325         | 628,325       |               |  |  |
| 6/1/2029  | 2,875,000                                    | 628,325       | 2,875,000     | 628,325         | 3,503,325     | 4,131,650     |  |  |
| 12/1/2029 |  | 556,450       | -             | 556,450         | 556,450       |               |  |  |
| 6/1/2030  | 3,015,000                                    | 556,450       | 3,015,000     | 556,450         | 3,571,450     | 4,127,900     |  |  |
| 12/1/2030 |  | 481,075       | -             | 481,075         | 481,075       |               |  |  |
| 6/1/2031  | 3,165,000                                    | 481,075       | 3,165,000     | 481,075         | 3,646,075     | 4,127,150     |  |  |
| 12/1/2031 |  | 406,950       | -             | 406,950         | 406,950       |               |  |  |
| 6/1/2032  | 3,315,000                                    | 406,950       | 3,315,000     | 406,950         | 3,721,950     | 4,128,900     |  |  |
| 12/1/2032 |  | 357,225       | -             | 357,225         | 357,225       |               |  |  |
| 6/1/2033  | 3,415,000                                    | 357,225       | 3,415,000     | 357,225         | 3,772,225     | 4,129,450     |  |  |
| 12/1/2033 |  | 306,000       | -             | 306,000         | 306,000       |               |  |  |
| 6/1/2034  | 3,520,000                                    | 306,000       | 3,520,000     | 306,000         | 3,826,000     | 4,132,000     |  |  |
| 12/1/2034 |  | 251,000       | -             | 251,000         | 251,000       |               |  |  |
| 6/1/2035  | 3,630,000                                    | 251,000       | 3,630,000     | 251,000         | 3,881,000     | 4,132,000     |  |  |
| 12/1/2035 |  | 160,250       | -             | 160,250         | 160,250       |               |  |  |
| 6/1/2036  | 3,810,000                                    | 160,250       | 3,810,000     | 160,250         | 3,970,250     | 4,130,500     |  |  |
| 12/1/2036 | - •  | 65,000        | -             | 65,000          | 65,000        |               |  |  |
| 6/1/2037  | 4,000,000                                    | 65,000        | 4,000,000     | 65,000          | 4,065,000     | 4,130,000     |  |  |
|           |  |               |               |                 |               |               |  |  |
| Total     | \$ 35,635,000                                | \$ 12,709,950 | \$ 35,635,000 | \$ 12,709,950   | \$ 48,344,950 | \$ 48,344,950 |  |  |







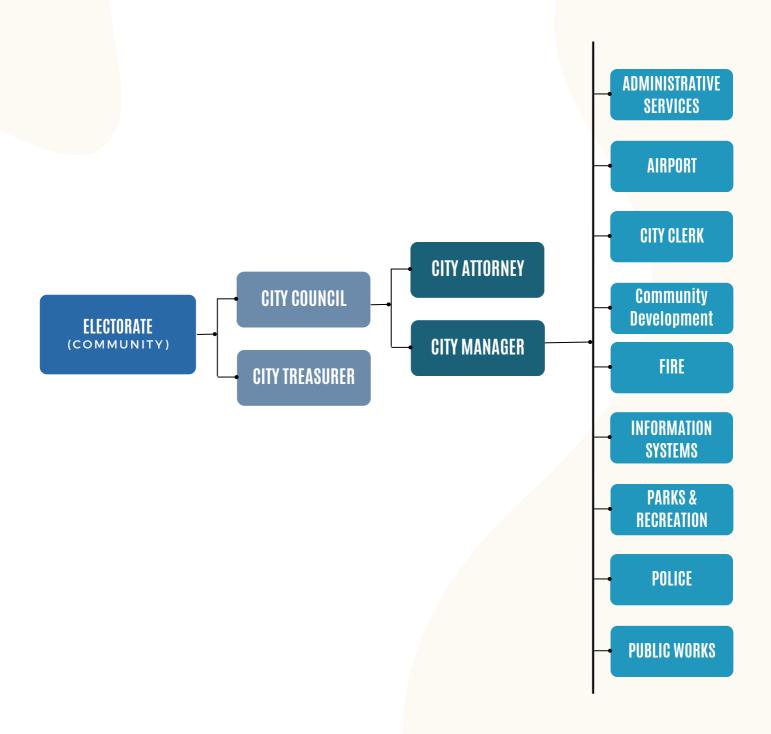




### ORGANIZATIONAL CHART

The image below shows the organizational chart for the entire City of Hollister.

Department-level organizational charts are included later in this document.



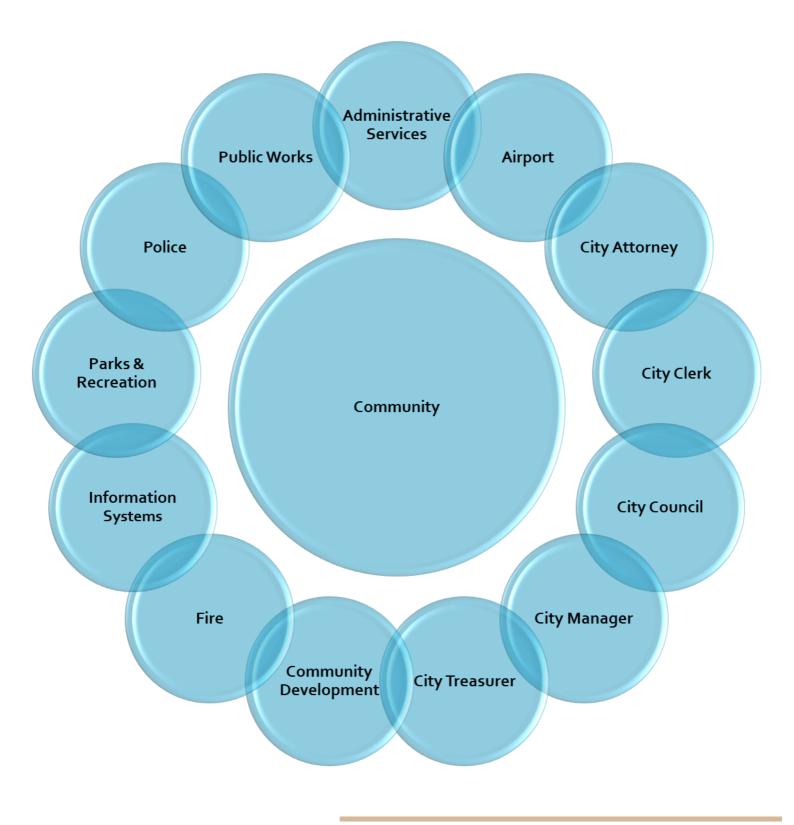
### **Authorized Positions**

#### **STAFFING**

Full Time Equivalent (FTE) positions are the number of regular positions to be funded in the budget. Full time is typically defined as a position which is budgeted at 40 hours a week or 2,080 hours per year. Budgeted staffing for FY 2024-2025 consists of a relatively status quo staffing plan with some additional FTEs in Administration due to an increase in city-wide services.

| Department                 | FY 2022-2023<br>Funded<br>Positions | FY 2023-2024<br>Funded<br>Positions | FY 2024-2025<br>Approved<br>Changes | FY 2024-2025<br>Total Funded<br>Positions |
|----------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---|
| Administrative<br>Services | 14.00                               | 14.00                               | 2.00                                | 16.00                                     |
| Airport                    | 5.00                                | 5.00                                | 0.00                                | 5.00                                      |
| City Clerk                 | 3.00                                | 3.00                                | 0.00                                | 3.00                                      |
| City Manager               | 4.00                                | 5.00                                | 0.00                                | 5.00                                      |
| Community<br>Development   | 12.00                               | 12.00                               | 0.00                                | 12.00                                     |
| Engineering                | 10.00                               | 10.00                               | 0.00                                | 10.00                                     |
| Fire                       | 49.00                               | 50.00                               | 0.00                                | 50.00                                     |
| Information<br>Systems     | 4.00                                | 4.00                                | 0.00                                | 4.00                                      |
| Parks & Recreation         | 8.00                                | 8.00                                | 0.00                                | 8.00                                      |
| Police                     | 62.00                               | 67.00                               | 0.00                                | 67.00                                     |
| Public Works               | 42.00                               | 42.00                               | 0.00                                | 42.00                                     |
| Total - All<br>Departments | 216.00                              | 220.00                              | 2.00                                | 222.00                                    |

### **CITY DEPARTMENTS**



### **Department/Division Summary of Services Provided**

The Administrative Services Department is responsible for three distinct functions: Finance, Human Resources, and Risk Management.

**Finance:** The Finance Division is responsible for oversight of the City's annual budget development, including monitoring financial activities, and day-to-day transactions which include processing utility payments, collecting the City's business license tax, all accounts payable, accounts receivable, and other financial transactions and reports.

**Human Resources:** The Human Resources Division is responsible for employee and labor relations, benefits administration, employee wellness, and the City's overall recruitment efforts. Human Resource guides City departments in establishing positive employee relations, succession planning, employee engagement, and employee retention.

**Risk Management:** The City's risk management activities identify, control, minimize, or mitigate uncertain events that may adversely affect the City's employees, resources, and residents.

### <u>Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives</u>

Within this fiscal year, the department plans to:

- Expand efforts on budget development and budget monitoring to help City departments and City Council make strategic and data-informed decisions.
- Work in coordination with the City Manager, City Treasurer, and City Council
  to explore strategies for managing the City's short & long term financial
  obligations and how to invest in public services now and in the future.
- Identify and mitigate risks by sharing best practices in risk management and administrative policy adoption.

### **Budget Summary - By Department/Division**

### Total Department - Administrative Services

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$1,532,960             | \$1,835,261             | \$2,220,557                       | \$2,642,197                    |
| Services & Supplies | \$547,103               | \$414,528               | \$544,000                         | \$595,674                      |
| Contractual         | \$328,514               | \$364,983               | \$409,000                         | \$421,500                      |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$2,408,577             | \$2,164,771             | \$3,173,557                       | \$3,659,371                    |

### **Administrative Services - Finance**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$1,186,722             | \$1,360,285             | \$1,611,732                       | \$1,909,877                    |
| Services & Supplies | \$262,934               | \$178,732               | \$200,900                         | \$317,174                      |
| Contractual         | \$318,714               | \$352,066               | \$342,000                         | \$349,500                      |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$1,768,370             | \$1,891,082             | \$2,154,632                       | \$2,576,551                    |

Administrative Services - Human Resources (Includes Risk Management)

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$346,238               | \$474,976               | \$608,825                         | \$732,320                      |
| Services & Supplies | \$284,168               | \$235,796               | \$343,100                         | \$278,500                      |
| Contractual         | \$9,800                 | \$12,917                | \$67,000                          | \$72,000                       |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$640,206               | \$723,689               | \$1,018,925                       | \$1,082,820                    |

### **Budget Summary - Department/Division by Fund**

**Total Department - Administrative Services by Fund** 

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$1,451,701             | \$1,696,626             | \$2,174,277                       | \$2,527,947                    |
| 601   | \$4,607                 | \$0                     | \$0                               | \$0                            |
| 620   | \$519,202               | \$454,446               | \$513,721                         | \$580,164                      |
| 660   | \$409,925               | \$444,459               | \$464,221                         | \$541,630                      |
| 670   | \$1,217                 | \$1,296                 | \$1,500                           | \$7,680                        |
| 850   | \$500                   | \$0                     | \$0                               | \$0                            |
| 851   | \$21,424                | \$17,943                | \$19,838                          | \$1,950                        |
| Total | \$2,408,576             | \$2,614,771             | \$3,173,557                       | \$3,659,371                    |

### Administrative Services - Finance by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$811,495               | \$972,937               | \$1,155,352                       | \$1,445,127                    |
| 601   | \$4,607                 | \$0                     | \$0                               | \$0                            |
| 620   | \$519,202               | \$454,446               | \$513,721                         | \$580,164                      |
| 660   | \$409,925               | \$444,459               | \$464,221                         | \$541,630                      |
| 670   | \$1,217                 | \$1,296                 | \$1,500                           | \$7,680                        |
| 850   | \$500                   | \$0                     | \$0                               | \$0                            |
| 851   | \$21,424                | \$17,943                | \$19,838                          | \$1,950                        |
| Total | \$1,768,370             | \$1,891,082             | \$2,154,632                       | \$2,576,551                    |

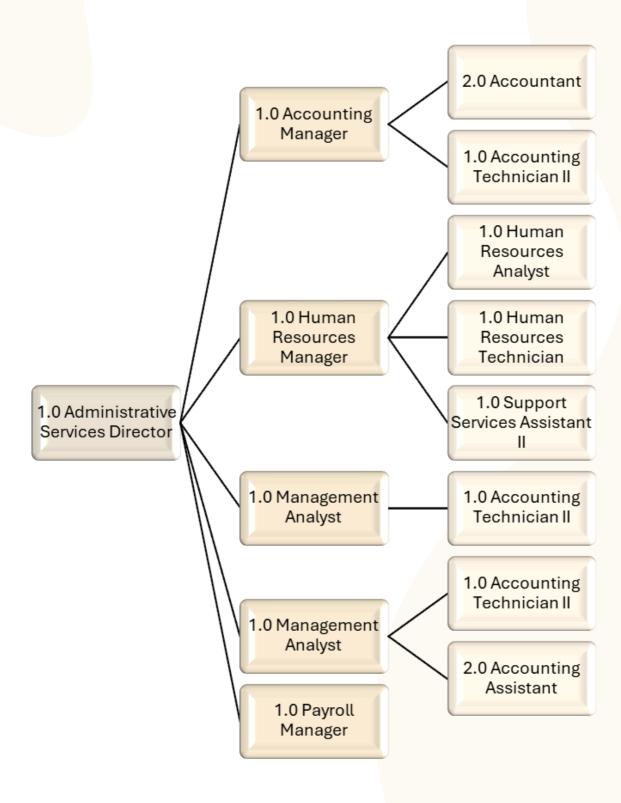
Administrative Services - Human Resources by Fund (Includes Risk Management) by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$640,206               | \$723,689               | \$1,018,925                       | \$1,082,820                    |
| Total | \$640,206               | \$723,689               | \$1,018,925                       | \$1,082,820                    |

### **Department/Division Position Summary**

| Classification                   | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|----------------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Accountant                       | 0.00                    | 0.00                    | 0.00                              | 2.00                           |
| Accounting Assistant             | 2.00                    | 2.00                    | 2.00                              | 2.00                           |
| Accounting Manager               | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Accounting Technician I/II       | 3.00                    | 3.00                    | 3.00                              | 3.00                           |
| Administrative Services Director | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Human Resources<br>Analyst       | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Human Resources<br>Manager       | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Human Resources<br>Technician    | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Management Analyst               | 1.00                    | 2.00                    | 2.00                              | 2.00                           |
| Payroll Manager                  | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Support Services Assistant I/II  | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total                            | 12.00                   | 14. <mark>00</mark>     | 14.00                             | 16.00                          |

### **Department Organizational Chart**



### AIRPORT

### **AIRPORT**

### **Department/Division Summary of Services Provided**

The City of Hollister owns and operates the Hollister Municipal Airport. The Airport is located at the north end of Hollister, supports General Aviation activities and has a restaurant and full service Fixed Based Operator business providing services to the aviation community. The Airport currently plays host to several airport-related businesses. The airport is also the location of the CalFire Air Attack Base, which plays an important role in suppressing wildfire in six counties. The airport is located on the west side of San Felipe Road at Airport Drive.

The Hollister Municipal Airport is committed to supporting the economic, environmental, and recreational needs of the community through safe and secure aviation operations and pursuit of fiscal self-sustainment.

### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Assess plans for long term fiscal sustainability of the Airport Enterprise Fund
- Conduct study on airport rates and rents to align with City policies and market demands
- Prioritize facility maintenance to maximize economic and other opportunities for tenants and visitors

## **AIRPORT**

#### **Budget Summary - By Department/Division**

Total Department - Airport

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$583,709               | \$527,583               | \$747,907                         | \$744,311                      |
| Services & Supplies | \$365,766               | \$631,487               | \$452,700                         | \$570,817                      |
| Contractual         | \$18,426                | \$20,038                | \$30,200                          | \$73,700                       |
| Capital             | \$89,121                | \$0                     | \$1,450,000                       | \$58,500                       |
| Total               | \$1,057,022             | \$1,179,108             | \$2,680,807                       | \$1,447,328                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - Airport by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 212   | \$79,377                | \$0                       | \$0                               | \$0                            |
| 213   | \$733                   | \$22                      | \$0                               | \$0                            |
| 601   | \$976,911               | \$1,179,085               | \$2,680,807                       | \$1,447,328                    |
| Total | \$1,057,022             | \$1,179 <mark>,108</mark> | \$2,680,807                       | \$1,447,328                    |

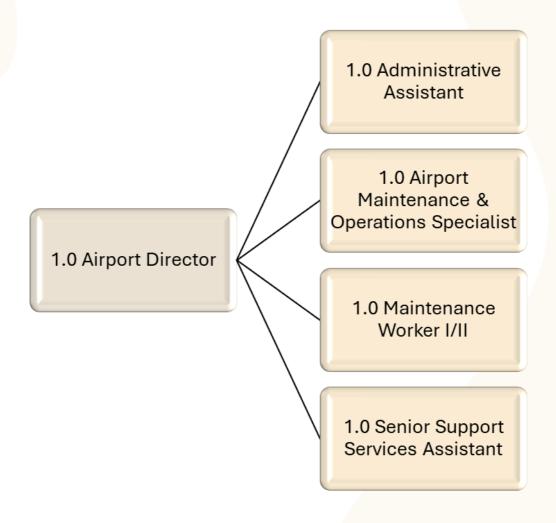
## **AIRPORT**

## **Department/Division Position Summary**

| Classification                              | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Administrative Assistant                    | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Airport Director                            | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Airport Maintenance & Operations Specialist | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Maintenance Worker I/II                     | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Support Services<br>Assistant        | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total                                       | 5.00                    | 5.00                    | 5.00                              | 5.00                           |

## **AIRPORT**

#### **Department Organizational Chart**



# CITY ATTORNEY

## **CITY ATTORNEY**

#### **Department/Division Summary of Services Provided**

The City of Hollister contracts with the law firm Lozano Smith for City Attorney and related services. In addition, Lozano Smith takes the lead in contracting with specialized service providers to meet City needs. As these services are utilized city-wide, City Attorney costs are spread across departments.

The City Attorney represents and advises the City Council and all City officers in all matters of law pertaining to their offices, represents and appears on behalf of the City and any City officer or employee in all legal actions or proceedings which the City or any such officer or employee, in or by reason of his/her official capacity is a party, provides the City Council with information and advice regarding ongoing litigation and legislation affecting the City, attends all meetings of the City Council and gives advice or an opinion in writing whenever requested to do so by the City Council or officers of the City, staffs boards and commission meetings as necessary, reviews and approves all ordinances and resolutions and amendments thereof, provides training on current issues in the law and City policy as needed, and whenever appropriate, prosecutes cases for violation of City ordinances.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Continue to protect and advise the City of Hollister in all legal actions by informing the City Manager, City departments and City Councils of legalities and risk
- Continue to attend all council and applicable commission meetings
- Continue to proactively anticipate and meet the needs of the City of Hollister
- Work with and provide tools for staff and training opportunities

#### **Department/Division Summary of Services Provided**

The City Clerk's Office seeks to promote transparency and increase access for members of the public, elected officials, and City staff. The Office ensures that all proceedings of the Council are properly executed, recorded, and archived. The City Clerk's Office is also tasked with meeting state and local requirements regarding public postings, legal advertising, recordings, and mailing of public hearing notices.

The City Clerk's Office is the information resource for the community, City Council, and City staff. The City Clerk's Office maintains official records, administers City elections, provides administrative support to the Hollister City Council, administers campaign and financial disclosure laws, and coordinates responses to California Public Records Act requests submitted to the City while ensuring transparency to the public.

The City Clerk's Office administers oaths or affirmations and executes City contracts and agreements. The Office also maintains official City records and provides certified copies; administers the recruitment process for positions on Boards, Commissions, and Committees; and assists and provides information to the public regarding the legislative operations of government.

The City Clerk's Office manages public inquiries related to claims against the City and arranges for ceremonial documents such as proclamations and certificates. The Office also manages public event permits such as public assembly permits, street closures, and bingo permits.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Adopt and implement the new Citywide departmental records retention schedule
- Work with City departments to index, transfer, store, retrieve, destroy and monitor City records
- Issue an RFP and implement a Laserfiche upgrade to enhance access to public records for City staff and the public
- Manage and support the November 2024 election in conjunction with the County of San Benito for three seats including Mayor and City Council Districts 1 and 4, as well as proposed ballot measures.
- Process and track all campaign, candidate, and committee filings using the electronic filing system
- Amend the City's Conflict of Interest Code Reporting Categories and Designated Filers; as warranted and required by the State of California Fair Political Practices Commission
- Implement eScribe agenda management software for boards and commissions to have one centralized location for public meeting information
- Implement electronic voting for public meetings
- Conduct staff report writing training for all City staff
- Continue representation of Hollister through participation in regional associations such as CCAC (City Clerk's Association of California) and IIMC (International Institute for Municipal Clerks)
- Continue to respond to Public Record Requests in a timely manner
- Continue to provide the City Council agendas and related materials to the public in a variety of media
- Continue to create a comprehensive records management program to address the storage disposition of records throughout the City to reduce required storage space, increase efficiency, and reduce liability due to the retention of outdated records
- Continue the digitization of documents to improve staff efficiency and transparency

#### **Budget Summary - By Department/Division**

Total Department - City Clerk

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$384,517               | \$446,037               | \$546,152                         | \$661,750                      |
| Services & Supplies | \$26,355                | \$42,355                | \$57,400                          | \$53,150                       |
| Contractual         | \$159,431               | \$243,891               | \$328,750                         | \$448,750                      |
| Capital             | \$6,008                 | \$90                    | \$3,000                           | \$3,000                        |
| Total               | \$576,311               | \$732,373               | \$935,302                         | \$1,166,650                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - City Clerk by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$576,311               | \$732,373               | \$935,302                         | \$1,109,990                    |
| 601   | \$0                     | \$0                     | \$0                               | \$11,170                       |
| 620   | \$0                     | \$0                     | \$0                               | \$21,340                       |
| 660   | \$0                     | \$0                     | \$0                               | \$24,150                       |
| Total | \$576,311               | \$732 <mark>,373</mark> | \$935,302                         | \$1,166,650                    |

#### . . . . . . . . . . . . .

## **Department/Division Position Summary**

| Cla | assification     | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-----|------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
|     | City Clerk       | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| D   | eputy City Clerk | 1.00                    | 2.00                    | 2.00                              | 2.00                           |
|     | Total            | 2.00                    | 3.00                    | 3.00                              | 3.00                           |

**Department Organizational Chart** 

#### **Department/Division Summary of Services Provided**

The City Council is comprised of one Mayor and four Councilmembers with the Mayor serving a two-year term and council members serving a four-year term. The city is divided into four (4) electoral districts with one council representation per district. The Mayor, whom is also elected, serves at-large.

The City of Hollister utilizes a Council-Manager form of government. Under the Council-Manager form, elected officials serve as the legislative body, representing the citizens of Hollister, and its empowered by the Municipal Code to formulate citywide policy, enact local legislation, approve contracts, award projects and approve budgets. The City Council focuses on the community's big picture goals and long-term objectives.

The City Council holds their regular meetings on the first and third Tuesdays of each month, unless the Tuesday falls on a city observed holiday, then the meeting will fall on the Wednesday following the holiday.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Adopt local laws and regulations necessary to implement the City Council's established long-term vision.
- Address community concerns and promote citizen engagement.

#### **Budget Summary - By Department/Division**

Total Department - City Council

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$101,786               | \$123,627               | \$119,855                         | \$145,036                      |
| Services & Supplies | \$94,678                | \$179,614               | \$490,300                         | \$356,494                      |
| Contractual         | \$277,260               | \$1,037,610             | \$50,000                          | \$125,000                      |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$473,724               | \$1,340,851             | \$660,155                         | \$626,530                      |

#### **Budget Summary - Department/Division by Fund**

**Total Department - City Council by Fund** 

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$473,724               | \$1,340,851             | \$660,155                         | \$626,530                      |
| Total | \$473,724               | \$1,340,851             | \$660,155                         | \$626,530                      |

#### . . . . . . . . . . . .

## **Department/Division Position Summary**

| Cla    | assification    | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|--------|-----------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
|        | City Council    | 4.00                    | 4.00                    | 4.00                              | 4.00                           |
| City ( | Council - Mayor | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
|        | Total           | 5.00                    | 5.00                    | 5.00                              | 5.00                           |

**Department Organizational Chart** 

Electorate (Community)

4.0 Council Members

#### **Department/Division Summary of Services Provided**

The City Manager is designated as the administrative head of the municipal government and serves as the chief advisor to the City Council by providing complete and objective information about local operations, offering options and conducting assessments of the long term impacts of decisions made by the City Council. The City Manager is responsible for setting goals and providing administrative direction for all City departments in accordance with established policies, approved by the City Council. The City Manager guides departments in achieving goals of effective leadership, fiscal responsibility and economic development. The City Manager is also responsible for managing the ability of the City to provide services to its residents and ensure fiscal responsibility throughout all city operations.

The City Manager's office also manages the contract for the Veteran's Building operator.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Maximize strategies within the budget for short-term and long-term fiscal stability.
- Focus on grant development with departments and consultant.
- Continue to work on Citywide capital projects, including by prioritizing infrastructure and public facilities.
- Increase public outreach and engagement efforts via informational campaigns and service modernization.
- Work with departments to streamline service delivery methods and aim towards a human-centered design approach to public service.

#### **Budget Summary - By Department/Division**

Total Department - City Manager

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$493,799               | \$929,539               | \$1,037,949                       | \$1,216,573                    |
| Services & Supplies | \$130,590               | \$3,357,955             | \$288,400                         | \$205,070                      |
| Contractual         | \$120,420               | \$138,328               | \$110,000                         | \$133,000                      |
| Capital             | \$5,900                 | \$102,000               | \$0                               | \$0                            |
| Total               | \$750,709               | \$4,527,822             | \$1,436,349                       | \$1,554,643                    |

#### City Manager - City Manager

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$493,799               | \$929,539               | \$1,037,949                       | \$1,216,573                    |
| Services & Supplies | \$94,048                | \$3,307,454             | \$156,400                         | \$127,274                      |
| Contractual         | \$10,420                | \$828                   | \$0                               | \$3,000                        |
| Capital             | \$5,900                 | \$102,000               | \$0                               | \$0                            |
| Total               | \$604,167               | \$4,339,821             | \$1,194,349                       | \$1,346,847                    |

#### **Budget Summary - By Department/Division**

City Manager - Veteran's Building

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$0                     | \$0                     | \$0                               | \$0                            |
| Services & Supplies | \$36,542                | \$50,501                | \$132,000                         | \$77,796                       |
| Contractual         | \$110,000               | \$137,500               | \$110,000                         | \$130,000                      |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$146,542               | \$188,001               | \$242,000                         | \$207,796                      |

#### **Budget Summary - Department/Division by Fund**

**Total Department - City Manager by Fund** 

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101   | \$738,512               | \$4,461,529               | \$1,434,999                       | \$1,554,643                    |
| 620   | \$270                   | \$288                     | \$350                             | \$0                            |
| 621   | \$270                   | \$288                     | \$500                             | \$0                            |
| 660   | \$11,655                | \$65,717                  | \$500                             | \$0                            |
| Total | \$750,707               | \$4,52 <mark>7,534</mark> | \$1,436,349                       | \$1,554,643                    |

. . . . . . . . . . . . .

#### City Manager - City Manager by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$591,970               | \$4,273,528             | \$1,192,999                       | \$1,346,847                    |
| 620   | \$270                   | \$288                   | \$350                             | \$0                            |
| 621   | \$270                   | \$288                   | \$500                             | \$0                            |
| 660   | \$11,655                | \$65,717                | \$500                             | \$0                            |
| Total | \$604,167               | \$4,339,821             | \$1,194,349                       | \$1,346,847                    |

#### City Manager - Veteran's Building by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$146,542               | \$188,001               | \$242,000                         | \$207,796                      |
| Total | \$146,542               | \$188,001               | \$242,000                         | \$207,796                      |

#### **Department/Division Position Summary**

| Classification                          | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Assistant City Manager                  | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| City Manager                            | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Economic Development<br>Manager         | 0.00                    | 0.00                    | 1.00                              | 1.00                           |
| Executive Assistant to the City Manager | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Management Analyst                      | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total                                   | 2.00                    | 4.00                    | 5.00                              | 5.00                           |

#### **Department Organizational Chart**

1.0 Assistant City
Manager

1.0 Economic
Development
Manager

1.0 Executive
Assistant to the
City Manager

1.0 Management
Analyst

#### **<u>Department/Division Summary of Services Provided</u>**

The City Treasurer is an elected position and, historically, their duties are to maintain an autonomous role for oversight and decisions related to the investment and safe keeping of City funds. The position of City Treasurer is independent of the City Council and may also be responsible for providing a signature on approved checks, drafts, and warrants.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

• Ensure the safe-keeping of city funds throughout the fiscal year.

#### **Budget Summary - By Department/Division**

**Total** Department - City Treasurer

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$35,542                | \$37,584                | \$41,634                          | \$50,685                       |
| Services & Supplies | \$0                     | \$0                     | \$0                               | \$0                            |
| Contractual         | \$0                     | \$0                     | \$0                               | \$0                            |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$35,542                | \$37,584                | \$41,634                          | \$50,685                       |

#### **Budget Summary - Department/Division by Fund**

Total Department - City Treasurer by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$35,542                | \$37,584                | \$41,634                          | \$50,685                       |
| Total | \$35,542                | \$37,584                | \$41,634                          | \$50,685                       |

#### . . . . . . . . . . . .

#### **Department/Division Position Summary**

| C | Classification | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---|----------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
|   | City Treasurer | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
|   | Total          | 1.00                    | 1.00                    | 1.00                              | 1.00                           |

**Department Organizational Chart** 

Electorate (Community)

1.0 City Treasurer

#### **Department/Division Summary of Services Provided**

The Community Development Department is responsible for four distinct functions: Building, Cannabis Affairs, Housing, and Planning.

**Building:** The City of Hollister's Building Department utilizes a hybrid model of City staff and consultant staff for building and permit related services. The Building Department is responsible for regulating the construction and use of buildings and structures through the application of adopted codes and ordinances. This department also ensures compliance with state mandated building codes through the building permit and inspection process.

Cannabis Affairs: Responsible for regulating the local cannabis industry in the City of Hollister. This department is also responsible for administering the planning and permitting of cannabis activities throughout the City of Hollister and ensuring compliance with cannabis laws and regulations.

**Housing:** Responsible for increasing and preserving the community's supply of low and moderate income housing. This department also implements and manages a comprehensive housing program by offering various programs to all family income levels in the community.

**Planning:** Responsible for carrying out both long-range, current planning, and zoning activities within the City of Hollister Planning Area. This department also has a part in guiding and implementing the City's General Plan. Staff in this department provide support on land matters to the Planning Commission and to the City Council.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Fill key vacancies throughout the department
- Present the 2040 General Plan Update to City Council for possible adoption
- Adopt State-approved 6th Cycle Housing Element
- Implement and refine the department's Accela Civic Platform
- Implement Inclusionary Housing Ordinance
- Present an Out-of-Jurisdiction Service Ordinance to City Council for possible adoption
- Propose a strategic, proactive City Annexation Program to City Council for possible adoption
- Introduce a City Pre-approved ADU Program in accordance with State law.
- Enhance the community's ability to access, and easily use, department forms, applications, and informational guides
- Propose and implement revisions to the City's Zoning Ordinance
- Propose and implement Citywide Objective Design Standards
- Perform GIS Zoning updates in coordination with the County of San Benito.
- Participate in completion of Citywide Comprehensive User Fee Study
- Develop internal procedures manual for department workflows and programs
- Identify and pursue community-based program funding and resources
- Continue to work with the Cannabis Ad Hoc Committee to propose and present amendments to the City's Cannabis Ordinance for possible adoption

#### **Budget Summary - By Department/Division**

#### **Total Department - Community Development**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$902,572               | \$848,407               | \$1,868,552                       | \$2,071,224                    |
| Services & Supplies | \$1,316,709             | \$1,845,476             | \$1,178,287                       | \$3,184,394                    |
| Contractual         | \$4,376,653             | \$3,752,038             | \$2,059,100                       | \$519,123                      |
| Capital             | \$2,758                 | \$2,972                 | \$0                               | \$56,700                       |
| Total               | \$6,598,691             | \$6,448,893             | \$5,105,939                       | \$5,831,441                    |

#### **Community Development - Building**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$0                     | \$0                     | \$312,408                         | \$175,817                      |
| Services & Supplies | \$0                     | \$0                     | \$0                               | \$1,480,400                    |
| Contractual         | \$0                     | \$0                     | \$50,000                          | \$20,000                       |
| Capital             | \$0                     | \$0                     | \$0                               | \$21,100                       |
| Total               | \$0                     | \$0                     | \$362,408                         | \$1,697,317                    |

#### **Community Development - Housing**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$128,461               | \$147,747               | \$138,332                         | \$116,295                      |
| Services & Supplies | \$22,684                | \$35,595                | \$79,450                          | \$51,319                       |
| Contractual         | \$10,193                | \$4,452                 | \$6,100                           | \$247,123                      |
| Capital             | \$0                     | \$0                     | \$0                               | \$2,500                        |
| Total               | \$161,338               | \$187,794               | \$223,882                         | \$417,237                      |

#### **Community Development - Planning**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$774,111               | \$700,660               | \$1,417,812                       | \$1,779,112                    |
| Services & Supplies | \$1,294,025             | \$1,809,881             | \$1,098,837                       | \$1,652,675                    |
| Contractual         | \$4,366,460             | \$3,747,586             | \$2,003,000                       | \$252,000                      |
| Capital             | \$2,758                 | \$2,972                 | \$0                               | \$33,100                       |
| Total               | \$6,437,354             | \$6,261,099             | \$4,519,649                       | \$3,716,887                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - Community Development by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$6,238,133             | \$6,221,650             | \$4,951,907                       | \$5,445,723                    |
| 246   | \$93,889                | \$9,826                 | \$0                               | \$0                            |
| 252   | \$144,698               | \$14,312                | \$0                               | \$0                            |
| 257   | \$0                     | \$59,984                | \$0                               | \$0                            |
| 850   | \$6,437                 | \$1,260                 | \$0                               | \$0                            |
| 851   | \$115,534               | \$141,861               | \$154,032                         | \$238,595                      |
| 852   | \$0                     | \$0                     | \$0                               | \$147,123                      |
| Total | \$6,598,691             | \$6,448,893             | \$5,105,939                       | \$5,831,441                    |

#### Community Development - Building by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$0                     | \$0                     | \$362,408                         | \$1,697,317                    |
| Total | \$0                     | \$0                     | \$362,408                         | \$1,697,317                    |

. . . . . . . . . . . . .

#### Community Development - Housing by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | 39,366                  | \$44,673                | \$69,850                          | \$31,519                       |
| 850   | \$6,437                 | \$1,260                 | \$0                               | \$0                            |
| 851   | \$115,534               | \$141,861               | \$154,032                         | \$0                            |
| 852   | \$0                     | \$0                     | \$0                               | \$238,595                      |
| Total | \$161,338               | \$187,794               | \$223,882                         | \$417,237                      |

#### Community Development - Planning by Fund

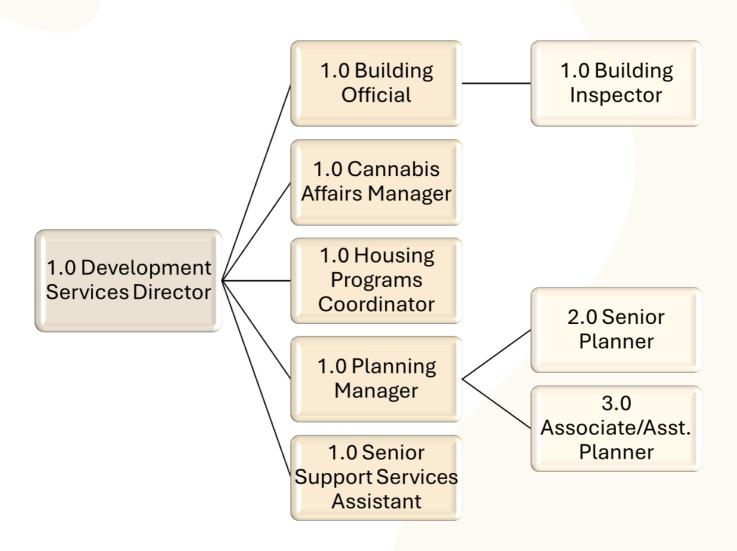
| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$6,198,767             | \$6,176,977             | \$4,519,649                       | \$3,716,887                    |
| 246   | \$93,889                | \$9,826                 | \$0                               | \$0                            |
| 252   | \$144,698               | \$14,312                | \$0                               | \$0                            |
| 257   | \$0                     | \$59,984                | \$0                               | \$0                            |
| Total | \$6,437,354             | \$6,261,099             | \$4,519,649                       | \$3,716,887                    |

## **Department/Division Position Summary**

| Classification                       | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|--------------------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Associate/Assistant Planner          | 3.00                    | 3.00                    | 3.00                              | 3.00                           |
| Building Inspector                   | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Building Official                    | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Cannabis Affairs<br>Manager          | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Development Services Director        | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Housing Programs<br>Coordinator      | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Planning Manager                     | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Planner                       | 1.00                    | 2.00                    | 2.00                              | 2.00                           |
| Senior Support Services<br>Assistant | 0.00                    | 0.00                    | 1.00                              | 1.00                           |
| Total                                | 8.00                    | 11.00                   | 12.00                             | 12.00                          |

### **COMMUNITY DEVELOPMENT**

**Department Organizational Chart** 







#### **Department/Division Summary of Services Provided**

The purpose of the Hollister Fire Department is to protect the lives, environment, and property of the community. The Fire Department responds to fires, medical emergencies, and other emergency-related incidents. In addition to emergency response, the Fire Department also delivers fire prevention and community educational services. The department provides emergency response out of fire stations throughout the city and their administrative team provides support for its operations, training, fire prevention and Emergency Medical Services (EMS). Specifically, the department's Fire Marshal is responsible for technical fire prevention and inspection work, involved in enforcing sections of the Health & Safety Code, Fire Code, Building Code, Municipal Code, and other standards relating to fire safety. Additionally, the department's fire inspectors perform fire inspections, enforce fire codes, laws and regulations relating to fire protection prevention and safety. The City of Hollister contracts with San Benito County and San Juan Bautista to provide fire services for unincorporated county areas and the incorporated City of San Juan Bautista.

#### <u>Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives</u>

Within this fiscal year, the department plans to:

- Expand the department training standards under the direction of a dedicated Training Officer
- Place a new, type 3, engine into service
- Standardize emergency scene operations through tailored Command and Control principles
- Begin construction of an aerial apparatus
- Expand fire prevention initiatives
- Implement Accela for inspection, archives, scheduling, and tracking
- Begin development of a Fire Master Plan Standards of Coverage and related strategic plan
- Continue service and maintenance of the mutual aid and auto-aid agreements
- Begin development of a county-wide fire protection plan
- Continue the California Climate Investment Grant for vegetation management.

# **FIRE**



#### **Budget Summary - By Department/Division**

Total Department - Fire

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$10,295,328            | \$12,006,920            | \$11,686,618                      | \$12,808,065                   |
| Services & Supplies | \$689,852               | \$737,842               | \$844,020                         | \$1,233,939                    |
| Contractual         | \$736,056               | \$1,065,169             | \$1,206,472                       | \$1,243,101                    |
| Capital             | \$407,047               | \$539,063               | \$260,000                         | \$800,000                      |
| Total               | \$12,128,283            | \$14,348,995            | \$13,997,110                      | \$16,085,105                   |

#### **Budget Summary - Department/Division by Fund**

Total Department - Fire by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$10,732,100            | \$13,981,707            | \$13,584,718                      | \$13,876,050                   |
| 218   | \$598,698               | \$235,857               | \$412,392                         | \$1,609,055                    |
| 223   | \$0                     | \$130,912               | \$0                               | \$0                            |
| 241   | \$789,641               | \$0                     | \$0                               | \$0                            |
| 249   | \$7,843                 | \$518                   | \$0                               | \$0                            |
| 301   | \$0                     | \$0                     | \$0                               | \$600,000                      |
| 713   | \$0                     | \$0                     | \$0                               | \$23,000                       |
| Total | 12,128,283              | \$14,348,995            | \$13,997,110                      | \$16,085,105                   |

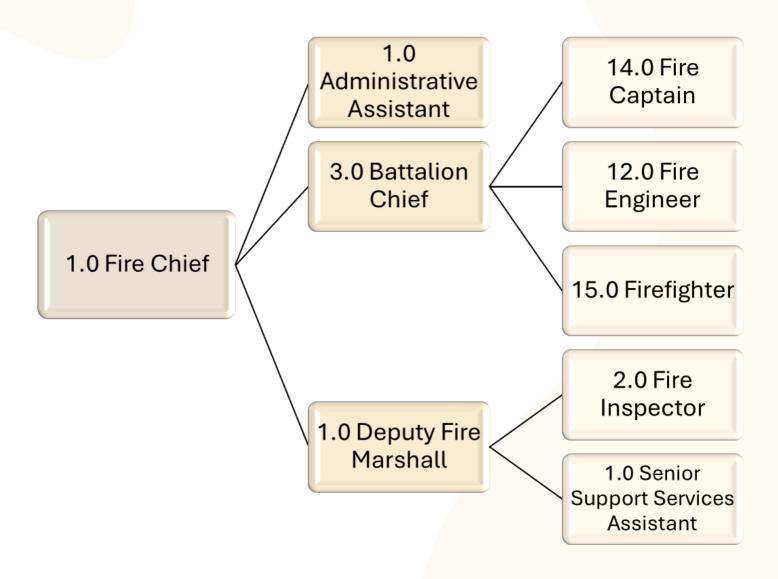
# **FIRE**

#### **Department/Division Position Summary**

| Classification                       | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|--------------------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Administrative Assistant             | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Battalion Chief                      | 3.00                    | 3.00                    | 3.00                              | 3.00                           |
| Deputy Fire Marshall                 | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Fire Captain                         | 12.00                   | 13.00                   | 14.00                             | 14.00                          |
| Fire Chief                           | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Fire Engineer                        | 12.00                   | 12.00                   | 12.00                             | 12.00                          |
| Firefighter                          | 15.00                   | 15.00                   | 15.00                             | 15.00                          |
| Fire Inspector                       | 0.00                    | 2.00                    | 2.00                              | 2.00                           |
| Senior Support Services<br>Assistant | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total                                | 46.00                   | 49.00                   | 50.00                             | 50.00                          |

### **FIRE**

#### **Department Organizational Chart**



# INFORMATION SYSTEMS & TECHNOLOGY

# INFORMATION SYSTEMS & TECHNOLOGY

#### **Department/Division Summary of Services Provided**

The Information Systems & Technology Department manages a full range of information technology and related services for all of the City's departments. Some of these services include email, internet/intranet, voice and data network management, data storage and backup management, technology support for desktop computers, mobile devices, printers, and software acquisition support.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Replace network equipment at all City buildings
- Continue network build-out at 190 Maple building
- Plan and implement the expansion of the City Fiber Network to 190 Maple
- Continue work through the LATA Grant Fiber Network Design to expand fiber connectivity for the community at all City Parks
- Consider improvements to City's existing phone systems
- Manage department records in accordance with the City's record retention policy and other applicable protocols.
- Enhance the City's intranet, including with the use of contemporary filesharing methods.
- Launch City's new external website
- Continue to manage the City's cybersecurity protocols, including with additional technological resources, process enhancements, staff trainings, and an incident response plan.
- Support the City's public records request process, including via the use of a third-party online portal, in conjunction with the City Clerk's Office.
- Replacement of VM server environment and replacement of outdated File Servers
- Work with Public Works Department to assess a work order management program that will allow for better use and field access while also enhancing the City's ability to respond to service needs.
- Continue exploring the feasibility of having an internal 911 dispatching and live crime center to support Police Department and Fire Department needs.

# INFORMATION SYSTEMS & TECHONOLOGY

#### **Budget Summary - By Department/Division**

Total Department - Information Systems & Technology

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$489,822               | \$523,977               | \$833,869                         | \$1,010,017                    |
| Services & Supplies | \$88,258                | \$134,972               | \$190,500                         | \$118,420                      |
| Contractual         | \$324,158               | \$504,007               | \$650,200                         | \$758,300                      |
| Capital             | \$266,782               | \$35,040                | \$242,000                         | \$50,000                       |
| Total               | \$1,169,020             | \$1,197,996             | \$1,916,569                       | \$1,936,737                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - Information Systems & Technology by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals    | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|----------------------------|-----------------------------------|--------------------------------|
| 101   | \$559,560               | \$592,100                  | \$876,784                         | \$1,111,160                    |
| 601   | \$77,294                | \$72,397                   | \$121,750                         | \$109,750                      |
| 620   | \$259,800               | \$260,921                  | \$451,544                         | \$353,625                      |
| 660   | \$272,365               | \$272,578                  | \$466,491                         | \$362,202                      |
| Total | \$1,169,020             | \$1,197, <mark>9</mark> 96 | \$1,916,569                       | \$1,936,737                    |

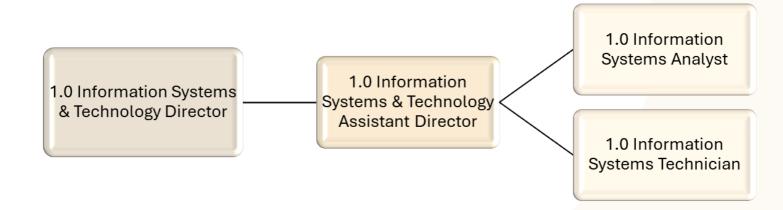
# INFORMATION SYSTEMS & TECHNOLOGY

#### **Department/Division Position Summary**

| Classification                                      | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Information Systems Analyst                         | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Information Systems Technician                      | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Information Systems & Technology Assistant Director | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Information Systems & Technology Director           | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total   | 3.00                    | 4.00                    | 4.00                              | 4.00                           |

# INFORMATION SYSTEMS & TECHNOLOGY

**Department Organizational Chart** 



#### **Department/Division Summary of Services Provided**

Landscape & Lighting Districts: This division is responsible for supporting the improvement and maintenance related to sound walls, landscaping and street lighting throughout the city utilizing funding received from property owners. This division is funded, in part, by the City's Community Facilities District fund to improve roads, parks, landscaping and sound walls throughout the City of Hollister.

Parks: The Parks division oversees the operation, maintenance, safety and design of community parks and related facilities.

Recreation: The Recreation division invests in the community's quality of life by developing and building upon social programs and enhancing economic development. Programs through the Recreation department allows the community to have an opportunity to enhance their lives by participating in sports activities, community events, arts, social/educational activities and other enrichment events.

#### <u>Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives</u>

Within this fiscal year, the department plans to:

- Focus on constant quality improvement while monitoring, evaluating, and developing innovative and sustainable business practices, programs, and maintenance standards that focus on high quality service while maximizing available resources
- Maintain, improve, and develop beautiful, diverse, and inclusive parks and recreation facilities that improve the quality of life for the residents of Hollister
- Increase and expand community outreach to create impactful partnerships that benefit health, wellness, and quality of life within the City of Hollister
- Explore creative funding sources that benefit existing and future parks, landscaped areas, community center(s), urban forestry, maintenance equipment and standards, and recreational and leisure programs
- Evaluate recreation software to streamline business practices, and data tracking
- Continue work on the development of Cesar Chavez Park, funded by Prop 68

#### **Budget Summary - By Department/Division**

#### Total Department - Parks & Recreation

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$696,248               | \$857,256               | \$1,035,591                       | \$1,564,989                    |
| Services & Supplies | \$318,839               | \$1,191,705             | \$1,689,974                       | \$1,654,258                    |
| Contractual         | \$42,791                | \$394,507               | \$407,700                         | \$482,500                      |
| Capital             | \$10,471                | \$284,156               | \$3,596,186                       | \$142,750                      |
| Total               | \$1,068,349             | \$2,727,624             | \$6,729,451                       | \$3,844,497                    |

#### Parks & Recreation - Parks & Recreation

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$0                     | \$1,176                 | \$40,806                          | \$678,409                      |
| Services & Supplies | \$656                   | \$868,242               | \$1,296,874                       | \$1,362,750                    |
| Contractual         | \$0                     | \$346,689               | \$358,500                         | \$452,000                      |
| Capital             | \$0                     | \$157,213               | \$3,013,686                       | \$61,250                       |
| Total               | \$656                   | \$1,373,319             | \$4,709,866                       | \$2,554,409                    |

#### Parks & Recreation - Recreation

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$696,248               | \$856,080               | \$994,785                         | \$886,580                      |
| Services & Supplies | \$318,183               | \$323,463               | \$393,100                         | \$291,508                      |
| Contractual         | \$42,791                | \$47,818                | \$49,200                          | \$100,500                      |
| Capital             | \$10,471                | \$126,943               | \$582,500                         | \$11,500                       |
| Total               | \$1,067,693             | \$1,354,304             | \$2,019,585                       | \$1,290,088                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - Parks & Recreation by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101   | \$1,067,106             | \$2,145,806               | \$3,323,715                       | \$3,137,940                    |
| 205   | \$1,243                 | \$4,132                   | \$50,000                          | \$0                            |
| 273   | \$0                     | \$10,732                  | \$2,755,686                       | \$0                            |
| 660   | \$0                     | \$58,306                  | \$58,550                          | \$149,276                      |
| 709   | \$0                     | \$232,749                 | \$282,400                         | \$237,381                      |
| 712   | \$0                     | \$275,899                 | \$259,100                         | \$319,900                      |
| Total | \$1,068,349             | \$2,7 <mark>27,451</mark> | \$6,729,451                       | \$3,844,497                    |

#### Parks & Recreation - Parks & Recreation by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$656                   | \$791,502               | \$1,304,130                       | \$1,847,852                    |
| 205   | \$0                     | \$4,132                 | \$50,000                          | \$0                            |
| 273   | \$0                     | \$10,732                | \$2,755,686                       | \$0                            |
| 660   | \$0                     | \$58,306                | \$58,550                          | \$149,276                      |
| 709   | \$0                     | \$232,749               | \$282,400                         | \$237,381                      |
| 712   | \$0                     | \$275,899               | \$259,100                         | \$319,900                      |
| Total | \$656                   | \$1,373,319             | \$4,709,866                       | \$2,554,409                    |

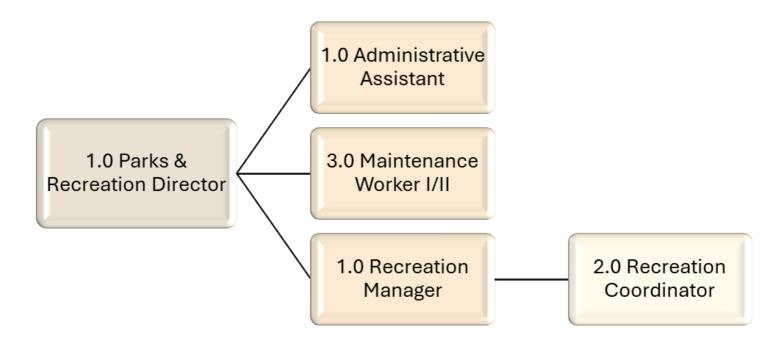
#### Parks & Recreation - Recreation by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$1,066,450             | \$1,354,304             | \$2,019,585                       | \$1,290,088                    |
| 205   | \$1,243                 | \$0                     | \$0                               | \$0                            |
| Total | \$1,067,693             | \$1,354,304             | \$2,019,585                       | \$1,290,088                    |

#### **Department/Division Position Summary**

| Classification              | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-----------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Maintenance Worker I/II     | 0.00                    | 3.00                    | 3.00                              | 3.00                           |
| Parks & Recreation Director | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Recreation Coordinator      | 2.00                    | 2.00                    | 2.00                              | 2.00                           |
| Recreation Manager          | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Administrative Assistant    | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Total                       | 4.00                    | 8.00                    | 8.00                              | 8.00                           |

**Department Organizational Chart** 





#### **Department/Division Summary of Services Provided**

The Police Department is responsible for three distinct functions: Animal Control. Code Enforcement, and Police.

Animal Control: This division provides animal control services within the City of Hollister and County of San Benito. It is responsible for impounding stray or lost animals, cruelty investigations, rabies control, dog license sales, lost pet reports, 24-hour emergency services, enforcing local and state ordinances, operation of the animal shelter, educational programs, and administering the animal adoption program. The shelter cares for approximately 3,500 animals each year.

**Code Enforcement:** This division enforces and administers all applicable codes and ordinances of the City of Hollister, in a prompt, fair, and impartial manner. The program provides equal service to complainants and violators to achieve the ultimate goal of the program. The priority of the Code Enforcement Program is to address conditions which pose a threat to the health, safety and well-being of an occupant, property owner, or individual.

**Police:** The Hollister Police Department is composed of both sworn and professional employees who deliver a full range of law enforcement services in the community. The department strives to prioritize calls for services to ensure responses to threats to life, threats to persons and property.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Continue core services for community safety
- Attempt to fill vacancies in the department
- Conduct further community outreach activities, hosting another Citizen's Academy and participating in community events
- Continued leadership development of supervisor team
- Continue work recommended in the feasibility study for a dispatch center and Real Time Crime Center

#### **Budget Summary - By Department/Division**

#### Total Department - Police

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$8,958,487             | \$10,344,345            | \$11,699,621                      | \$13,340,828                   |
| Services & Supplies | \$1,195,454             | \$1,310,112             | \$1,415,650                       | \$2,023,522                    |
| Contractual         | \$651,426               | \$657,630               | \$745,950                         | \$757,250                      |
| Capital             | \$278,200               | \$554,880               | \$1,143,880                       | \$487,000                      |
| Total               | \$11,083,567            | \$12,866,967            | \$15,005,101                      | \$16,608,600                   |

#### Police - Animal Control

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$523,435               | \$620,298               | \$1,098,607                       | \$1,139,276                    |
| Services & Supplies | \$237,202               | \$219,180               | \$269,150                         | \$239,967                      |
| Contractual         | \$43,482                | \$47,921                | \$48,250                          | \$38,250                       |
| Capital             | \$0                     | \$56,969                | \$470,000                         | \$20,000                       |
| Total               | \$804,118               | \$944,3 <mark>68</mark> | \$1,886,007                       | \$1,437,493                    |



#### Police - Code Enforcement

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$278,345               | \$31,745                | \$30,950                          | \$613,010                      |
| Services & Supplies | \$31,064                | \$1,839                 | \$62,500                          | \$48,000                       |
| Contractual         | \$327                   | \$525                   | \$25,000                          | \$11,000                       |
| Capital             | \$0                     | \$0                     | \$0                               | \$0                            |
| Total               | \$309,735               | \$34,109                | \$118,450                         | \$672,010                      |

#### Police - Police

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$8,156,707             | \$9,692,302             | \$10,570,064                      | \$11,588,542                   |
| Services & Supplies | \$927,189               | \$1,089,094             | \$1,084,000                       | \$1,735,555                    |
| Contractual         | \$607,617               | \$609,183               | \$672,700                         | \$708,000                      |
| Capital             | \$278,200               | \$497,911               | \$673,880                         | \$467,000                      |
| Total               | \$9,969,714             | \$11,888,490            | \$13,000,644                      | \$14,499,097                   |

#### **Budget Summary - Department/Division by Fund**

Total Department - Police by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$10,234,499            | \$12,426,457            | \$14,076,587                      | \$14,420,192                   |
| 217   | \$11,443                | \$20,230                | \$50,000                          | \$2,000                        |
| 218   | \$669,097               | \$261,831               | \$239,064                         | \$1,639,408                    |
| 221   | \$115,324               | \$93,502                | \$100,000                         | \$200,000                      |
| 223   | \$33,372                | \$59,660                | \$75,000                          | \$77,000                       |
| 226   | \$2,200                 | \$(350)                 | \$0                               | \$0                            |
| 229   | \$343                   | \$1,602                 | \$0                               | \$0                            |
| 506   | \$0                     | \$0                     | \$460,000                         | \$0                            |
| 620   | \$13,110                | \$2,016                 | \$2,250                           | \$0                            |
| 660   | \$4,179                 | \$2,016                 | \$2,200                           | \$0                            |
| 713   | \$0                     | \$0                     | \$0                               | \$270,000                      |
| Total | \$11,083,567            | \$12,866,964            | \$15,005,101                      | \$16,608,600                   |



#### Police - Animal Control by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$790,476               | \$924,488               | \$1,376,007                       | \$1,435,493                    |
| 217   | \$11,443                | \$20,230                | \$50,000                          | \$2,000                        |
| 226   | \$2,200                 | \$(350)                 | \$0                               | \$0                            |
| 506   | \$0                     | \$0                     | \$460,000                         | \$0                            |
| Total | \$804,118               | \$944,368               | \$1,886,007                       | \$1,437,493                    |

#### Police - Code Enforcement by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$292,446               | \$30,076                | \$114,000                         | \$672,010                      |
| 620   | \$13,110                | \$2,016                 | \$2,250                           | \$0                            |
| 660   | \$4,179                 | \$2,016                 | \$2,200                           | \$0                            |
| Total | \$309,735               | \$34,109                | \$118,450                         | \$672,010                      |

. . . . . . . . . . . .

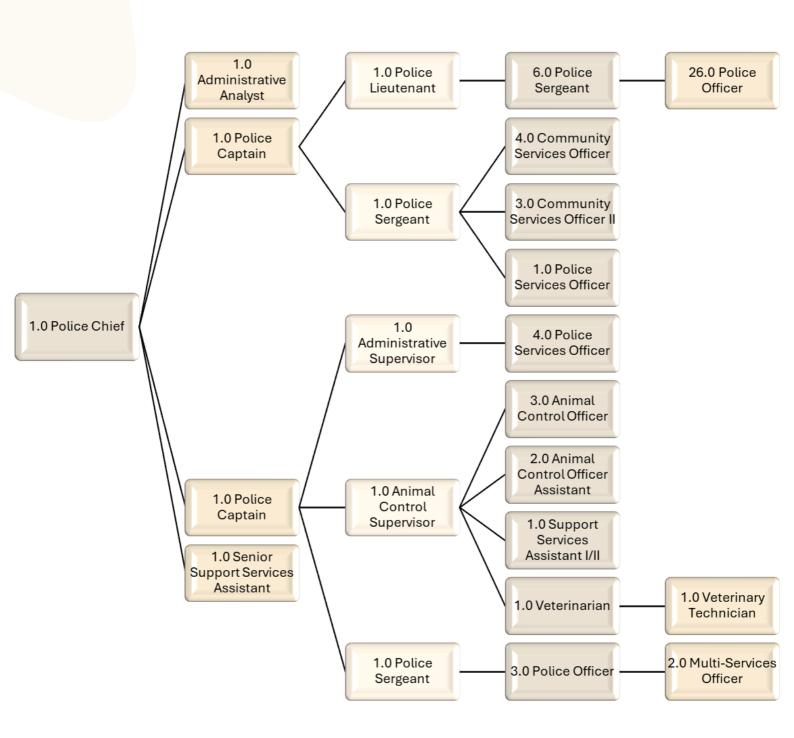
#### Police - Police by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$9,151,578             | \$11,471,894            | \$12,586,580                      | \$12,312,689                   |
| 218   | \$669,097               | \$261,831               | \$239,064                         | \$1,639,408                    |
| 221   | \$115,324               | \$93,502                | \$100,000                         | \$200,000                      |
| 223   | \$33,372                | \$59,660                | \$75,000                          | \$77,000                       |
| 229   | \$343                   | \$1,602                 | \$0                               | \$0                            |
| 713   | \$0                     | \$0                     | \$0                               | \$270,000                      |
| Total | \$9,969,714             | \$11,888,490            | \$13,000,644                      | \$14,499,097                   |

#### **Department/Division Position Summary**

| Classification                       | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|--------------------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Administrative Analyst               | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Administrative Supervisor            | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Animal Control Officer               | 3.00                    | 3.00                    | 3.00                              | 3.00                           |
| Animal Control Officer<br>Assistant  | 1.00                    | 1.00                    | 2.00                              | 2.00                           |
| Animal Control Supervisor            | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Community Services Officer           | 3.00                    | 4.00                    | 4.00                              | 4.00                           |
| Community Services Officer<br>II     | 2.00                    | 2.00                    | 3.00                              | 3.00                           |
| Multi Services Officer               | 2.00                    | 2.00                    | 2.00                              | 2.00                           |
| Police Captain                       | 1.00                    | 2.00                    | 2.00                              | 2.00                           |
| Police Chief                         | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Police Lieutenant                    | 3.00                    | 1.00                    | 1.00                              | 1.00                           |
| Police Officer                       | 29.00                   | 29.00                   | 29.00                             | 29.00                          |
| Police Sergeant                      | 6.00                    | 7.00                    | 8.00                              | 8.00                           |
| Police Services Officer              | 5.00                    | 5.00                    | 5.00                              | 5.00                           |
| Senior Support Services<br>Assistant | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Support Services Assistant I/II      | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Veterinarian                         | 0.00                    | 0.00                    | 1.00                              | 1.00                           |
| Veterinary Technician                | 0.00                    | 0.00                    | 1.00                              | 1.00                           |
| Total                                | 60.00                   | 62.00                   | 67.00                             | 67.00                          |

#### **Department Organizational Chart**



#### **Department/Division Summary of Services Provided**

The Public Works Department (formerly Community Services Department) is responsible for four distinct functions: Operations & Maintenance, Streets, Utilities and Vehicle Maintenance.

**Engineering:** The Engineering Department provides engineering and inspection services to the City's capital improvement projects and developer-initiated public improvement projects. The department reviews, approves and inspects street permit work, and provides engineering assistance to all other City departments. The Engineering Department also reviews, approves and processes subdivision final maps, parcel maps, subdivision and single lot improvement plans in addition to responding to traffic questions and concerns.

**Operations & Maintenance:** Responsible for the general maintenance of public facilities, City buildings, and grounds.

**Streets:** Responsible for street and sidewalk maintenance, including patching, striping, and signage. It is also responsible for providing safe and well-maintained streets and other areas, including conducting/managing the street sweeping service.

**Utilities:** Responsible for water and sewer collection system planning, operations and maintenance. It is also responsible for leaf pickup and storm drain maintenance. This category accounts for the following departments/job functions: Solid Waste, Sewer, Storm Drain, and Water.

**Vehicle Maintenance:** Responsible for maintaining and managing the City's vehicle fleet.

#### Fiscal Year 2024-2025 Operational Priorities, Goals, and Objectives

Within this fiscal year, the department plans to:

- Implement a new Work Order/Asset Management System
- Utilize new system software to track and monitor performance
- Improve the department's sewer line inspection program using newly acquired equipment
- Install an emergency backup generator at the Airport Lift Station
- Complete the design for manhole rehabilitation
- Begin construction on trash capture systems along with the construction at the Storm Water Treatment Facility
- Improve the grease trap monitoring program utilizing tracking and reporting software
- Inspect over 5,000 parcels for galvanized water pipe service lines
- Complete the Membrane Bioreactor upgrade at the Domestic Waste Water Treatment Plant
- Complete the 2024 Roadway Improvements project
- Bid and construct the West Gateway Roundabout
- Complete remodel of the Community Center Restrooms
- Develop an Industrial Wastewater Permit Program

# Budget Summary - By Department/Division

#### Total Department - Public Works

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$5,854,294             | \$6,906,353             | \$8,604,721                       | \$8,059,546                    |
| Services & Supplies | \$8,748,703             | \$16,132,871            | \$12,493,110                      | \$6,784,669                    |
| Contractual         | \$7,120,860             | \$6,668,483             | \$6,911,300                       | \$11,026,550                   |
| Capital             | \$7,679,873             | \$8,181,942             | \$8,762,665                       | \$32,936,250                   |
| Total               | \$29,403,730            | \$37,889,648            | \$36,771,796                      | \$58,807,015                   |

#### **Public Works - Engineering**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$597,787               | \$1,076,668             | \$1,716,778                       | \$1,502,225                    |
| Services & Supplies | \$1,914,878             | \$6,438,807             | \$4,472,900                       | \$247,835                      |
| Contractual         | \$1,041,872             | \$956,132               | \$620,000                         | \$1,060,900                    |
| Capital             | \$2,223,122             | \$1,083,029             | \$500,000                         | \$3,000                        |
| Total               | \$5,777,659             | \$9,554,635             | \$7,309,678                       | \$2,813,960                    |

. . . . . . . . . . . .

Public Works - Operations & Maintenance (Includes the Buildings/Grounds Division and Briggs Building)

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$992,797               | \$758,690               | \$872,432                         | \$279,061                      |
| Services & Supplies | \$979,096               | \$377,625               | \$719,065                         | \$377,740                      |
| Contractual         | \$391,208               | \$78,044                | \$81,950                          | \$77,900                       |
| Capital             | \$447,742               | \$770,657               | \$33,800                          | \$18,733                       |
| Total               | \$2,810,844             | \$1,985,015             | \$1,707,247                       | \$753,434                      |

#### **Public Works - Streets**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$630,302               | \$646,046               | \$777,486                         | \$740,370                      |
| Services & Supplies | \$755,911               | \$795,906               | \$841,365                         | \$663,066                      |
| Contractual         | \$50,594                | \$57,287                | \$47,050                          | \$123,300                      |
| Capital             | \$0                     | \$894,324               | \$352,266                         | \$228,000                      |
| Total               | \$1,436,808             | \$2,393,562             | \$2,018,167                       | \$1,754,736                    |

. . . . . . . . . . . .

Public Works - Utilities (Includes Solid Waste, Sewer, Storm Drain and Water)

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$3,026,400             | \$3,815,485             | \$4,601,816                       | \$4,885,412                    |
| Services & Supplies | \$4,447,931             | \$7,792,958             | \$5,903,650                       | \$5,055,066                    |
| Contractual         | \$5,621,421             | \$5,558,910             | \$6,141,100                       | \$8,131,950                    |
| Capital             | \$984,755               | \$571,130               | \$3,498,960                       | \$1,291,500                    |
| Total               | \$14,080,506            | \$17,738,483            | \$20,145,526                      | \$19,363,928                   |

#### **Public Works - Vehicle Maintenance**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$607,008               | \$607,200               | \$636,209                         | \$647,548                      |
| Services & Supplies | \$650,886               | \$611,832               | \$556,130                         | \$440,962                      |
| Contractual         | \$15,766                | \$18,110                | \$21,200                          | \$22,500                       |
| Capital             | \$0                     | \$119,019               | \$10,000                          | \$5,400                        |
| Total               | \$1,273,660             | \$1,356,162             | \$1,223,539                       | \$1,116,410                    |

. . . . . . . . . . . .

#### **Public Works - Construction in Progress**

| Description         | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Salaries & Benefits | \$0                     | \$2,264                 | \$0                               | \$4,930                        |
| Services & Supplies | \$0                     | \$115,743               | \$0                               | \$0                            |
| Contractual         | \$0                     | \$0                     | \$0                               | \$1,610,000                    |
| Capital             | \$4,024,253             | \$4,743,784             | \$4,367,639                       | \$31,389,617                   |
| Total               | \$4,024,253             | \$4,861,791             | \$4,367,639                       | \$33,004,547                   |

#### **Budget Summary - Department/Division by Fund**

Total Department - Public Works by Fund

| Fund | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101  | \$4,951,065             | \$5,575,984               | \$5,383,383                       | \$5,166,419                    |
| 200  | \$2,627,661             | \$82,914                  | \$1,051,945                       | \$1,569,000                    |
| 203  | \$958,101               | \$1,244,917               | \$1,208,308                       | \$1,307,355                    |
| 205  | \$182,272               | \$232,536                 | \$0                               | \$49,000                       |
| 206  | \$366,478               | \$95,743                  | \$0                               | \$600,000                      |
| 216  | \$1,566,633             | \$1,699,763               | \$1,601,310                       | \$0                            |
| 246  | \$79,125                | \$0                       | \$0                               | \$0                            |
| 252  | \$0                     | \$0                       | \$0                               | \$3,000,000                    |
| 273  | \$0                     | \$0                       | \$0                               | \$3,004,077                    |
| 275  | \$0                     | \$21,431                  | \$0                               | \$100,000                      |
| 286  | \$0                     | \$0                       | \$0                               | \$5,614,000                    |
| 302  | \$0                     | \$0                       | \$0                               | \$100,000                      |
| 303  | \$0                     | \$114,210                 | \$100,000                         | \$1,000,000                    |
| 304  | \$1,673,404             | \$6,267,439               | \$2,500,000                       | \$4,200,000                    |
| 305  | \$14,275                | \$22,320                  | \$0                               | \$0                            |
| 506  | \$0                     | \$0                       | \$0                               | \$460,000                      |
| 601  | \$8,127                 | \$6,282                   | \$3,324,694                       | \$8,000                        |
| 620  | \$6,271,759             | \$7,49 <mark>3,748</mark> | \$8,178,170                       | \$9,272,279                    |
| 621  | \$156,983               | \$340,992                 | \$500                             | \$680,000                      |
| 660  | \$6,959,629             | \$10,052,434              | \$7,879,495                       | \$9,272,279                    |

#### **Budget Summary - Department/Division by Fund**

Total Department - Public Works by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 661   | \$343,220               | \$413,452               | \$3,105,000                       | \$1,750,000                    |
| 662   | \$371,294               | \$2,090,530             | \$355,800                         | \$9,759,061                    |
| 665   | \$986,479               | \$306,842               | \$601,500                         | \$339,171                      |
| 670   | \$891,243               | \$1,371,243             | \$1,119,591                       | \$1,182,786                    |
| 680   | \$119,025               | \$175,197               | \$166,800                         | \$161,913                      |
| 709   | \$301,386               | \$149,688               | \$127,700                         | \$154,605                      |
| 712   | \$575,568               | \$131,980               | \$67,600                          | \$50,267                       |
| Total | \$29,403,730            | \$37,889,648            | \$36,771,796                      | \$58,807,015                   |

# Public Works - Engineering by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$2,120,233             | \$2,466,537             | \$2,618,278                       | \$2,699,920                    |
| 203   | \$99,761                | \$78,532                | \$70,000                          | \$0                            |
| 216   | \$1,243,071             | \$1,350,550             | \$1,501,000                       | \$0                            |
| 302   | \$0                     | \$0                     | \$0                               | \$100,000                      |
| 303   | \$0                     | \$114,210               | \$100,000                         | \$0                            |
| 304   | \$1,672,467             | \$3,739,406             | \$2,500,000                       | \$0                            |
| 620   | \$16,202                | \$263,249               | \$5,500                           | \$0                            |
| 621   | \$156,983               | \$340,992               | \$500                             | \$0                            |
| 660   | \$51,791                | \$100,224               | \$10,500                          | \$7,888                        |
| 661   | \$343,220               | \$413,452               | \$500,000                         | \$0                            |
| 662   | \$73,729                | \$687,253               | \$3,500                           | \$5,521                        |
| 709   | \$202                   | \$230                   | \$400                             | \$631                          |
| Total | \$5,777,659             | \$9,554,635             | \$7,309,678                       | \$2,813,960                    |

Public Works - Operations & Maintenance (Includes the Buildings/Grounds Division and Briggs Building) by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$1,264,151             | \$1,032,093             | \$996,515                         | \$312,929                      |
| 205   | \$181,297               | \$232,536               | \$0                               | \$0                            |
| 660   | \$388,887               | \$334,246               | \$349,032                         | \$179,351                      |
| 709   | \$301,184               | \$139,504               | \$127,300                         | \$78,974                       |
| 712   | \$574,533               | \$71,439                | \$67,600                          | \$20,267                       |
| 680   | \$100,792               | \$175,197               | \$166,800                         | \$161,913                      |
| Total | 2,810,844               | \$1,985,015             | \$1,707,247                       | \$753,434                      |

# Public Works - Streets by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101   | \$578,467               | \$1,219,627               | \$779,549                         | \$347,311                      |
| 203   | \$858,340               | \$1,166,385               | \$1,138,308                       | \$1,302,425                    |
| 216   | \$0                     | \$0                       | \$100,310                         | \$0                            |
| 709   | \$0                     | \$6,374                   | \$0                               | \$75,000                       |
| 712   | \$0                     | \$1, <mark>176</mark>     | \$0                               | \$30,000                       |
| Total | \$1,436,808             | \$2,39 <mark>3,562</mark> | \$2,018,167                       | \$1,754,736                    |

\* \* \* \* \* \* \* \* \* \* \* \* \*

Public Works - Utilities (Includes Solid Waste, Sewer, Storm Drain and Water) by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| 101   | \$240,346               | \$34,448                | \$341,402                         | \$498,750                      |
| 620   | \$6,083,892             | \$7,047,051             | \$7,991,669                       | \$8,923,868                    |
| 621   | \$0                     | \$0                     | \$0                               | \$10,000                       |
| 660   | \$5,876,517             | \$8,890,628             | \$7,338,662                       | \$8,529,011                    |
| 661   | \$0                     | \$0                     | \$2,605,000                       | \$0                            |
| 662   | \$222,239               | \$189,412               | \$352,300                         | \$126,000                      |
| 665   | \$986,479               | \$306,842               | \$601,500                         | \$339,171                      |
| 670   | \$669,998               | \$1,172,707             | \$914,993                         | \$937,128                      |
| 709   | \$0                     | \$3,580                 | \$0                               | \$0                            |
| 712   | \$1,035                 | \$59,365                | \$0                               | \$0                            |
| Total | \$14,080,506            | \$17,738,483            | \$20,145,526                      | \$19,363,928                   |

# Public Works - Vehicle Maintenance by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101   | \$723,256               | \$788,777                 | \$647,639                         | \$451,509                      |
| 601   | \$8,127                 | \$6,282                   | \$9,000                           | \$8,000                        |
| 620   | \$159,714               | \$174, <mark>318</mark>   | \$181,001                         | \$198,411                      |
| 660   | \$161,318               | \$188,249                 | \$181,301                         | \$212,832                      |
| 670   | \$221,246               | \$198,536                 | \$204,598                         | \$245,658                      |
| Total | \$1,273,660             | \$1,35 <mark>6,162</mark> | \$1,223,539                       | \$1,116,410                    |

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

# Public Works - Construction in Progress by Fund

| Fund  | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals   | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|-------|-------------------------|---------------------------|-----------------------------------|--------------------------------|
| 101   | \$24,613                | \$53                      | \$0                               | \$856,000                      |
| 200   | \$2,627,661             | \$82,914                  | \$1,051,945                       | \$1,569,000                    |
| 203   | \$0                     | \$0                       | \$0                               | \$4,930                        |
| 205   | \$975                   | \$0                       | \$0                               | \$49,000                       |
| 206   | \$366,478               | \$95,743                  | \$0                               | \$600,000                      |
| 216   | \$323,562               | \$349,214                 | \$0                               | \$0                            |
| 246   | \$79,125                | \$0                       | \$0                               | \$0                            |
| 252   | \$0                     | \$0                       | \$0                               | \$3,000,000                    |
| 273   | \$0                     | \$0                       | \$0                               | \$3,004,077                    |
| 275   | \$0                     | \$21,431                  | \$0                               | \$100,000                      |
| 286   | \$0                     | \$0                       | \$0                               | \$5,614,000                    |
| 303   | \$0                     | \$0                       | \$0                               | \$1,000,000                    |
| 304   | \$937                   | \$2,528,033               | \$0                               | \$4,200,000                    |
| 305   | \$14,275                | \$22,320                  | \$0                               | \$0                            |
| 506   | \$0                     | \$0                       | \$0                               | \$460,000                      |
| 601   | \$0                     | \$0                       | \$3,315,694                       | \$0                            |
| 620   | \$11,952                | \$9,130                   | \$0                               | \$150,000                      |
| 621   | \$0                     | \$0                       | \$0                               | \$670,000                      |
| 660   | \$481,116               | \$539,087                 | \$0                               | \$350,000                      |
| 661   | \$0                     | \$0                       | \$0                               | \$1,750,000                    |
| 662   | \$75,326                | \$1,213,865               | \$0                               | \$9,627,540                    |
| 680   | \$18,233                | \$ <mark>0</mark>         | \$0                               | \$0                            |
| Total | \$4,024,253             | \$4,861 <mark>,791</mark> | \$4,367,639                       | \$33,004,547                   |

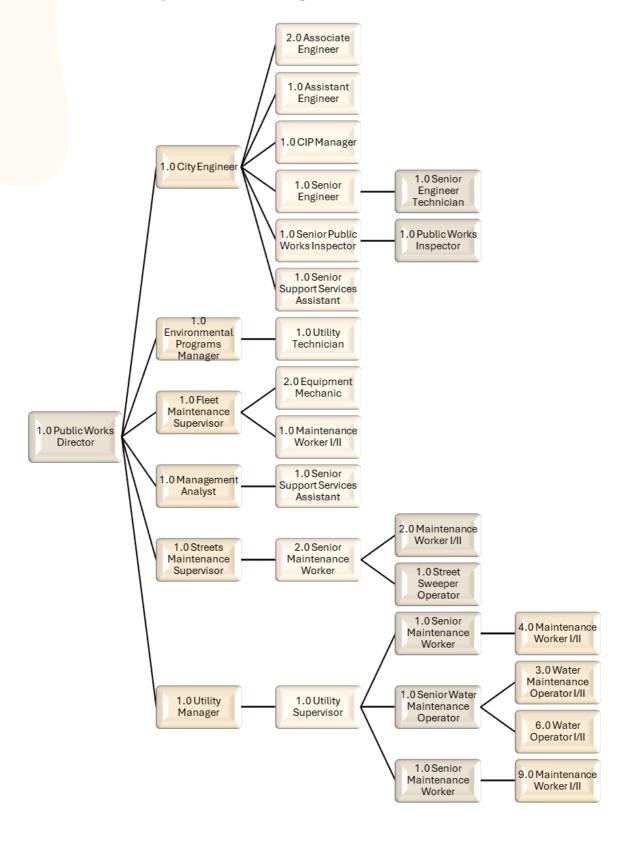
# **Department/Division Position Summary**

| Classification                                | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|---|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Assistant Engineer                            | 2.00                    | 1.00                    | 1.00                              | 1.00                           |
| Associate Engineer                            | 2.00                    | 2.00                    | 2.00                              | 2.00                           |
| Capital Improvement<br>Projects (CIP) Manager | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| City Engineer                                 | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Environmental Programs<br>Manager             | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Equipment Mechanic                            | 2.00                    | 2.00                    | 2.00                              | 2.00                           |
| Fleet Maintenance<br>Supervisor               | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Maintenance Worker I/II                       | 19.00                   | 16.00                   | 16.00                             | 16.00                          |
| Management Analyst                            | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Parks Maintenance<br>Supervisor               | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Public Works Director                         | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Public Works Inspector                        | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Engineer                               | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Engineering<br>Technician              | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Maintenance<br>Worker                  | 3.00                    | 4.00                    | 4.00                              | 4.00                           |
| Senior Public Works<br>Inspector              | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Senior Support Services Assistant             | 1.00                    | 1.00                    | 1.00                              | 1.00                           |

# **Department/Division Position Summary**

| Classification                       | FY 2021-2022<br>Actuals | FY 2022-2023<br>Actuals | FY 2023-2024<br>Amended<br>Budget | FY 2024-2025<br>Adopted Budget |
|--------------------------------------|-------------------------|-------------------------|-----------------------------------|--------------------------------|
| Senior Water Maintenance<br>Operator | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Street Sweeper Operator              | 0.00                    | 1.00                    | 1.00                              | 1.00                           |
| Support Services Assistant II        | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Utility Manager                      | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Utility Supervisor                   | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Utility Technician                   | 1.00                    | 1.00                    | 1.00                              | 1.00                           |
| Water Maintenance<br>Operator I/II   | 8.00                    | 9.00                    | 9.00                              | 9.00                           |
| Total                                | 50.00                   | 52.00                   | 52.00                             | 52.00                          |

# **Department Organizational Chart**





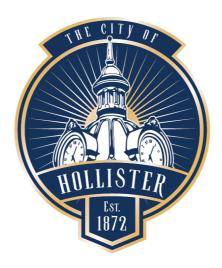








# CITY OF HOLLISTER FISCAL AND BUDGET POLICIES



# **Table of Contents**

| Financial Plan Purpose and Organization       | 135 |
|---|-----|
| Financial Reporting and Budget Administration | 136 |
| General Revenue Management                    | 137 |
| User Fee Cost Recovery Goals                  | 138 |
| Enterprise Fund Fees and Rates                | 143 |
| Revenue Distribution                          | 143 |
| Investments                                   | 144 |
| Appropriations Limitation                     | 145 |
| Fund Balances and Reserves                    | 145 |
| Capital Improvement Management                | 146 |
| Capital Financing and Debt Management         | 148 |
| Human Resource Management                     | 154 |
| Productivity                                  | 157 |

# CITY OF HOLLISTER, CALIFORNIA Fiscal and Budget Policies

#### FINANCIAL PLAN PURPOSE AND ORGANIZATION

#### A. Financial Plan Objectives.

Through its Financial Plan, the City will link resources with results by:

- 1. Identifying community needs for essential services.
- 2. Organizing the programs required to provide these essential services.
- 3. Establishing program policies and goals, which define the nature and level of program services required.
- 4. Identifying activities performed in delivering program services.
- 5. Proposing objectives for improving the delivery of program services.
- 6. Identifying and appropriating the resources required to perform program activities and accomplish program objectives.
- 7. Setting standards to measure and evaluate the:
  - a. Output of program activities.
  - b. Accomplishment of program objectives.
  - c. Expenditure of program appropriations.

# B. One-Year Budget.

The City will continue using a one-year financial plan, emphasizing long-range planning and effective program management. The benefits include:

- 1. Reinforcing the importance of long-range planning in managing the City's fiscal affairs.
- 2. Concentrating on developing and budgeting for the accomplishment of significant objectives.
- 3. Establishing realistic timeframes for achieving objectives.
- 4. Creating a pro-active budget that provides for stable operations and assures the City's long-term fiscal health.
- 5. Promoting more orderly spending patterns.
- 6. Reducing the amount of time and resources allocated to preparing annual budgets.

# C. Measurable Objectives.

The financial plan will establish measurable program objectives and allow reasonable time to accomplish those objectives.

# **Fiscal and Budget Policies**

# D. Operating Carryover.

Operating program appropriations not spent during the first fiscal year may be carried over for specific purposes into the second fiscal year with the approval of the City Manager.

# E. Goal Status Reports.

The status of major program objectives will be formally reported to the Council on an ongoing, periodic basis.

# F. Mid-Year Budget Reviews.

The Council will formally review the City's fiscal condition, and amend appropriations if necessary, six months after the beginning of each fiscal year.

# G. Balanced Budget.

The City will maintain a balanced budget. This means that:

- 1. Operating revenues must fully cover operating expenditures, including debt service.
- 2. Ending fund balance (or working capital in the enterprise funds) must meet minimum policy levels. For the general and enterprise funds, this level has been established at 20% of operating expenditures.

Under this policy, it is allowable for total expenditures to exceed revenues in a given year; however, in this situation, beginning fund balance can only be used to fund capital improvement plan projects, or other "one-time," non-recurring expenditures.

# FINANCIAL REPORTING AND BUDGET ADMINISTRATION

#### A. Annual Reporting.

The City will prepare annual financial statements as follows:

- 1. In accordance with Municipal Code requirements, the City will contract for an annual audit by a qualified independent certified public accountant. The City will strive for an unqualified auditors' opinion.
- 2. The City will use accounting principles generally accepted in the United States of America (USGAAP) in preparing its annual financial statements, and will strive to meet the requirements of the Government Finance Officers Association (GFOA)'s Award for Excellence in Financial Reporting program.
- 3. The City will issue audited financial statements within 180 days after year-end.

# **Fiscal and Budget Policies**

**B.** Interim Reporting.

The City will prepare and issue timely interim reports on the City's fiscal status to the Council and staff. This includes: on-line access to the City's financial management system by City staff; monthly reports to program managers; more formal quarterly reports to the Council and Department Heads; mid-year budget reviews; and interim annual reports.

C. Budget Administration.

As set forth in the City Code, the Council may amend or supplement the budget at any time after its adoption by majority vote of the Council members. The City Manager has the authority to make administrative adjustments to the budget as long as those changes will not have a significant policy impact nor affect budgeted year-end fund balances.

#### GENERAL REVENUE MANAGEMENT

## A. Diversified and Stable Base.

The City will seek to maintain a diversified and stable revenue base to protect it from short-term fluctuations in any one revenue source.

## **B.** Long-Range Focus.

To emphasize and facilitate long-range financial planning, the City will maintain current projections of revenues for the succeeding five years.

## C. Current Revenues for Current Uses.

The City will make all current expenditures with current revenues, avoiding procedures that balance current budgets by postponing needed expenditures, accruing future revenues, or rolling over short-term debt.

# D. Interfund Transfers and Loans.

In order to achieve important public policy goals, the City has established various special revenue, capital project, debt service and enterprise funds to account for revenues whose use should be restricted to certain activities. Accordingly, each fund exists as a separate financing entity from other funds, with its own revenue sources, expenditures and fund equity. Any transfers between funds for operating purposes are clearly set forth in the Financial Plan, and can only be made by the Director of Administrative Services in accordance with the adopted budget. These operating transfers, under which financial resources are transferred from one fund to another, are distinctly different from interfund borrowings, which are usually made for temporary cash flow reasons, and are not intended to result in a transfer of financial resources by the end of the fiscal year.

In summary, interfund transfers result in a change in fund equity; interfund borrowings do not, as the intent is to repay in the loan in the near term.

From time-to-time, interfund borrowings may be appropriate; however, these are subject to the following criteria in ensuring that the fiduciary purpose of the fund is met:

# **Fiscal and Budget Policies**

- 1. The Director of Administrative Services is authorized to approve temporary interfund borrowings for cash flow purposes whenever the cash shortfall is expected to be resolved within 45 days. The most common use of interfund borrowing under this circumstance is for grant programs like the Community Development Block Grant, where costs are incurred before drawdowns are initiated and received. However, receipt of funds is typically received shortly after the request for funds has been made.
- 2. Any other interfund borrowings for cash flow or other purposes require case-by- case approval by the Council.
- 3. Any transfers between funds where reimbursement is not expected within one fiscal year shall not be recorded as interfund borrowings; they shall be recorded as interfund operating transfers that affect equity by moving financial resources from one fund to another.

#### **USER FEE COST RECOVERY GOALS**

# A. Ongoing Review

Fees will be reviewed and updated on an ongoing basis to ensure that they keep pace with changes in the cost-of-living as well as changes in methods or levels of service delivery. In implementing this goal, a comprehensive analysis of City costs and fees should be made at least every five years. In the interim, fees will be adjusted by annual changes in the Consumer Price Index. Fees may be adjusted during this interim period based on supplemental analysis whenever there have been significant changes in the method, level or cost of service delivery.

#### **B.** User Fee Cost Recovery Levels

In setting user fees and cost recovery levels, the following factors will be considered:

# 1. Community-Wide Versus Special Benefit.

The level of user fee cost recovery should consider the community-wide versus special service nature of the program or activity. The use of general-purpose revenues is appropriate for community-wide services, while user fees are appropriate for services that are of special benefit to easily identified individuals or groups.

#### 2. Service Recipient Versus Service Driver.

After considering community-wide versus special benefit of the service, the concept of service recipient versus service driver should also be considered. For example, it could be argued that the applicant is not the beneficiary of the City's development review efforts: the community is the primary beneficiary. However, the applicant is the driver of development review costs, and as such, cost recovery from the applicant is appropriate.

# **Fiscal and Budget Policies**

## 3. Effect of Pricing on the Demand for Services.

The level of cost recovery and related pricing of services can significantly affect the demand and subsequent level of services provided. At full cost recovery, this has the specific advantage of ensuring that the City is providing services for which there is genuinely a market that is not overly-stimulated by artificially low prices. Conversely, high levels of cost recovery will negatively impact the delivery of services to lower income groups. This negative feature is especially pronounced, and works against public policy, if the services are specifically targeted to low income groups.

# 4. Feasibility of Collection and Recovery.

Although it may be determined that a high level of cost recovery may be appropriate for specific services, it may be impractical or too costly to establish a system to identify and charge the user. Accordingly, the feasibility of assessing and collecting charges should also be considered in developing user fees, especially if significant program costs are intended to be financed from that source.

## C. Factors Favoring Low Cost Recovery Levels

Very low cost recovery levels are appropriate under the following circumstances:

- 1. There is no intended relationship between the amount paid and the benefit received. Almost all "social service" programs fall into this category as it is expected that one group will subsidize another.
- 2. Collecting fees is not cost-effective or will significantly impact the efficient delivery of the service.
- 3. There is no intent to limit the use of (or entitlement to) the service. Again, most "social service" programs fit into this category as well as many public safety (police and fire) emergency response services. Historically, access to neighborhood and community parks would also fit into this category.
- 4. The service is non-recurring, generally delivered on a "peak demand" or emergency basis, cannot reasonably be planned for on an individual basis, and is not readily available from a private sector source. Many public safety services also fall into this category.
- 5. Collecting fees would discourage compliance with regulatory requirements and adherence is primarily self-identified, and as such, failure to comply would not be readily detected by the City. Many small-scale licenses and permits might fall into this category.

# D. Factors Favoring High Cost Recovery Levels

The use of service charges as a major source of funding service levels is especially appropriate under the following circumstances:

- 1. The service is similar to services provided through the private sector.
- 2. Other private or public sector alternatives could or do exist for the delivery of the service.

# **Fiscal and Budget Policies**

- 3. For equity or demand management purposes, it is intended that there be a direct relationship between the amount paid and the level and cost of the service received.
- 4. The use of the service is specifically discouraged. Police responses to disturbances or false alarms might fall into this category.
- 5. The service is regulatory in nature and voluntary compliance is not expected to be the primary method of detecting failure to meet regulatory requirements. Building permit, plan checks, and subdivision review fees for large projects would fall into this category.

# E. General Concepts Regarding the Use of Service Charges

The following general concepts will be used in developing and implementing service charges:

- 1. Revenues should not exceed the reasonable cost of providing the service.
- 2. Cost recovery goals should be based on the total cost of delivering the service, including direct costs, departmental administration costs and organization-wide support costs such as accounting, personnel, information technology, legal services, fleet maintenance and insurance.
- 3. The method of assessing and collecting fees should be as simple as possible in order to reduce the administrative cost of collection.
- 4. Rate structures should be sensitive to the "market" for similar services as well as to smaller, infrequent users of the service.
- 5. A unified approach should be used in determining cost recovery levels for various programs based on the factors discussed above.

#### F. Low Cost-Recovery Services

Based on the criteria discussed above, the following types of services should have very low cost recovery goals. In selected circumstances, there may be specific activities within the broad scope of services provided that should have user charges associated with them.

However, the primary source of funding for the operation as a whole should be general-purpose revenues, not user fees.

- 1. Delivering public safety emergency response services such as police patrol services and fire suppression.
- 2. Maintaining and developing public facilities that are provided on a uniform, communitywide basis such as streets, parks and general-purpose buildings.
- 3. Providing social service programs and economic development activities.

# **Fiscal and Budget Policies**

#### **G. Recreation Programs**

The following cost recovery policies apply to the City's recreation programs:

- 1. Cost recovery for activities directed to adults should be relatively high.
- 2. Cost recovery for activities directed to youth and seniors should be relatively low. In those circumstances where services are similar to those provided in the private sector, cost recovery levels should be higher. Although ability to pay may not be a concern for all youth and senior participants, these are desired program activities, and the cost of determining need may be greater than the cost of providing a uniform service fee structure to all participants. Further, there is a community-wide benefit in encouraging high-levels of participation in youth and senior recreation activities regardless of financial status.
- 3. Cost recovery goals for recreation activities are set as follows:

## **High-Range Cost Recovery Activities** (60% to 100%)

- a. Adult athletics
- b. Banner permit applications
- c. Facility rentals (indoor and outdoor; excludes use of facilities for internal City uses)

## **Mid-Range Cost Recovery Activities** (30% to 60%)

- d. Classes
- e. Holiday in the Plaza
- f. Major commercial film permit applications

# **Low-Range Cost Recovery Activities** (0 to 30%)

- g. Aquatics
- h. Community gardens
- i. Minor commercial film permit applications
- j. Skate park
- k. Special events (except for Holiday in the Park)
- 1. Youth sports
- m. Teen services
- n. Senior services
- 4. For cost recovery activities of less than 100%, there should be a differential in rates between residents and non-residents. However, the Director of Management Services or Recreation is authorized to reduce or eliminate non-resident fee differentials when it can be demonstrated that:
  - a. The fee is reducing attendance.
  - b. And there are no appreciable expenditure savings from the reduced attendance.

# **Fiscal and Budget Policies**

- 5. Charges will be assessed for use of rooms, pools, gymnasiums, ball fields, special-use areas, and recreation equipment for activities not sponsored or co-sponsored by the City. Such charges will generally conform to the fee guidelines described above. However, the Director of Management Services or Recreation is authorized to charge fees that are closer to full cost recovery for facilities that are heavily used at peak times and include a majority of non-resident users.
- 6. A vendor charge of at least 10 percent of gross income will be assessed from individuals or organizations using City facilities for moneymaking activities.
- 7. Director of Management Services or Recreation is authorized to offer reduced fees such as introductory rates, family discounts and coupon discounts on a pilot basis (not to exceed 18 months) to promote new recreation programs or resurrect existing ones.
- 8. The Parks or Recreation Departments will consider waiving fees only when the City Manager determines in writing that an undue hardship exists.

# **H.** Development Review Programs

The following cost recovery policies apply to the development review programs:

- 1. Services provided under this category include:
  - a. Planning (planned development permits, tentative tract and parcel maps, rezonings, general plan amendments, variances, use permits).
  - b. Building and safety (building permits, structural plan checks, inspections).
  - c. Engineering (public improvement plan checks, inspections, subdivision requirements, encroachments).
  - d. Fire plan check.
- 2. Cost recovery for these services should generally be very high. In most instances, the City's cost recovery goal should be 100%.
- 3. However, in charging high cost recovery levels, the City needs to clearly establish and articulate standards for its performance in reviewing developer applications to ensure that there is "value for cost."

#### I. Comparability With Other Communities

In setting user fees, the City will consider fees charged by other agencies in accordance with the following criteria:

- 1. Surveying the comparability of the City's fees to other communities provides useful background information in setting fees for several reasons:
  - a. They reflect the "market" for these fees and can assist in assessing the reasonableness of Hollister's fees.
  - b. If prudently analyzed, they can serve as a benchmark for how cost-effectively Hollister provides its services.

# **Fiscal and Budget Policies**

- 2. However, fee surveys should never be the sole or primary criteria in setting City fees as there are many factors that affect how and why other communities have set their fees at their levels. For example:
  - a. What level of cost recovery is their fee intended to achieve compared with our cost recovery objectives?
  - b. What costs have been considered in computing the fees?
  - c. When was the last time that their fees were comprehensively evaluated?
  - d. What level of service do they provide compared with our service or performance standards?
  - e. Is their rate structure significantly different than ours and what is it intended to achieve?
- 3. These can be very difficult questions to address in fairly evaluating fees among different communities. As such, the comparability of our fees to other communities should be one factor among many that is considered in setting City fees.

#### ENTERPRISE FUND FEES AND RATES

# A. Water, Sewer, Street Sweeping, Airport, and Briggs Building.

The City will set fees and rates at levels which fully cover the total direct and indirect costs—including operations, capital outlay, and debt service—of the following enterprise programs: water, sewer, street sweeping, airport, and Brigg's building.

#### **B.** Ongoing Rate Review.

The City will review and adjust enterprise fees and rate structures as required to ensure that they remain appropriate and equitable.

## **REVENUE DISTRIBUTION**

The Council recognizes that USGAAP for state and local governments discourage the "earmarking" of General Fund revenues, and accordingly, the practice of designating General Fund revenues for specific programs should be minimized in the City's management of its fiscal affairs. Approval of the following revenue distribution policies does not prevent the Council from directing General Fund resources to other functions and programs as necessary.

# A. Property Taxes.

With the passage of Proposition 13 on June 6, 1978, California cities no longer can set their own property tax rates. In addition to limiting annual increases in market value, placing a ceiling on voter approved indebtedness, and redefining assessed valuations, Proposition 13 established a maximum county-wide levy for general revenue purposes of 1% of market value. Under subsequent state legislation, which adopted formulas for the distribution of this countywide levy, the City now receives a percentage of total property tax revenues collected countywide as determined by the State and administered by the County Auditor-Controller. Accordingly, while property revenues are often thought of local revenue sources, in essence they are State revenue sources, since the State controls their use and allocation. All property tax revenues are now accounted for in the General Fund.

# **Fiscal and Budget Policies**

#### **B.** Gasoline Tax Subventions.

All gasoline tax revenues (which are restricted by the State for street-related purposes) will be used for maintenance activities.

# C. Transportation Development Act (TDA) Revenues.

All TDA revenues will be allocated to alternative transportation programs, including regional and municipal transit systems, bikeway improvements, and other programs or projects designed to reduce automobile usage. Because TDA revenues will not be allocated for street purposes, it is expected that alternative transportation programs (in conjunction with other state or federal grants for this purpose) will be self-supporting from TDA revenues.

#### D. Parking Fines.

All parking fine revenues will be allocated to the general fund.

#### **INVESTMENTS**

#### A. Responsibility.

Investments and cash management are the responsibility of the Director of Administrative Services.

#### **B.** Investment Objective.

The City's primary investment objective is to achieve a reasonable rate of return while minimizing the potential for capital losses arising from market changes or issuer default. Accordingly, the following factors will be considered in priority order in determining individual investment placements:

- 1. Safety
- 2. Liquidity
- 3. Yield

## C. Tax and Revenue Anticipation Notes: Not for Investment Purposes.

There is an appropriate role for tax and revenue anticipation notes (TRANS) in meeting legitimate short-term cash needs within the fiscal year. However, many agencies issue TRANS as a routine business practice, not solely for cash flow purposes, but to capitalize on the favorable difference between the interest cost of issuing TRANS as a tax preferred security and the interest yields on them if re-invested at full market rates. As part of its cash flow management and investment strategy, the City will only issue TRANS or other forms of short-term debt if necessary to meet demonstrated cash flow needs; TRANS or any other form of short-term debt financing will not be issued for investment purposes. As long as the City maintains its current policy of maintaining fund/working capital balances that are 20% of operating expenditures, it is unlikely that the City would need to issue TRANS for cash flow purposes except in very unusual circumstances.

## **D. Selecting Maturity Dates.**

The City will strive to keep all idle cash balances fully invested through daily projections of cash flow requirements. To avoid forced liquidations and losses of investment earnings, cash flow and future requirements will be the primary consideration when selecting maturities.

# **Fiscal and Budget Policies**

#### APPROPRIATIONS LIMITATION

- A. The Council will annually adopt a resolution establishing the City's appropriations limit calculated in accordance with Article XIII-B of the Constitution of the State of California, Section 7900 of the State of California Government Code, and any other voter approved amendments or state legislation that affect the City's appropriations limit.
- B. The supporting documentation used in calculating the City's appropriations limit and projected appropriations subject to the limit will be available for public and Council review at least 10 days before Council consideration of a resolution to adopt an appropriations limit. The Council will generally consider this resolution in connection with final approval of the budget.
- C. The City will strive to develop revenue sources, both new and existing, which are considered non-tax proceeds in calculating its appropriations subject to limitation.
- D. The City will annually review user fees and charges and report to the Council the amount of program subsidy, if any, that is being provided by the General or Enterprise Funds.
- E. The City will actively support legislation or initiatives sponsored or approved by League of California Cities which would modify Article XIII-B of the Constitution in a manner which would allow the City to retain projected tax revenues resulting from growth in the local economy for use as determined by the Council.
- F. The City will seek voter approval to amend its appropriation limit at such time that tax proceeds are in excess of allowable limits.

#### FUND BALANCE AND RESERVES

## A. Minimum Fund and Working Capital Balances.

The City will maintain a minimum fund balance of at least 20% of operating expenditures in the General Fund and a minimum working capital balance of 20% of operating expenditures in the water, sewer, Brigg's building, and airport enterprise funds. This is considered the minimum level necessary to maintain the City's credit worthiness and to adequately provide for:

- 1. Economic uncertainties, local disasters, and other financial hardships or downturns in the local or national economy.
- 2. Contingencies for unseen operating or capital needs.
- 3. Cash flow requirements.

## **B. Future Capital Project Assignments.**

The Council may assign specific fund balance levels for future development of capital projects that it has determined to be in the best long-term interests of the City.

# **Fiscal and Budget Policies**

#### C. Other Restrictions.

In addition to the assignments noted above, fund balance levels will be sufficient to meet funding requirements for projects approved in prior years which are carried forward into the new year; debt service restriction requirements; and other restrictions required by contractual obligations, state law, or generally accepted accounting principles.

#### CAPITAL IMPROVEMENT MANAGEMENT

#### A. CIP Projects: \$20,000 or More.

Construction projects and equipment purchases which cost \$20,000 or more will be included in the Capital Improvement Plan (CIP); minor capital outlays of less than \$20,000 will be included with the operating program budgets.

# B. CIP Purpose.

The purpose of the CIP is to systematically plan, schedule, and finance capital projects to ensure cost-effectiveness as well as conformance with established policies. The CIP is a five-year plan organized into the same functional groupings used for the operating programs. The CIP will reflect a balance between capital replacement projects that repair, replace or enhance existing facilities, equipment or infrastructure; and capital facility projects that significantly expand or add to the City's existing capital assets.

#### C. Project Manager.

Every CIP project will have a project manager who will prepare the project proposal, ensure that required phases are completed on schedule, authorize all project expenditures, ensure that all regulations and laws are observed, and periodically report project status.

#### D. CIP Review Committee.

Headed by the City Manager or designee, this Committee will review project proposals, determine project phasing, recommend project managers, review and evaluate the draft CIP budget document, and report CIP project progress on an ongoing basis.

#### E. CIP Phases.

The CIP will emphasize project planning, with projects progressing through at least two and up to ten of the following phases:

- 1. *Designate*. Appropriates funds based on projects designated for funding by the Council through adoption of the Financial Plan.
- 2. *Study*. Concept design, site selection, feasibility analysis, schematic design, environmental determination, property appraisals, scheduling, grant application, grant approval, specification preparation for equipment purchases.
- 3. *Environmental Review*. EIR preparation, other environmental studies.
- 4. *Real Property Acquisitions*. Property acquisition for projects, if necessary.

# **Fiscal and Budget Policies**

- 5. *Site Preparation*. Demolition, hazardous materials abatements, other preconstruction work.
- 6. **Design.** Final design, plan and specification preparation and construction cost estimation.
- 7. Construction. Construction contracts.
- 8. *Construction Management*. Contract project management and inspection, soils and material tests, other support services during construction.
- 9. *Equipment Acquisitions*. Vehicles, heavy machinery, computers, office furnishings, other equipment items acquired and installed independently from construction contracts.
- 10. **Debt Service.** Installment payments of principal and interest for completed projects funded through debt financings. Expenditures for this project phase are included in the Debt Service section of the Financial Plan. Generally, it will become more difficult for a project to move from one phase to the next. As such, more projects will be studied than will be designed, and more projects will be designed than will be constructed or purchased during the term of the CIP.

F. CIP Appropriation.

The City's annual CIP appropriation for study, design, acquisition, and/or construction is based on the projects designated by the Council through adoption of the Financial Plan. Adoption of the Financial Plan CIP appropriation does not automatically authorize funding for specific project phases. This authorization generally occurs only after the preceding project phase has been completed and approved by the Council and costs for the succeeding phases have been fully developed. Accordingly, project appropriations are generally made when contracts are awarded. If project costs at the time of bid award are less than the budgeted amount, the balance will be unappropriated and returned to fund balance or allocated to another project. If project costs at the time of bid award are greater than budget amounts, five basic options are available:

- 1. Eliminate the project.
- 2. Defer the project for consideration to the next Financial Plan period.
- 3. Rescope or change the phasing of the project to meet the existing budget.
- 4. Transfer funding from another specified, lower priority project.
- 5. Appropriate additional resources as necessary from fund balance.

#### G. CIP Budget Carryover.

Appropriations for CIP projects lapse at year-end. Projects which lapse from lack of project account appropriations may be resubmitted for inclusion in a subsequent CIP.

# **Fiscal and Budget Policies**

# H. Program Objectives.

Project phases will be listed as objectives in the program narratives of the programs, which manage the projects.

#### CAPITAL FINANCING AND DEBT MANAGEMENT

# A. Capital Financing

- 1. The City will consider the use of debt financing only for one-time capital improvement projects and vehicle leases and only under the following circumstances:
  - a. When the project's useful life will exceed the term of the financing.
  - b. When project revenues or specific resources will be sufficient to service the long-term debt.
- 2. Debt financing will not be considered appropriate for any recurring purpose such as current operating and maintenance expenditures. The issuance of short-term instruments such as revenue, tax or bond anticipation notes is excluded from this limitation. (See Investment Policy)
- 3. Capital improvements will be financed primarily through user fees, service charges, assessments, special taxes or developer agreements when benefits can be specifically attributed to users of the facility. Accordingly, development impact fees should be created and implemented at levels sufficient to ensure that new development pays its fair share of the cost of constructing necessary community facilities.
- 4. Impact fees are a major funding source in financing system improvements. However, revenues from these fees are subject to significant fluctuation based on the rate of new development. Accordingly, the following guidelines will be followed in designing and building projects funded with impact fees:
  - a. The availability of impact fees in funding a specific project will be analyzed on a case-by-case basis as plans and specification or contract awards are submitted for City Manager or Council approval.
  - b. If adequate funds are not available at that time, the Council will make one of two determinations:
    - Defer the project until funds are available.
    - Based on the high-priority of the project, advance funds from the General Fund, which will be reimbursed as soon as funds become available. Repayment of General Fund advances will be the first use of impact fee funds when they become available.
- 5. The City will use the following criteria to evaluate pay-as-you-go versus long-term financing in funding capital improvements:

# CITY OF HOLLISTER, CALIFORNIA Fiscal and Budget Policies

#### Factors Favoring Pay-As-You-Go Financing

- a. Current revenues and adequate fund balances are available or project phasing can be accomplished.
- b. Existing debt levels adversely affect the City's credit rating.
- c. Market conditions are unstable or present difficulties in marketing.

# Factors Favoring Long Term Financing

- d. Revenues available for debt service are deemed sufficient and reliable so that long-term financings can be marketed with investment grade credit ratings.
- e. The project securing the financing is of the type, which will support an investment grade credit rating.
- f. Market conditions present favorable interest rates and demand for City financings.
- g. A project is mandated by state or federal requirements, and resources are insufficient or unavailable.
- h. The project is immediately required to meet or relieve capacity needs and current resources are insufficient or unavailable.
- i. The life of the project or asset to be financed is 10 years or longer.

#### **B.** Debt Management

- 1. The City will not obligate the General Fund to secure long-term financings except when marketability can be significantly enhanced.
- 2. An internal feasibility analysis will be prepared for each long-term financing which analyzes the impact on current and future budgets for debt service and operations. This analysis will also address the reliability of revenues to support debt service.
- 3. The City will generally conduct financings on a competitive basis. However, negotiated financings may be used due to market volatility or the use of an unusual or complex financing or security structure.
- 4. The City will seek an investment grade rating (Baa/BBB or greater) on any direct debt and will seek credit enhancements such as letters of credit or insurance when necessary for marketing purposes, availability and cost-effectiveness.
- 5. The City will monitor all forms of debt annually coincident with the City's Financial Plan preparation and review process and report concerns and remedies, if needed, to the Council.
- 6. The City will diligently monitor its compliance with bond covenants and ensure its adherence to federal arbitrage regulations.
- 7. The City will maintain good, ongoing communications with bond rating agencies about its financial condition. The City will follow a policy of full disclosure on every financial report and bond prospectus (Official Statement).

# **Fiscal and Budget Policies**

# C. Debt Capacity

1. General Purpose Debt Capacity.

The City will carefully monitor its levels of general purpose debt. Because our general purpose debt capacity is limited, it is important that we only use general purpose debt financing for high-priority projects where we cannot reasonably use other financing methods for two key reasons:

- a. Funds borrowed for a project today are not available to fund other projects tomorrow.
- b. Funds committed for debt repayment today are not available to fund operations in the future. In evaluating debt capacity, general-purpose annual debt service payments should generally not exceed 10% of General Fund revenues; and in no case should they exceed 15%. Further, direct debt will not exceed 2% of assessed valuation; and no more than 60% of capital improvement outlays will be funded from long-term financings.

2. Enterprise Fund Debt Capacity.

The City will set enterprise fund rates at levels needed to fully cover debt service requirements as well as operations, maintenance, administration, and capital improvement costs. The ability to afford new debt for enterprise operations will be evaluated as an integral part of the City's rate review and setting process.

#### **D.** Independent Disclosure Counsel

The following criteria will be used on a case-by-case basis in determining whether the City should retain the services of an independent disclosure counsel in conjunction with specific project financings:

- 1. The City will generally not retain the services of an independent disclosure counsel when all of the following circumstances are present:
  - a. The revenue source for repayment is under the management or control of the City, such as general obligation bonds, revenue bonds, lease-revenue bonds or certificates of participation.
  - b. The bonds will be rated or insured.
- 2. The City will consider retaining the services of an independent disclosure counsel when one or more of following circumstances are present:
  - a. The financing will be negotiated, and the underwriter has not separately engaged an underwriter's counsel for disclosure purposes.
  - b. The revenue source for repayment is not under the management or control of the City, such as land-based assessment districts, tax allocation bonds or conduit financings.
  - c. The bonds will not be rated or insured.

# **Fiscal and Budget Policies**

d. The City's financial advisor, bond counsel, or underwriter recommends that the City retain an independent disclosure counsel based on the circumstances of the financing.

# E. Land-Based Financings

#### 1. Public Purpose.

There will be a clearly articulated public purpose in forming an assessment or special tax district in financing public infrastructure improvements. This should include a finding by the Council as to why this form of financing is preferred over other funding options such as impact fees, reimbursement agreements or direct developer responsibility for the improvements.

#### 2. Eligible Improvements.

Except as otherwise determined by the Council when proceedings for district formation are commenced, preference in financing public improvements through a special tax district shall be given for those public improvements that help achieve clearly identified community facility and infrastructure goals in accordance with adopted facility and infrastructure plans as set forth in key policy documents such as the General Plan, Specific Plan, Facility or Infrastructure Master Plans, or Capital Improvement Plan. Such improvements include study, design, construction, and/or acquisition of:

- a. Public safety facilities.
- b. Water supply, distribution, and treatment systems.
- c. Waste collection and treatment systems.
- d. Major transportation system improvements, such as freeway interchanges; bridges; intersection improvements; construction of new or widened arterial or collector streets (including related landscaping and lighting); sidewalks and other pedestrian paths; transit facilities; and bike paths.
- e. Storm drainage, creek protection, and flood protection improvements.
- f. Parks, trails, community centers, and other recreational facilities.
- g. Open space.
- h. Cultural and social service facilities.
- i. Other governmental facilities and improvements such as offices, information technology systems and telecommunication systems. School facilities will not be financed except under appropriate joint community facilities agreements or joint exercise of powers agreements between the City and school districts.

# 3. Active Role.

Even though land-based financings may be a limited obligation of the City, we will play an active role in managing the district. This means that the City will select and retain the financing team, including the financial advisor, bond counsel, trustee, appraiser, disclosure counsel, assessment engineer and underwriter. Any costs incurred by the City in retaining these services will generally be the responsibility of the property owners or developer, and will be advanced via a deposit when an application is filed; or will be paid on a contingency fee basis from the proceeds from the bonds.

# **Fiscal and Budget Policies**

#### 4. Credit Quality.

When a developer requests a district, the City will carefully evaluate the applicant's financial plan and ability to carry the project, including the payment of assessments and special taxes during buildout. This may include detailed background, credit and lender checks, and the preparation of independent appraisal reports and market absorption studies. For districts where one property owner accounts for more than 25% of the annual debt service obligation, a letter of credit further securing the financing may be required.

#### 5. Reserve Fund.

A reserve fund should be established in the lesser amount of: the maximum annual debt service; 125% of the annual average debt service; or 10% of the bond proceeds.

#### 6. Value-to-Debt Ratios.

The minimum value to-debt ratio should generally be 4:1. This means the value of the property in the district, with the public improvements, should be at least four times the amount of the assessment or special tax debt. In special circumstances, after conferring and receiving the concurrence of the City's financial advisor and bond counsel that a lower value-to-debt ratio is financially prudent under the circumstances; the City may consider allowing a value-to-debt ratio of 3:1. The Council should make special findings in this case.

# 7. Appraisal Methodology.

Determination of value of property in the district shall be based upon the full cash value as shown on the ad valorem assessment roll or upon an appraisal by an independent Member Appraisal Institute (MAI). The definitions, standards and assumptions to be used for appraisals shall be determined by the City on a case-by-case basis, with input from City consultants and district applicants, and by reference to relevant materials and information promulgated by the State of California, including the Appraisal Standards for Land-Secured Financings prepared by the California Debt and Investment Advisory Commission.

#### 8. Capitalized Interest During Construction.

Decisions to capitalize interest will be made on case-by-case basis, with the intent that if allowed, it should improve the credit quality of the bonds and reduce borrowing costs, benefiting both current and future property owners.

#### 9. Maximum Burden.

Annual assessments (or special taxes in the case of Mello-Roos or similar districts) should generally not exceed 1% of the sales price of the property; and total property taxes, special assessments and special taxes payments collected on the tax roll should generally not exceed 2%.

#### 10. Benefit Apportionment.

Assessments and special taxes will be apportioned according to a formula that is clear, understandable, equitable and reasonably related to the benefit received by—or burden attributed to—each parcel with respect to its financed improvement. Any annual escalation factor should generally not exceed 2%.

# **Fiscal and Budget Policies**

# 11. Special Tax District Administration.

In the case of Mello-Roos or similar special tax districts, the total maximum annual tax should not exceed 110% of annual debt service. The rate and method of apportionment should include a back-up tax in the event of significant changes from the initial development plan, and should include procedures for prepayments.

#### 12. Foreclosure Covenants.

In managing administrative costs, the City will establish minimum delinquency amounts per owner, and for the district as a whole, on a case-by-case basis before initiating foreclosure proceedings.

#### 13. Disclosure to Bondholders.

In general, each property owner who accounts for more than 10% of the annual debt service or bonded indebtedness must provide ongoing disclosure information annually as described under SEC Rule 15(c)-12.

# 14. Disclosure to Prospective Purchasers.

Full disclosure about outstanding balances and annual payments should be made by the seller to prospective buyers at the time that the buyer bids on the property. It should not be deferred to after the buyer has made the decision to purchase. When appropriate, applicants or property owners may be required to provide the City with a disclosure plan.

#### F. Conduit Financings

- 1. The City will consider requests for conduit financing on a case-by-case basis using the following criteria:
  - a. The City's bond counsel will review the terms of the financing, and render an opinion that there will be no liability to the City in issuing the bonds on behalf of the applicant.
  - b. There is a clearly articulated public purpose in providing the conduit financing.
  - c. The applicant is capable of achieving this public purpose.
- 2. This means that the review of requests for conduit financing will generally be a two step process:
  - a. First asking the Council if they are interested in considering the request, and establishing the ground rules for evaluating it.
  - b. And then returning with the results of this evaluation, and recommending approval of appropriate financing documents if warranted.

This two-step approach ensures that the issues are clear for both the City and applicant, and that key policy questions are answered.

3. The work scope necessary to address these issues will vary from request to request, and will have to be determined on a case-by-case basis. Additionally, the City should generally be fully reimbursed for our costs in evaluating the request; however, this should also be determined on a case-by-case basis.

# **Fiscal and Budget Policies**

# **G.** Refinancings

#### 1. General Guidelines.

Periodic reviews of all outstanding debt will be undertaken to determine refinancing opportunities. Refinancings will be considered (within federal tax law constraints) under the following conditions:

- a. There is a net economic benefit.
- b. It is needed to modernize covenants that are adversely affecting the City's financial position or operations.
- c. The City wants to reduce the principal outstanding in order to achieve future debt service savings, and it has available working capital to do so from other sources.

# 2. Standards for Economic Savings.

In general, refinancings for economic savings will be undertaken whenever net present value savings of at least five percent (5%) of the refunded debt can be achieved.

- a. Refinancings that produce net present value savings of less than five percent will be considered on a case-by-case basis, provided that the present value savings are at least three percent (3%) of the refunded debt.
- b. Refinancings with savings of less than three percent (3%), or with negative savings, will not be considered unless there is a compelling public policy objective.

#### HUMAN RESOURCE MANAGEMENT

#### A. Regular Staffing

- 1. The budget will fully appropriate the resources needed for authorized regular staffing and will limit programs to the regular staffing authorized.
- 2. Regular employees will be the core work force and the preferred means of staffing ongoing, year-round program activities that should be performed by full-time City employees rather than independent contractors. The City will strive to provide competitive compensation and benefit schedules for its authorized regular work force. Each regular employee will:
  - a. Fill an authorized regular position.
  - b. Be assigned to an appropriate bargaining unit.
  - c. Receive salary and benefits consistent with labor agreements or other compensation plans.
- 3. To manage the growth of the regular work force and overall staffing costs, the City will follow these procedures:

# **Fiscal and Budget Policies**

- a. The Council will authorize all regular positions.
- b. The Human Resources Department will coordinate and approve the hiring of all regular and temporary employees.
- c. All requests for additional regular positions will include evaluations of:
  - The necessity, term and expected results of the proposed activity.
  - Staffing and materials costs including salary, benefits, equipment, uniforms, clerical support, and facilities.
  - The ability of private industry to provide the proposed service.
  - Additional revenues or cost savings, which may be realized.
- 4. Periodically, and before any request for additional regular positions, programs will be evaluated to determine if they can be accomplished with fewer regular employees. (See Productivity Review Policy)
- 5. Staffing and contract service cost ceilings will limit total expenditures for regular employees, temporary employees, and independent contractors hired to provide operating and maintenance services.

# **B.** Temporary Staffing

- 1. The hiring of temporary employees will not be used as an incremental method for expanding the City's regular work force.
- 2. Temporary employees include all employees other than regular employees, elected officials, and volunteers. Temporary employees will generally augment regular City staffing as extra-help employees, seasonal employees, contract employees, interns and work-study assistants.
- 3. The City Manager and Department Heads will encourage the use of temporary rather than regular employees to meet peak workload requirements, fill interim vacancies, and accomplish tasks where less than full-time, year-round staffing is required. Under this guideline, temporary employee hours will generally not exceed 50% of a regular, full-time position (1,000 hours annually). There may be limited circumstances where the use of temporary employees on an ongoing basis in excess of this target may be appropriate due to unique programming or staffing requirements. However, any such exceptions must be approved by the City Manager based on the review and recommendation of the Director of Administrative Services.

# **Fiscal and Budget Policies**

4. Contract employees are defined as temporary employees with written contracts approved by the City Manager who may receive approved benefits depending on hourly requirements and the length of their contract. Contract employees will generally be used for medium-term (generally between six months and two years) projects, programs or activities requiring specialized or augmented levels of staffing for a specific period. The services of contract employees will be discontinued upon completion of the assigned project, program or activity. Accordingly, contract employees will not be used for services that are anticipated to be delivered on an ongoing basis.

# C. Overtime Management

- 1. Overtime should be used only when necessary and when other alternatives are not feasible or cost effective.
- 2. All overtime must be pre-authorized by a department head or delegate unless it is assumed pre-approved by its nature. For example, overtime that results when an employee is assigned to standby and/or must respond to an emergency or complete an emergency response.
- 3. Departmental operating budgets should reflect anticipated annual overtime costs and departments will regularly monitor overtime use and expenditures.
- 4. When considering the addition of regular or temporary staffing, the use of overtime as an alternative will be considered. The department will take into account:
  - a. The duration that additional staff resources may be needed.
  - b. The cost of overtime versus the cost of additional staff.
  - c. The skills and abilities of current staff.
  - d. Training costs associated with hiring additional staff.
  - e. The impact of overtime on existing staff.

## **D.** Independent Contractors

Independent contractors are not City employees. They may be used in two situations:

1. Short-term, peak workload assignments to be accomplished using personnel contracted through an outside temporary employment agency (OEA). In this situation, it is anticipated that City staff will closely monitor the work of OEA employees and minimal training will be required. However, they will always be considered the employees of the OEA and not the City. All placements through an OEA will be coordinated through the Human Resources Department and subject to the approval of the Director of Administrative Services.

# **Fiscal and Budget Policies**

2. Construction of public works projects and delivery of operating, maintenance, or specialized professional services not routinely performed by City employees. Such services will be provided without close supervision by City staff, and the required methods, skills and equipment will generally be determined and provided by the contractor. Contract awards will be guided by the City's purchasing policies and procedures. (See Contracting for Services Policy)

#### **PRODUCTIVITY**

The City will constantly monitor and review our methods of operation to ensure that services continue to be delivered in the most cost-effective manner possible. This review process encompasses a wide range of productivity issues, including: A. Analyzing systems and procedures to identify and remove unnecessary review requirements.

- A. Evaluating the ability of new technologies and related capital investments to improve productivity.
- B. Developing the skills and abilities of all City employees.
- C. Developing and implementing appropriate methods of recognizing and rewarding exceptional employee performance.
- D. Evaluating the ability of the private sector to perform the same level of service at a lower cost.
- E. Periodic formal reviews of operations on a systematic, ongoing basis.
- F. Maintaining a decentralized approach in managing the City's support service functions. Although some level of centralization is necessary for review and control purposes, decentralization supports productivity by:
  - 1. Encouraging accountability by delegating responsibility to the lowest possible level.
  - 2. Stimulating creativity, innovation and individual initiative.
  - 3. Reducing the administrative costs of operation by eliminating unnecessary review procedures.
  - 4. Improving the organization's ability to respond to changing needs, and identify and implement cost-saving programs.
  - 5. Assigning responsibility for effective operations and citizen responsiveness to the department.

#### CONTRACTING FOR SERVICES

#### A. General Policy Guidelines

- 1. Contracting with the private sector for the delivery of services provides the City with a significant opportunity for cost containment and productivity enhancements. As such, the City is committed to using private sector resources in delivering municipal services as a key element in our continuing efforts to provide cost-effective programs.
- 2. Private sector contracting approaches under this policy include construction projects, professional services, outside employment agencies and ongoing operating and maintenance services.

# CITY OF HOLLISTER, CALIFORNIA Fiscal and Budget Policies

## **CONTRACTING FOR SERVICES**

# A. General Policy Guidelines

- 1. Contracting with the private sector for the delivery of services provides the City with a significant opportunity for cost containment and productivity enhancements. As such, the City is committed to using private sector resources in delivering municipal services as a key element in our continuing efforts to provide cost-effective programs.
- 2. Private sector contracting approaches under this policy include construction projects, professional services, outside employment agencies and ongoing operating and maintenance services.
- 3. In evaluating the costs of private sector contracts compared with in-house performance of the service, indirect, direct, and contract administration costs of the City will be identified and considered.
- 4. Whenever private sector providers are available and can meet established service levels, they will be seriously considered as viable service delivery alternatives using the evaluation criteria outlined below.
- 5. For programs and activities currently provided by City employees, conversions to contract services will generally be made through attrition, reassignment or absorption by the contractor.

#### **B.** Evaluation Criteria

Within the general policy guidelines stated above, the cost-effectiveness of contract services in meeting established service levels will be determined on a case-by-case basis using the following criteria:

- 1. Is a sufficient private sector market available to competitively deliver this service and assure a reasonable range of alternative service providers?
- 2. Can the contract be effectively and efficiently administered?
- 3. What are the consequences if the contractor fails to perform, and can the contract reasonably be written to compensate the City for any such damages?
- 4. Can a private sector contractor better respond to expansions, contractions or special requirements of the service?
- 5. Can the work scope be sufficiently defined to ensure that competing proposals can be fairly and fully evaluated, as well as the contractor's performance after bid award?
- 6. Does the use of contract services provide us with an opportunity to redefine service levels?

# CITY OF HOLLISTER, CALIFORNIA Fiscal and Budget Policies

- 7. Will the contract limit our ability to deliver emergency or other high priority services?
- 8. Overall, can the City successfully delegate the performance of the service but still retain accountability and responsibility for its delivery?



# CITY OF HOLLISTER

# **GLOSSARY OF TERMS**

**ACCOUNTS PAYABLE.** A short-term liability account reflecting amounts owed to private persons or organizations for goods and services received by a government.

**ACCOUNTS RECEIVABLE.** An asset account reflecting amounts due from private persons or organizations for goods and services furnished by a government (but not including amounts due from other funds or other governments).

**ACCRUAL BASIS.** The recording of the financial effects on a government of transactions and other events and circumstances that have cash consequences for the government in the periods in which those transactions, events and circumstances occur, rather than only in the periods in which cash is received or paid by the government.

**ACCUMULATED DEPRECIATION.** A contra-asset account used to report the accumulation of periodic credits to reflect the expiration of the estimated service life of capital assets.

**ADVANCE FROM OTHER FUNDS.** A liability account used to record noncurrent portions of a long-term debt owed by one fund to another fund within the same reporting entity. See DUE TO OTHER FUNDS and INTERFUND RECEIVABLE/PAYABLE.

**ADVANCE TO OTHER FUNDS.** An asset account used to record noncurrent portions of a long-term loan from one fund to another fund within the same reporting entity. See **DUE FROM OTHER FUNDS**.

**AGENCY FUND.** A fund normally used to account for assets held by a government as an agent for individuals, private organizations or other governments and/or other funds.

**AMORTIZATION.** (1) The portion of the cost of a limited-life or intangible asset charged as an expense during a particular period. (2) The reduction of debt by regular payments of principal and interest sufficient to retire the debt by maturity.

**APPROPRIATION.** A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation usually is limited in amount and time it may be expended.

**ASSESSED VALUATION.** A valuation set upon real estate or other property by a government as a basis for levying taxes.

**AUDITOR'S REPORT.** In the context of a financial audit, a statement by the auditor describing the scope of the audit and the auditing standards applied in the examination, and setting forth the auditor's opinion on the fairness of presentation of the financial information in conformity with GAAP or some other comprehensive basis of accounting.

**BALANCE SHEET.** The financial statement disclosing the assets, liabilities and equity of an entity at a specified date in conformity with GAAP.

BASIC FINANCIAL STATEMENTS (BFS). The minimum combination of financial statements and note disclosures required for fair presentation in conformity with GAAP. Basic financial statements have three components: government-wide financial statements, fund financial statements and notes to the financial statements.

**BASIS OF ACCOUNTING.** A term used to refer to when revenues, expenditures, expenses, and transfers - and the related assets and liabilities are recognized in the accounts and reported in the financial statements. Specifically, it relates to the timing of the measurements made, regardless of the nature of the measurement, on either the cash or the accrual method.

**BUDGET.** A plan of financial operation embodying an estimate of proposed expenditures for a given period and the proposed means of financing them. Used without any modifier, the term usually indicates a financial plan for a single fiscal year. The term "budget" is used in two senses in practice. Sometimes it designates the financial plan presented to the appropriating governing body for adoption, and sometimes, the plan finally approved by that body.

**BUDGETARY CONTROL.** The control or management of a government or enterprise in accordance with an approved budget to keep expenditures within the limitations of available appropriations and available revenues.

**CAPITAL ASSETS.** Long-lived tangible assets obtained or controlled as a result of past transactions, events or circumstances. Capital assets include buildings, equipment, and improvements other than buildings, land and infrastructure. In the private sector, these assets are referred to most often as property, plant and equipment.

**CAPITAL EXPENDITURES.** Expenditures resulting in the acquisition of or addition to the government's general capital assets.

**CAPITALIZATION POLICY.** The criteria used by a government to determine which outlays should be reported as capital assets.

**CAPITAL LEASE.** An agreement that conveys the right to use property, plant or equipment, usually for a stated period of time. See **LEASE-PURCHASE AGREEMENTS.** 

**CAPITAL PROJECTS FUND.** A fund created to account for financial resources to be used for the acquisition or construction of major capital facilities (other than those financed by proprietary funds and trust funds).

CASH BASIS. A basis of accounting under which transactions are recognized only when cash is received or disbursed.

**CASH WITH FISCAL AGENT.** An asset account reflecting deposits with fiscal agents, such as commercial banks, for the payment of bond principal and interest.

**CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING PROGRAM.** A voluntary program administered by the GFOA to encourage governments to publish efficiently organized and easily readable CAFR's and to provide technical assistance and peer recognition to the finance officers preparing them.

CHANGE IN THE FAIR VALUE OF INVESTMENTS. The difference between the fair value of investments at the beginning of the year and at the end of the year, taking into consideration investment purchases, sales, and redemptions.

**COMPENSATED ABSENCES.** Absences, such as vacation, illness and holidays, for which it is expected employees will be paid. The term does not encompass severance or termination pay, postretirement benefits, deferred compensation or other long-term fringe benefits, such as group insurance and long-term disability pay.

**COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR).** A financial report that encompasses all funds and component units of the government. The CAFR should contain (a) the basic financial statements and required supplementary information, (b) combining statements to support columns in the basic financial statements that aggregate information from more than one fund or component unit, and (c) individual fund statements as needed. The CAFR is the governmental unit's official annual report and also should contain introductory information, schedules necessary to demonstrate compliance with finance-related legal and contractual provisions, and statistical data.

**CONCENTRATION OF CREDIT RISK.** The risk of loss attributed to the magnitude of a government's investment in a single issuer.

**CONTINGENT LIABILITY.** Items that may become liabilities as a result of conditions undetermined at a given date, such as guarantees, pending lawsuits, judgments under appeal, unsettled disputed claims, unfilled purchase orders and uncompleted contracts. Contingent liabilities should be disclosed within the financial statements (including the notes) when there is a reasonable possibility a loss may have been incurred. Guarantees, however, should be disclosed even though the possibility of loss may be remote.

**CREDIT RISK.** The risk that an issuer or a counter-party to an investment will not fulfill its obligations.

**CURRENT FINANCIAL RESOURCES MEASUREMENT FOCUS.** Measurement focus according to which the aim of a set of financial statements is to report the near-term (current) inflows, outflows, and balances of expendable (spendable) financial resources. The current financial resources measurement focus is unique to accounting and financial reporting for state and local governments and is used solely for reporting the financial position and results of operations of governmental funds.

**DEBT.** An obligation resulting from the borrowing of money or from the purchase of goods and services. Debts of governments include bonds, time warrants and notes.

**DEBT SERVICE FUND.** A fund established to account for the accumulation of resources for, and the payment of, general long-term debt principal and interest.

**DEFERRED CHARGES.** Expenditures that are not chargeable to the fiscal period in which they were made but that are carried as an asset on the balance sheet, pending amortization or other disposition (e.g. bond issuance costs). Deferred charges differ from prepaid items in that they usually extend over a long period of time (more than five years) and are not regularly recurring costs of operation.

**DEFERRED REVENUE.** Resource inflows that do not yet meet the criteria for revenue recognition. Unearned amounts are always reported as deferred revenue. In governmental funds, earned amounts also are reported as deferred revenue until they are available to liquidate liabilities of the current period.

**DEFICIT.** (1) The excess of the liabilities of a fund over its assets. (2) The excess of expenditures over revenues during an accounting period or, in the case of proprietary funds, the excess of expenses over revenues during an accounting period.

**DEFINED BENEFIT PENSION PLAN.** A pension plan having terms that specify the amount of pension benefits to be provided at a future date or after a certain period of time; the amount specified usually is a function of one or more factors such as age, years of service, and compensation.

**DEPRECIATION.** (1) Expiration in the service life of capital assets, other than wasting assets, attributable to wear and tear, deterioration, action of the physical elements, inadequacy and obsolescence. (2) The portion of the cost of a capital asset, other than a wasting asset, charged as an expense during a particular period. In accounting for depreciation, the cost of a capital asset, less any salvage value, is prorated over the estimated service life of such an asset, and each period is charged with a portion of such cost. Through this process, the entire cost of the asset is ultimately charged off as an expense.

**DUE FROM OTHER FUNDS.** An asset account used to indicate amounts owed to a particular fund by another fund for goods sold or services rendered. This account includes only short-term obligations on open account, not interfund loans.

**DUE TO OTHER FUNDS.** A liability account reflecting amounts owed by a particular fund to another fund for goods sold or services rendered. These amounts include only short-term obligations on open account, not interfund loans.

#### ECONOMIC RESOURCES MEASUREMENT FOCUS.

Measurement focus under which the aim of a set of financial statements is to report all inflows, outflows, and balances affecting or reflecting an entity's net assets. The economic resources measurement focus is used for proprietary and fiduciary funds, as well as for government-wide financial reporting. It is also used by business enterprises in the private sector.

**ENCUMBRANCES.** Commitments related to unperformed (executory) contracts for goods or services. Used in budgeting, encumbrances are not GAAP expenditures or liabilities, but represent the estimated amount of expenditures ultimately to result if unperformed contracts in process are completed.

**ENTERPRISE FUND.** Proprietary fund type used to report an activity for which a fee is charged to external users for goods and services.

**EXPENDITURE-DRIVEN GRANTS.** Government-mandated or voluntary nonexchange transactions in which expenditure is the prime factor for determining eligibility. Also referred to as reimbursement grants.

**EXCHANGE-LIKE TRANSACTION.** Transaction in which there is an identifiable exchange between the reporting government and another party, but the values exchanged may not be quite equal or the direct benefits of the exchange may not be exclusively for the parties to the exchange.

**EXPENDITURES.** Decreases in net financial resources. Expenditures include current operating expenses requiring the present or future use of net current assets, debt service and capital outlays, and intergovernmental grants, entitlement and shared revenues.

**EXPENSES.** Outflows or other using up of assets or incurrences of liabilities (or a combination of both) from delivering or producing goods, rendering services or carrying out other activities that constitute the entity's ongoing major or central operations.

**EXTERNAL AUDITORS.** Independent auditors typically engaged to conduct an audit of a government's financial statements.

**EXTERNAL INVESTMENT POOL.** An arrangement that commingles (pools) the moneys of more than one legally separate entity and invests, on the participants' behalf, in an investment portfolio; one or more of the participants is not part of the sponsors reporting entity. An external investment pool can be sponsored by an individual government, jointly by more than one government, or by a nongovernmental entity. An investment pool that is sponsored by an individual state or local government is an external investment pool if it includes participation by a legally separate entity that is not part of the same reporting entity as the sponsoring government. If a government-sponsored pool includes only the primary government and its component units, it is an internal investment pool and not an external investment pool.

**FAIR VALUE.** The amount at which a financial instrument could be exchanged in a current transaction between willing parties, other than in a forced or liquidation sale.

**FEDERAL DEPOSIT INSURANCE CORPORATION.** A corporation created by the federal government that insures deposits in banks and savings associations.

**FIDUCIARY FUNDS.** The trust and agency funds used to account for assets held by a government unit in a trustee capacity or as an agent for individuals, private organizations, other government units and/or other funds.

**FINANCIAL RESOURCES.** Resources that are or will become available for spending. Financial resources include cash and resources ordinarily expected to be converted to cash (e.g. receivables, investments). Financial resources may also include inventories and prepaids (because they obviate the need to expend current available resources).

**FISCAL AGENT.** A fiduciary agent, usually a bank or county treasurer, who performs the function of paying debt principal and interest when due.

**FOREIGN EXCHANGE RISK.** The risk that changes in exchange rate will adversely affect the fair value of an investment or a deposit.

**FUND.** A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual equities, or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions or limitations.

**FUND BALANCE.** The difference between fund assets and fund liabilities of governmental and similar trust funds.

**FUND FINANCIAL STATEMENTS.** Basic financial statements presented on the basis of funds. Term used in contrast with government-wide financial statements.

**FUND TYPE.** Any one of seven categories into which all funds are classified in governmental accounting. The seven fund types are: general, special revenue, debt service, capital projects, enterprise, internal service, and trust and agency.

**GENERAL REVENUES.** All revenues that are not required to be reported as program revenues. All taxes, even those that are levied for a specific purpose, are general revenues and should be reported by type of tax – for example, property tax, sales tax, and transient occupancy tax. All other nontax revenues (including interest, grants and contributions) that do not meet the criteria to be reported as program revenues should also be reported as general revenues.

**GENERAL FUND.** The general fund is one of five governmental fund types and typically serves as the chief operating fund of the government. The general fund is used to account for all financial resources except those required to be accounted for in another fund.

**GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP).** The conventions, rules, and procedures that serve as the norm for the fair presentation of financial statements. The various sources of GAAP for state and local governments are set forth by SAS No. 69, The Meaning of "Present Fairly in Conformity with Generally Accepted Accounting Principles" in the Independent Auditor's Report.

**GOVERNMENTAL ACCOUNTING.** The composite activity of analyzing, recording, summarizing, reporting and interpreting the financial transactions of governments.

GOVERNMENTAL ACCOUNTING STANDARDS BOARD (GASB). The ultimate authoritative accounting and financial reporting standard-setting body for state and local governments. The GASB was established in June 1984 to replace the National Council on Governmental Accounting (NCGA).

**GOVERNMENTAL FUNDS.** Funds generally used to account for tax-supported activities. There are five different types of governmental funds: the general fund, special revenue funds, debt service funds, capital projects funds and permanent funds.

**GOVERNMENT-WIDE FINANCIAL STATEMENTS.** Financial statements that incorporate all of a government's governmental and business-type activities, as well as its nonfiduciary component units. There are two basic government-wide financial statements: the statement of net assets and the statement of net activities. Both basic governmental financial statements are presented using the economic resources measurement focus and the accrual basis of accounting.

**INFRASTRUCTURE.** Long-lived capital assets that normally are stationary in nature and normally can be preserved for a significantly greater number of years than most capital assets. Examples of infrastructure assets include roads, bridges, tunnels, drainage systems, water and sewer systems, dams and lighting systems.

**INTEREST RATE RISK.** The risk that changes in interest rates will adversely affect the fair value of an investment or a deposit.

**INTERFUND RECEIVABLE/PAYABLE.** Short-term loans made by one fund to another, or the current portion of an advance to or from another fund.

**INTERFUND TRANSFERS.** Flow of assets (such as cash or goods) between funds and blended component units of the primary government without equivalent flows of assets in return and without a requirement for payment.

**INTERNAL SERVICE FUND.** A fund used to account for the financing of goods or services provided by one department or agency to other departments or agencies of a government, or to other governments, on a cost-reimbursement basis.

**JOINT VENTURE.** A legal entity or other contractual arrangement in which a government participates as a separate and specific activity for the benefit of the public or service recipients and in which the government retains an ongoing financial interest.

**LAPSE.** As applied to appropriations, the automatic termination of an appropriation. Except for indeterminate appropriations and continuing appropriations, an appropriation is made for a certain period of time. At the end of this period, any unexpended or unencumbered balance thereof lapses, unless otherwise provided by law.

**LEASE-PURCHASE AGREEMENTS.** Contractual agreements that are termed leases, but that in substance are purchase contracts.

**LEGAL LEVEL OF BUDGETARY CONTROL.** The level at which spending in excess of budgeted amounts would be a violation of law.

**LEVEL OF BUDGETARY CONTROL.** The level at which a government's management may not reallocate resources without special approval from the legislative body.

**LIABILITIES.** Probable future sacrifices of economic benefits, arising from present obligations of a particular entity to transfer assets or provide services to other entities in the future as a result of past transactions or events.

**LOANS RECEIVABLE.** An asset account reflecting amounts loaned to individuals or organizations external to a government, including notes taken as security for such loans. Loans to other funds and governments should be recorded and reported separately.

**MAJOR FUND.** A governmental fund or enterprise fund reported as a separate column in the basic fund financial statements. The general fund is always a major fund. Otherwise, major funds are funds whose revenues/expenditures, assets or liabilities are at least 10 percent of corresponding totals for all government or enterprise funds and at least 5 percent of the aggregate amount for all governmental and enterprise funds for the same item. Any other government or enterprise fund may be reported as a major fund if the government's officials believe that fund is particularly important to financial statement users.

MANAGEMENT'S DISCUSSION AND ANALYSIS. A component of required supplementary information used to introduce the basic financial statements and to provide an analytical overview of the government's financial activities.

**MEASUREMENT FOCUS.** A way of presenting an entity's financial performance and position by considering which resources are measured (financial or economic) and when the effects of transactions or events involving those resources are recognized (the basis of accounting). The measurement focus of government-wide financial statements, proprietary fund financial statements and fiduciary fund financial statements is economic resources. The measurement focus of governmental fund financial statements is current financial resources.

MODIFIED ACCRUAL BASIS. The accrual basis of accounting adapted to the governmental fund-type measurement focus. Under it, revenues and other financial resource increments (e.g. bond issue proceeds) are recognized when they become susceptible to accrual, that is when they become both "measurable" and "available to finance expenditures of the current period." "Available" means collectible in the current period or soon enough thereafter to be used to pay liabilities of the current period. Generally, expenditures are recognized when the fund liability is incurred. All governmental funds, expendable trust funds and agency funds are accounted for using the modified accrual basis of accounting.

**OTHER FINANCING SOURCES.** An increase in current financial resources that is reported separately from revenues to avoid distorting revenue trends. The use of the other financing sources category is limited to items so classified by GAAP.

**OPERATING LEASE.** A lease dose not transfer ownership rights, risks and rewards from the lessor to the lessee, the lease is called an operation lease and is similar to a rental.

**OTHER FINANCING USES.** A decrease in current financial resources that is reported separately from expenditures to avoid distorting expenditure trends. The use of other financing uses category is limited to items so classified by GAAP.

**OVERLAPPING DEBT.** The proportionate share property within each government must bear of the debts of all local governments located wholly or in part within the geographic boundaries of the reporting government. Except for special assessment debt, the amount of debt of each unit applicable to the reporting unit is arrived at by (1) determining what percentage of the total assessed value of the overlapping jurisdiction lies within the limits of the reporting unit, and (2) applying this percentage to the total debt of the overlapping jurisdiction. Special assessment debt is allocated on the basis of the ratio of assessment receivable in each jurisdiction, which will be used wholly or in part to pay off the debt, to total assessments receivable, which will be used wholly or in part for this purpose.

**PROGRAM REVENUES.** Term used in connection with the government-wide statement of activities. Revenues that derive directly from the program itself or from parties outside the reporting government's taxpayers or citizenry, as a whole; they reduce the net cost of the function to be financed from the government's general revenues.

**PROPRIETARY FUNDS.** Funds that focus on the determination of operating income, changes in net assets (or cost recovery), financial position, and cash flows. There are two different types of proprietary funds: enterprise funds and internal service funds.

**REBATABLE ARBITRAGE.** A term used in connection with the reinvestment of the proceeds of tax-exempt debt. A requirement to remit to the federal government interest revenue in excess of interest costs when the proceeds from the sale of tax-exempt securities are reinvested in a taxable money market instrument with a materially higher yield.

**REPORTING ENTITY.** The oversight unit and all of its component units, if any, that are combined in the CAFR/BFS.

**REQUIRED SUPPLEMENTARY INFORMATION.** Consists of statements, schedules, statistical data or other information which, according to the GASB, is necessary to supplement, although not required to be a part of the basic financial statements.

**RESERVED FUND BALANCE.** The portion of a governmental fund's net assets that is not available for appropriation.

**RESTRICTED ASSETS.** Assets whose use is subject to constraints that are either (a) externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments or (b) imposed by law through constitutional provisions or enabling legislation.

**RESTRICTED NET ASSETS.** A component of net assets calculated by reducing the carrying value of restricted assets by the amount of any related debt outstanding.

**RETAINED EARNINGS.** An equity account reflecting the accumulated earnings of an enterprise or internal service fund.

**REVENUE BONDS.** Bonds whose principal and interest are payable exclusively from earnings of an enterprise fund. In addition to a pledge of revenues, such bonds sometimes contain a mortgage on the enterprise fund's property.

**RISK MANAGEMENT.** All the ways and means used to avoid accidental loss or to reduce its consequences if it does occur.

**SELF-INSURANCE.** A term often used to describe the retention by an entity of a risk of loss arising out of the ownership of property or from some other cause, instead of transferring that risk to an independent third party through the purchase of an insurance policy. It is sometimes accompanied by the setting aside of assets to fund any related losses. Because no insurance is involved, the term self insurance is a misnomer.

SINGLE AUDIT. An audit performed in accordance with the Single Audit Act of 1997 and Office of Management and Budget's (OMB) Circular A-133, Audits of State and Local Governments and Non- Profit Organizations. The Single Audit Act allows or requires governments (depending on the amount of federal assistance received) to have one audit performed to meet the needs of all federal agencies.

**SPECIAL DISTRICT.** An independent unit of local government organized to perform a single government function or a restricted number of related functions. Special districts usually have the power to incur debt and levy taxes; however, certain types of special districts are entirely dependent upon enterprise earnings and cannot impose taxes. Examples of special districts are water districts, drainage districts, flood control districts, hospital districts, fire protection districts, transit authorities, port authorities and electric power authorities.

**SPECIAL REVENUE FUND.** A fund used to account for the proceeds of specific revenue sources (other than expendable trusts or major capital projects) that are legally restricted to expenditure for specified purposes.

TAX AND REVENUE ANTICIPATION NOTES (TRANS). Notes issued in anticipation of the collection of taxes and revenues, usually retirable only from tax collections, and frequently only from the proceeds of the tax and revenues levy whose collection they anticipate.

**TRUST FUNDS.** Funds used to account for assets held by a government in a trustee capacity for individuals, private organizations, other governments and/or other funds.

**UNQUALIFIED OPINION.** An opinion rendered without reservation by the independent auditor that financial statements are fairly presented.

**UNRESTRICTED NET ASSETS.** That portion of net assets that is neither restricted not invested in capital assets (net of related debt).

**VARIABLE-RATE INVESTMENT.** An investment with terms that provide for the adjustment of its interest rate (such as the last day of the month or a calendar quarter) and that, upon each adjustment until the final maturity of the instrument or the period remaining until the principal amount can be recovered through demand, can reasonably be expected to have a fair value that will be unaffected by interest rate changes.









### Fiscal Years 2024/2025 to 2028/2029

375 Fifth Street Hollister, CA 95023 Phone: 831-636-4300 Hollister.ca.gov

# City of Hollister 5-Year CAPITAL IMPROVEMENT PROGRAM

#### Fiscal Years 2024/2025 to 2028/2029

| 101  | TABLE OF CONTENTS                          | <u>Page</u>          |
|--|--|----------------------|
| Acknowledgement                              |  |                      |
| Capital Improvement Project – Definition     |  | 5                    |
| Prioritizing Capital Improvement Projects    |  |                      |
| Capital Improvement Project Fund Definition  |  |                      |
| Capital Improvement Project Summary Table    | es   | 10 - 14              |
| DRAINAGE                                     |  |                      |
| FY 24/25                                     |  |                      |
| Bridge Road Outfall- CIP # C2401             |  |                      |
| IWTP Stormwater Improvement Project - CII    | P # C2402                                  | 17                   |
| FY 25/26                                     |  |                      |
| Bella Vista & Sunnyslope - CIP # C1610       |  | 18                   |
| CDS Trash Separator I12- CIP # C2217         |  | 19                   |
| CDS Trash Separator H11 - CIP # C2218        |  | 20                   |
|  |  | -                    |
| FY 26/27                                     | CITY HALL                                  |                      |
| San Benito & Haydon Upgrade - CIP # C1805    |  |                      |
| CDS Trash Amendment Compliance D12-10F       | - CIP # C1809                              | 22                   |
| CDS Trash Amendment Compliance H10-10F       | CIP # C1810                                | 23                   |
| FACILITY IMPROVEMENTS                        |  |                      |
| FY 24/25                                     |  |                      |
| Police Parking Lot Extension & Evidence Stor | rage Building- CIP# C1408 - C1402          | 25                   |
| Valley View Park Water Feature Equipment     |  |                      |
| Animal Control Building Improvements – CIF   |  |                      |
| 190 Maple Street Building Improvements – 0   | CIP # CXXXX                                | 28                   |
| Community Center Restroom Upgrade – CIP      | # CXXXX                                    | 29                   |
| Las Brisas Park Shade Structure – CIP # CXXX | X  | 30                   |
| New Park Fire Station No. 2 Park - CIP# CXXX | (X   | 31                   |
| Dunne Park Improvements-CIP# C1801           |  | 32                   |
|  |  |                      |
| FY 27/28                                     |  |                      |
| Veterans Hall Roof-CIP # C1811               |  | 33                   |
| Briggs Building Rehab – CIP # C1818          |  |                      |
| Fiber Optic Network Extension IT— CIP # CXX  | xx   | 35                   |
| STREETS & ROADS                              |  | 4                    |
| FY 24/25                                     |  |                      |
| City Wide Roadway Improvement Project (C     | ity Wide Slurry Seal, Ladd Lane & Southsic | de Road Improvement, |
| Santa Ana Re-Striping, McCray Driveway Rep   |  |                      |
| and Swope Alley) - CIP # C2404               |  | 37                   |
| West Gateway Beautification ROUNDABOUT       | Γ - CIP # C1816                            | 38                   |

### APPENDIX C

| FY 25/26   |  |  |
|--|--|--|
| Section 1 Cape Seal - CIP # C2209                      |  | 39   |
| Section 2 Cape Seal- CIP # C2210                       |  | 40%  |
| Section 1 Grind & Overlay- CIP # C2211                 |  |  |
| Section 2 Grind & Overlay- CIP # C2212                 |  | 42   |
| A Section 2 of the discovering of the C2212            | YVVV   |  |
| FY 27/28   |  |  |
| 2027 City Wide Roadway Improvement Project             | CID # C VVVV   | 42   |
| North Gateway (San Felipe Road) Beautification         | Project CIR C VVVV   | 43   |
| Section 3 Cape Seal - CIP # CXXXX                      | Project -CIP C AAAA  | 44   |
| Section 5 Cape Sear - Cir # CAAAA                      |  | 43   |
| ry 20/20   |  |  |
| FY 28/29   | CID II C YAYAY   | 4.0  |
| 2029 City Wide Roadway Improvement Project             | - CIP # C XXXX   | 46   |
| No.  |  |  |
| WASTEWATER   |  |  |
| FY 24/25   |  |  |
| Vactor Truck Dump Station Rehabilitation— CIP #        |  |  |
| Replace Train 1 Mixers DWWTP – CIP # C24XX .           | ATTACAMENT AND ADMINISTRATION OF THE PARTY O |  |
| Sludge Management System Upgrade DWWTP -               |  |  |
| 2024 City Wide Sewer Collection Project – CIP #        |  |  |
| City Lift Station Upgrade (GLP, Airport and 2nd a      | nd East Lift Station – CIP # C1621   | 52   |
|  |  |  |
| FY 26/27   |  |  |
| Hydro Pneumatic Tank Air Compressor Replacer           | ment – CIP # CXXXX   | 53   |
|  |  |  |
| FY 28/29   | - A S  |  |
| Line and Nash Sewer Pipe Upgrade – CIP # C230          | )1   | 54   |
| Sunset Drive Sewer Pipe Upgrade - CIP # C1815          |  |  |
| Tres Pinos/Sunnyslope Sewer Pipe Upgrade - CI          | P # C2302  | 56   |
|  |  |  |
| WATER  |  |  |
| FY 24/25   |  |  |
| Airport Industrial Water Main - CIP # 2228             |  | 58   |
|  |  |  |
| FY 25/26   |  | 1  |
| San Benito Street Water Main Replacement - CI          | P # C1820  | 59   |
| Cast Iron Water Line Replacement – CIP #CXXXX          | The state of the s |  |
|  |  | S. I   |
| UTILITY GROUP  |  |  |
| FY 26/27   |  |  |
| Utility Group - CIP # CXXXX                            |  | 62   |
| Utility Group - CIP # CXXXX                            |  | 700  |
| Cuity Group - Cir # CAAAA                              |  |  |
| FY 27/28   |  | THE STATE OF THE S |
|  |  | 64   |
| Utility Group - CIP # CXXXXUtility Group - CIP # CXXXX |  |  |
| Utility Group - CIP # CXXXX                            |  | 65   |

### City of Hollister L

5-Year

#### **CAPITAL IMPROVEMENT PROGRAM**

Fiscal Years 2024/2025 to 2028/2029

#### **CITY COUNCIL**

Mia Casey, Mayor Rick Perez, District 1 Rolan Resendiz, District 2 Dolores Morales, District 3 Tim Burns, District 4

CITY MANAGER
David Mirrione

CITY ATTORNEY
Mary Lerner

Administrative Services Director
Casey Estorga

William Via, Public Works DIRECTOR
Mark Falgout, Acting CITY ENGINEER
Carlos Reynoso, CHIEF OF POLICE
Jonathan Goulding, FIRE CHIEF

Prepared by:
William Via, Public Works Director
&
Cristian Builes, Associate Engineer

### CITY HALL

City of Hollister
5-Year

CAPITAL IMPROVEMENT PROGRAM
FY 2024/2025 to 2028/2029

#### **Capital Improvement Projects**

A Capital Improvement Project (CIP) is any major improvement to City facilities or infrastructure. A CIP project usually involves the construction, purchase, or renovations of buildings, parks, streets or other physical structures. It must meet the criteria of a capital asset, which means it has a cost of approximately \$20,000.00 or more and has a long useful life.

CIP expenditures typically address one-time needs as opposed to the City's operations budget which addresses ongoing year-to-year needs. CIP projects are varied, so some may require years of planning and construction while others are completed in a shorter time frame.

Collectively, CIP projects are referred to as the Capital Improvement Program. The purpose of the Capital Improvement Plan is to identify long-term needs, evaluate projects, coordinate activities whenever possible and secure funding sources. Additionally, it serves as a public relations and economic development tool.

### CITY HALL

City of Hollister 5-Year

**CAPITAL IMPROVEMENT PROGRAM** FY 2024/2025 to 2028/2029

#### **Prioritizing Capital Improvement Projects**

Often the number of CIP projects exceeds the immediate resources required to proceed. Proposed CIP projects are measured against an established set of criteria, which helps to determine project order in the five-year program. They include:

- 1) Health/Safety issues
- 2) Mandated projects
- 3) City Council goals
- 4) Identified in Master Plans
- 5) Funding availability/constraints
- 6) Asset condition/Upgrades increasing longevity
- 7) Project readiness and opportunities to 'bundle' improvements.
- 8) Identified opportunities for ongoing service enhancements, operational efficiencies or future reduced costs resulting in long term savings after short term payback (less than 3 years, less than 5 years, less than 10 years).

### CITY OF HOLLISTER CAPITAL IMPROVEMENT PROJECT FUNDS

Capital Projects Funds account for resources used for the acquisition and construction of capital facilities by the City or the City's Enterprise Funds. The City has many different resources available to complete needed capital projects and each funding source has its own financing and availability requirements. Following is a description of each fund used by the City for financing capital improvement projects.

#### Fund 101: General Fund

General Fund is used to account for all revenues and expenditures necessary to carry out basic governmental activities of the City that are not accounted for through other funds. For the City, the General Fund includes such activities as public protection, public ways and facilities, health and sanitation, and recreation services.

#### SPECIAL REVENUE FUNDS

Special Revenue funds are established to finance particular governmental activities and are financed by specific taxes or other revenues. Such funds are authorized by statutory provisions to pay for certain activities of a continuing nature.

#### Fund 200: SB1 Funding

This fund was established to account for revenues and expenditures related to the funds received by the State for the Road Repair & Accountability Act of 2017.

#### Fund 201: CDBG

This fund was established to account for revenues and expenditures related to the community development block grant.

#### Fund 205: Park Dedication Fund

This fund was established to provide financing for parks.

#### **Fund 206: Local Transportation Fund**

This fund was established to account for the receipt and distribution of the City's local funding provided by State funding.

#### **Fund 212: Aviation Administration Grants**

This fund was established to account for the receipt and disbursement of the federal and state aviation funding.

#### Fund 216: Transportation Development Act Fund

This fund was established to account for the activities of the Transportation Development Act funding from the State of California.

#### Fund 239: Parking Fund

This fund was established to provide funding for the rehabilitation of City parking lots in the downtown area.

### CITY OF HOLLISTER CAPITAL IMPROVEMENT PROJECT FUNDS

#### **Fund 251:** Environmental Justice Transportation Grant:

This fund was established to account for the receipts and disbursements in the Environmental Justice Transportation Grant.

#### **Fund 2XX: Future Grant Funds:**

This designation was created to account for revenues and expenditures of projects dependent upon future grant funding that has not yet been secured/confirmed/obtained.

#### CAPITAL PROJECT FUNDS

Capital Project Funds are used to account for financial resources that are restricted, committed, or assigned to expenditure for capital outlays, including the acquisition of land, or acquisition and construction of capital facilities and other capital assets.

#### Fund 301: Fire Impact Fees Fund

This fund was established as depositories for fire development impact fees. The fees are levied against all new development in the City in order to pay for the construction or improvement of fire facilities as a result of City growth.

#### Fund 302: Police Impact Fees Fund

This fund was established as depositories for police development impact fees. The fees are levied against all new development in the City in order to pay for the construction or improvement of police facilities as a result of City growth.

#### Fund 303: Storm Drain Impact Fees Fund

This fund was established as depositories for storm drain development impact fees. The fees are levied against all new development in the City in order to pay for the construction or improvement of storm drains as a result of City growth.

#### Fund 304: Traffic Impact Fees Fund

This fund was established as depositories for traffic development impact fees. The fees are levied against all new development in the City in order to pay for traffic construction or improvements as a result of City growth.

#### Fund 305: AB 1600 Santa Ana Storm Drain Fund

This fund was established as depositories for Santa Ana storm drain development impact fees. The fees are levied against all new development in the Santa Ana Road area in order to pay for the construction or improvement of storm drains as a result of City growth.

#### Fund 311: Proposition 1B Highway Safety Fund

This fund was established as a depository for revenues received from the State government under Proposition 1B (The Highway Safety, Traffic Reduction, Air Quality, and Port Security Act), as approved by voters in the November 2006 general election. Funds must be spent on street purposes.

### CITY OF HOLLISTER CAPITAL IMPROVEMENT PROJECT FUNDS

#### Fund 662: Storm Drain Fees Fund

This fund was established to account for revenues and expenditures relating to storm drain construction.

#### **ENTERPRISE FUNDS**

Enterprise funds are used to report the same functions presented as business-type activities. The City uses enterprise funds to account for its Airport, Water, Wastewater, Street Sweeping and Briggs Building operations.

#### **Fund 601: Airport Enterprise Fund**

This fund accounts for the operation of the municipal airport and the administration of leases of airport property.

#### **Fund 620: Water Enterprise Fund**

This fund accounts for the provisions of water services to the residents of the City and some residents of the County.

#### Fund 621: Water Expansion Enterprise Fund

This fund accounts for the provisions of the expansion of the water services to the residents of the City and some residents of the County.

#### **Fund 660: Sewer Enterprise Fund**

This fund accounts for the provisions of sewer services to the residents of the City and some residents of the County.

#### **Fund 661: Sewer Expansion Enterprise Fund**

This fund accounts for the provisions of the expansion of the sewer services to the residents of the City and some residents of the County.

#### Fund 665: San Benito Foods Fund

This fund was established to account for revenues and expenditures relating to the industrial wastewater treatment facility as pertaining to the local cannery.

#### Fund 680: Briggs Building

The fund was established to account for revenues and expenditures relating to the Briggs Building.

#### **Fund 850: Successor Agency**

The fund was established to account for revenues and expenditures relating to Successor Agency Bond.

| FY 2024-2025 CIP PROJECTS |  |                        |             |                                   |  |
|---------------------------|--|------------------------|-------------|-----------------------------------|--|
| CIP No.                   | PROJECT TITLE  | CONSTRUCTION<br>AMOUNT | FUND        | GRANT                             |  |
| DRAINAGE                  |  |                        |             |                                   |  |
| C2401                     | Bridge Road Outfall                                      | \$5,227,540.00         | 662         | Prop 1 Grant                      |  |
| C2402                     | IWTP Stormwater Improvements Project                     | \$4,100,000.00         | 662         | Prop 1 Grant Match                |  |
|                           |  |                        |             |                                   |  |
|                           |  | FACILITIES             |             |                                   |  |
| C1402                     | Police Parking Lot Extension & Evidence Storage Building | \$650,000.00           | 302         |                                   |  |
| C1909                     | Valley View Park Water Equipment Improvement             | \$120,000.00           | 205/101     |                                   |  |
| C24XXX                    | Animal Control Building Improvements                     | \$460,000.00           | 506         |                                   |  |
| CXXXX                     | 190 Maple Street Building Improvements                   | \$100,000.00           | 101         |                                   |  |
| CXXXX                     | Community Center Restroom Upgrade                        | \$300,000.00           | 101         |                                   |  |
| CXXXX                     | Las Brisas Park Shade Structure                          | \$100,000.00           | 101/205     |                                   |  |
| CXXXX                     | New Park Fire Station No. 2/                             | \$1,826,125.00         | 273/205     | Prop 68 Grant                     |  |
| C1801                     | Dunne Park Clubhouse Renovation                          | \$180,000.00           | 273/205     | Prop 68<br>rant                   |  |
| C2404                     | 2024 CITY WIDE ROADWAY IMPROVEMENT PROJECTS              | STREETS & ROADS        |             |                                   |  |
| C2404                     | 2024 Pavement Rehabilitation Project                     | \$3,765,300.00         | 286         |                                   |  |
| C2204                     | 2022 Citywide Slurry Seal Project                        | \$2,424,800.00         | 206/286/200 | Local Partnership Program (LPP)   |  |
| C2404                     | Ladd Lane Southside Road project                         | \$694,100.00           | 286         | Locati artiferinipi rogram (Li r) |  |
| C2404                     | Santa Ana Road Re-striping Project                       | \$175,000.00           | 200         |                                   |  |
| C2404                     | McCray Road Driveway Replacement Project                 | \$132,000.00           | 286         |                                   |  |
| C2404                     | Memorial Crossing at Youth Center                        | \$1,195,600.00         | 286         |                                   |  |
| C2404                     | Wentz, Browns and Swope Ally Project                     | \$972,400.00           | 286/303     | Includes Storm Drain Improvements |  |
| C1816                     | West Gateway Beautification (Roundabout)                 | \$5,410,567.00         | 264/252     | CDBG Grant                        |  |
|                           |  | WASTEWATER             |             |                                   |  |
| C2405                     | Vactor Truck Dump Station Rehabilitation                 | \$84,000.00            | 661/660     |                                   |  |
| C24XX                     | Replace Train 1 Mixers DWWTP                             | \$83,305.00            | 661/660     | Design                            |  |
| C24XX                     | Sludge Management System Upgrade DWWTP                   | \$1,500,000.00         | 661/660     |                                   |  |
| C2406                     | 2024 Citywide Sewer Collection Project                   | \$240,460.00           | 661/660     | Design                            |  |
| C1621                     | City Lift Station Upgrade (GLP, Airport and 2nd & East)  | \$2,324,340.00         | 661/660     | Design/Construction               |  |
|                           |  |                        |             |                                   |  |
|                           |  | <u>WATER</u>           |             |                                   |  |
| C2228                     | Airport Industrial Water Main                            | \$650,000.00           | 621         |                                   |  |
|                           |  |                        |             |                                   |  |
|                           |  | UTILITY GROUP          |             |                                   |  |
|                           |  |                        |             |                                   |  |

| FY 2025-2026 CIP PROJECTS |  |   |     |                 |  |  |
|---------------------------|--|---|-----|-----------------|--|--|
| CIP No.                   | PROJECT TITLE                            | <u>GRANT</u>                            |     |                 |  |  |
|                           | DRAINAGE                                 |   |     |                 |  |  |
| C1610                     | Bella Vista & Sunnyslope                 | \$250,000.00                            | 662 |                 |  |  |
| C2217                     | CDS Trash Separators I12                 | \$276,300.00                            | 662 |                 |  |  |
| C2218                     | CDS Trash Separators H11                 | \$443,000.00                            | 662 |                 |  |  |
|                           | ·  | . ,                                     |     |                 |  |  |
|                           |  | FACILITIES                              |     |                 |  |  |
|                           |  | STREETS & ROADS                         |     |                 |  |  |
| C2209                     | Section 1 Cape Seal                      | \$6,800,000.00                          | 200 |                 |  |  |
| C2210                     | Section 2 Cape Seal                      | \$5,175,800.00                          | TBD |                 |  |  |
| C2211                     | Section 1 Grind and Overlay              | \$942,200.00                            | TBD | STIP & Non-STIP |  |  |
| C2212                     | Section 2 Grind and Overlay              | \$1,038,800.00                          | TBD |                 |  |  |
|                           |  |   |     |                 |  |  |
|                           |  | WASTEWATER                              |     |                 |  |  |
|                           |  | <u>WATER</u>                            |     |                 |  |  |
| C1820                     | San Benito Street Water Main Replacement | \$450,000.00                            | 621 |                 |  |  |
| C24XX                     | Cast Iron Water Line Replacements        | \$12,754,824.00                         | 621 |                 |  |  |
|                           | i i i i i i i i i i i i i i i i i i i    | , |     |                 |  |  |
|                           |  | UTILITY GROUP                           |     |                 |  |  |
|                           |  |   |     |                 |  |  |
|                           |  |   | 1   |                 |  |  |

|         | FY 2026-2027 CIP PROJECTS                       |                      |             |              |  |  |
|---------|---|----------------------|-------------|--------------|--|--|
| CIP No. | PROJECT TITLE                                   | CONSTRUCTION  AMOUNT | <u>FUND</u> | <u>GRANT</u> |  |  |
|         |   | DRAINAGE             |             |              |  |  |
| C1805   | San Benito & Haydon Upgrade                     | \$850,000.00         | 662         |              |  |  |
| C1809   | CDS Trash Amendment Compliance D12-10F          | \$1,300,000.00       | 662         |              |  |  |
| C1810   | CDS Trash Amendment Compliance H10-10F          | \$1,150,000.00       | 305         |              |  |  |
|         | ·   |                      |             |              |  |  |
|         |   | FACILITIES           |             |              |  |  |
|         |   |                      |             |              |  |  |
|         | <u>STR</u>                                      | REETS & ROADS        |             |              |  |  |
|         |   |                      |             |              |  |  |
|         | <u>v</u>  | VASTEWATER           |             |              |  |  |
| CXXXX   | Hydro Pneumatic Tank Air Compressor Replacement | \$22,000.00          | 661         |              |  |  |
|         |   |                      |             |              |  |  |
|         | <u>WATER</u>                                    |                      |             |              |  |  |
|         |   |                      |             |              |  |  |
|         | <u> </u>  | ITILITY GROUP        |             |              |  |  |
| CXXXX   | Utility Group                                   | No estimate yet      | TBD         |              |  |  |
| CXXXX   | Utility Group                                   | No estimate yet      | TBD         |              |  |  |

| FY 2027-2028 CIP PROJECTS |  |                      |             |              |  |
|---------------------------|--|----------------------|-------------|--------------|--|
| CIP No.                   | PROJECT TITLE  | CONSTRUCTION  AMOUNT | <u>FUND</u> | <u>GRANT</u> |  |
|                           | DRAINA   | GE                   |             |              |  |
|                           |  |                      |             |              |  |
|                           | FACILIT  | IES                  |             |              |  |
| C1811                     | Veterans Hall Roof                                     | \$250,000.00         | 101         |              |  |
| C1818                     | Briggs Building Rehabilitation                         | \$475,000.00         | 680         |              |  |
| CXXXX                     | Fiber Optic Network Extension IT                       | TBD                  | TBD         |              |  |
|                           | STREETS & RO   | ADS                  |             |              |  |
| CXXXX                     | 2027 City Wide Roadway Improvement Project             | \$2,000,000.00       | 286         |              |  |
| CXXXX                     | North Gateway Beautification Project (San Felipe Road) | \$8,000,000.00       | TBD         |              |  |
| CXXXX                     | Section 3 Cape Seal                                    | \$10,000,000.00      | TBD         |              |  |
|                           |  |                      |             |              |  |
|                           | WASTEWAT   | <u>ER</u>            |             |              |  |
|                           |  |                      |             |              |  |
|                           | <u>WAT</u>   | <u>ER</u>            |             |              |  |
|                           |  |                      |             |              |  |
|                           | UTILITY GROUP  |                      |             |              |  |
| CXXXX                     | Utility Group  | No estimate yet      | TBD         |              |  |
| CXXXX                     | Utility Group  | No estimate yet      | TBD         |              |  |

### FY 2028-2029 CIP PROJECTS **CONSTRUCTION** PROJECT TITLE **FUND GRANT** CIP No. **AMOUNT** DRAINAGE **FACILITIES** STREETS & ROADS CXXXX 286 2029 City Wide Roadway Improvement Project \$2,000,000.00 WASTEWATER C2301 \$5,500,000.00 660 Line and Nash Sewer Pipe Upgrade C1815 660 \$100,000.00 Sunset Drive Sewer Upgrade C2302 Tres Pinos/Sunnyslope Sewer Pipe Upgrade \$1,500,000.00 660 WATER **UTILITY GROUP**





|                      | SECTION 1  |   |                           |                      |  |
|----------------------|--|---|---------------------------|----------------------|--|
| Project Nam          | e Bridge Road Outfall  |   |                           |                      |  |
| CIP Number           | : C2401  | Fiscal Year: 24/25  |                           |                      |  |
| Priority/Rati        | ng: First  | Schedulin   | g:                        |                      |  |
| Project Inde         | X: Storm/Drainage  | ☐ Facility Improvements ☐ Str                             | eets/Roads   Sewer Wast   | ewater 🗌 Water       |  |
| Department           | : Public Works   | Project   | Manager: Cristian Builes  |                      |  |
| Funding Sou          | rce: Prop 1 Grant  | Estimated Amount  | <b>\$</b> 5,227,540       |                      |  |
| Estimate I Other: Th |  | gineering ☐ Construction<br>oe fully funded by a Prop 1 g | ■ Both/Other (expl        | ain below)           |  |
|                      |  | Section 2   |                           |                      |  |
| Status:              | New ■ Continuing   | SECTION E   |                           |                      |  |
| Project Bene         | _  | ment   New Developmen                                     | t                         |                      |  |
|                      |  | Section 3   |                           |                      |  |
|                      | Description: This project will install a trash capture system in the storm line on Bridge Road prior to the outfall at the river. This will be an underground system located in City right-of-way. |   |                           |                      |  |
| Justificati          | on or Status Update  |   |                           |                      |  |
|                      | apture system is requirom the storm water prio   | ed per the City's MS4 perr<br>r to the river outfall.     | nit. This system will ren | nove the trash and   |  |
|                      |  | Section 4   |                           |                      |  |
| Fund(s)              | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 24/25                             | Estimated Budget<br>FY:   | Future<br>FY Request |  |
| 662                  | \$   | \$5,227,540   | \$                        | \$                   |  |
|                      | \$   | \$  | \$                        | \$                   |  |
|                      | \$   | \$  | \$                        | \$                   |  |
|                      | \$   | \$  | \$                        | \$                   |  |
| Totals               | \$   | \$5,227,540   | \$                        | \$                   |  |



|                       | Section 1  |   |  |                      |  |  |
|-----------------------|--|---|--|----------------------|--|--|
| Project Nam           | e IWTP Stormwater Im   | provements Project  |  |                      |  |  |
| CIP Number            | : C2402  | Fiscal Yea  | r: 24/25   |                      |  |  |
| Priority/Ratir        | ng: First  | First Scheduling:   |  |                      |  |  |
| Project Inde          |  | ☐ Facility Improvements ☐ Str                                   |  | ewater 🗌 Water       |  |  |
| Department            | Public Works   | Project   | Manager: Cristian Builes                         |                      |  |  |
| Funding Sou           | rce: Storm Drain Impact  | Estimated Amount  | <b>\$</b> 4,100,000                              |                      |  |  |
| Estimate In Other: Th |  | gineering   | ■ Both/Other (expl<br>or the Bridge Road Outfall | ,                    |  |  |
|                       |  |   |  |                      |  |  |
|                       |  | Section 2   |  |                      |  |  |
| Status:               | New Continuing   |   |  |                      |  |  |
| Project Bene          | efit: Existing Develop   | ment   New Developmen   | t  |                      |  |  |
|                       |  | Section 3   |  |                      |  |  |
|                       | Description: This project will reconfigure portions of the IWTP to be utilized for storm water retention. Pond 2 will become the primary storm water capture pond and new pipelines, valves, gates, and pumps will be installed to manage the storm water. |   |  |                      |  |  |
| Justificati           | on or Status Update  |   |  |                      |  |  |
|                       |  | ements, this project will deter<br>efore sending the water to p |  |                      |  |  |
|                       |  | Section 4   |  |                      |  |  |
| Fund(s)               | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 24/25                                   | Estimated Budget<br>FY:                          | Future<br>FY Request |  |  |
| 662                   | \$XXXXX  | \$4,100,000   | \$   | \$                   |  |  |
|                       | \$   | \$  | \$   | \$                   |  |  |
|                       | \$   | \$  | \$   | \$                   |  |  |
|                       | \$   | \$  | \$   | \$                   |  |  |
| Totals                | \$XXXXX  | \$4,100,000   | \$   | \$                   |  |  |



|                    | Section 1  |                               |                         |                      |  |  |
|--------------------|--|-------------------------------|-------------------------|----------------------|--|--|
| Project Nam        | e Bella Vista and Sunr   | nyslope Road Storm Drain Up   | grade                   |                      |  |  |
| CIP Number         | : C1610  | C1610 Fiscal Year: 25/26      |                         |                      |  |  |
| Priority/Rati      | ng: First  | Scheduling:                   |                         |                      |  |  |
| Project Inde       |  | ☐ Facility Improvements ☐ Str |                         | ewater 🗌 Water       |  |  |
| Department         |  |                               | Manager: Dillon Albert  |                      |  |  |
| Funding Sou        | ırce: 662  | Estimated Amount              | <b>\$</b> 250,000       |                      |  |  |
| Estimate In Other: | ncludes: Design/En   | gineering Construction        | ☐ Both/Other (expl      | ain below)           |  |  |
|                    |  |                               |                         |                      |  |  |
|                    |  | Section 2                     |                         |                      |  |  |
|                    | New Continuing   | _                             |                         |                      |  |  |
| Project Bene       | efit: <b>Existing Develop</b>  | ment                          | t                       |                      |  |  |
|                    |  | Section 3                     |                         |                      |  |  |
|                    | Description: This project will construct a new storm drain inlet and lateral to connect to the existing storm drain pipe in Sunnyslope Road. Currently, stormwater from Sunnyslope Road flows onto the property on the north side of the Bella Vista and Sunnyslope intersection, causing flooding durning even minor storm events. The stormwater will be directed to a new drop inlet with a new asphalt berm and vegetated swale. |                               |                         |                      |  |  |
| Justificati        | on or Status Update  |                               |                         |                      |  |  |
| Existing           | surface flooding.  |                               |                         |                      |  |  |
|                    |  | Section 4                     |                         |                      |  |  |
| Fund(s)            | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 25/26 | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
|                    | \$   | \$250,000                     | \$                      | \$                   |  |  |
|                    | \$   | \$                            | \$                      | \$                   |  |  |
|                    | \$   | \$                            | \$                      | \$                   |  |  |
|                    | \$   | \$                            | \$                      | \$                   |  |  |
| Totals             | \$   | \$250,000                     | \$                      | \$                   |  |  |



|                           |   | Section 1                     |                         |                      |  |  |
|---------------------------|---|-------------------------------|-------------------------|----------------------|--|--|
| Project Nam               | cDS Trash Separate  | ors I12                       |                         |                      |  |  |
| CIP Number                | : C2217   | C2217 Fiscal Year: 25/26      |                         |                      |  |  |
| Priority/Rati             | ng: First   | Schedu                        | ing:                    |                      |  |  |
| Project Inde              | Dudalia Wantaa - Frani  | ☐ Facility Improvements ☐ 9   | Streets/Roads           | :ewater              |  |  |
| Department<br>Funding Sou |   | Estimated Amoun               |                         |                      |  |  |
|                           |   |                               |                         | Jain holow)          |  |  |
| <b>Estimate I</b> Other:  | ncludes: Design/Er  | ngineering                    | n Both/Other (exp       | iain below)          |  |  |
|                           |   |                               |                         |                      |  |  |
|                           |   | Section 2                     |                         |                      |  |  |
| Status:                   | New Continuing  |                               |                         |                      |  |  |
| Project Bene              |   | ment New Developme            | ent                     |                      |  |  |
|                           |   | Section 3                     |                         |                      |  |  |
|                           | Description: The work to be performed includes, but is not necessarily limited to:the installation of storm drain trash capture structures, modifications to the existing underground storm drain pipe, excavation, shoring, and traffic control. |                               |                         |                      |  |  |
| Justificati               | on or Status Update   |                               |                         |                      |  |  |
| Californi                 | a Water Board Trash /   | Amendment Complianc           | Э.                      |                      |  |  |
|                           |   | Section 4                     |                         |                      |  |  |
| Fund(s)                   | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 25/26 | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
| 662                       | \$  | \$276,300                     | \$                      | \$                   |  |  |
|                           | \$  | \$                            | \$                      | \$                   |  |  |
|                           | \$  | \$                            | \$                      | \$                   |  |  |
|                           | \$  | \$                            | \$                      | \$                   |  |  |
| Totals                    | \$  | \$276,300                     | \$                      | \$                   |  |  |



|                   | Section 1   |   |                         |                      |  |
|-------------------|---|---|-------------------------|----------------------|--|
| Project Nam       | e CDS Trash Separato  | ors H11   |                         |                      |  |
| CIP Number        | : C2218   | C2218 Fiscal Year: 25/26                                    |                         |                      |  |
| Priority/Rati     | ng: First   | Schedulin   | g:                      |                      |  |
| Project Inde      | Duddie Weden - Englis   | ☐ <b>Facility Improvements</b> ☐ <b>Str</b> neering Project | reets/Roads             | ewater 🗌 Water       |  |
| Funding Sou       |   | Estimated Amount  | <b>\$</b> 443,000       |                      |  |
| Estimate I Other: | ncludes: Design/En  | <u></u>   | ☐ Both/Other (expl      | ain below)           |  |
|                   |   | Section 2   |                         |                      |  |
| Status:           | New Continuing  |   |                         |                      |  |
| Project Bene      | efit: <b>Existing Develop</b>   | ment  | t                       |                      |  |
|                   |   | Section 3   |                         |                      |  |
|                   | Description: The work to be performed includes, but is not necessarily limited to:the installation of storm drain trash capture structures, modifications to the existing underground storm drain pipe, excavation, shoring, and traffic control. |   |                         |                      |  |
| Justificati       | on or □Status Update  |   |                         |                      |  |
| Californi         | a Water Board Trash <i>i</i>  | Amendment Compliance.                                       |                         |                      |  |
|                   |   | Section 4   |                         |                      |  |
| Fund(s)           | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 25/26                               | Estimated Budget<br>FY: | Future<br>FY Request |  |
| 662               | \$  | \$443,000   | \$                      | \$                   |  |
|                   | \$  | \$  | \$                      | \$                   |  |
|                   | \$  | \$  | \$                      | \$                   |  |
|                   | \$  | \$  | \$                      | \$                   |  |
| Totals            | \$  | \$443,000   | \$                      | \$                   |  |



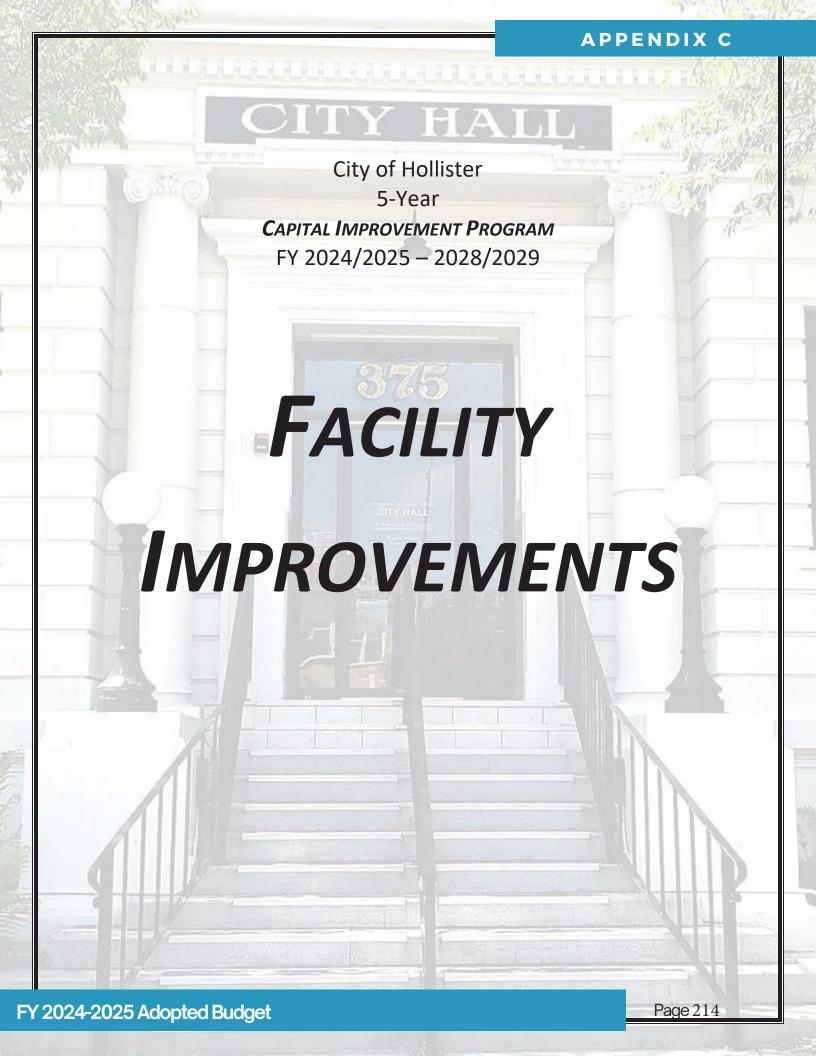
|                     | Section 1   |                |                        |                         |                      |
|---------------------|---|----------------|------------------------|-------------------------|----------------------|
| Project Nam         | San Benito and Hay  | don Street Sto | rm Drain Upgrad        | de                      |                      |
| CIP Number          | C1805   |                | Fiscal Yea             | r: 26/27                |                      |
| Priority/Rati       | ng: First   |                | Scheduling             | g:                      |                      |
| Project Inde        | ex: Storm/Drainage  | ☐ Facility Imp | ovements               | eets/Roads   Sewer Wast | ewater   Water       |
| Department          | : Public Works - Eng  | ineering       | Project                | Manager: Dillon Albert  |                      |
| Funding Sou         | ırce: 662   | Es             | stimated Amount        | <b>\$</b> 850,000       |                      |
| Estimate I Other:   | ncludes: Design/E   | ngineering     | ☐ Construction         | ☐ Both/Other (exp       | lain below)          |
|                     |   |                |                        |                         |                      |
|                     |   |                | SECTION 2              |                         |                      |
|                     | New Continuing  |                |                        |                         |                      |
| Project Bene        | efit: Existing Develop  | oment U Ne     | ew Development         | t                       |                      |
|                     |   |                | Section 3              |                         |                      |
|                     | Description: This project will construct approximately 1600 linear feet of new 24-inch storm drain pipe to alleviate flooding on San Benito Street between Vine and Haydon Street. Currently, gutter damage and very flat street slopes lead to flooding on the east side of San Benito Street during minor storm events. |                |                        |                         |                      |
| Justificati         | on or Status Update   |                |                        |                         |                      |
| Survey <sup>2</sup> | 18/19. \$40,000.00 bud  | dgeted in 18/  | 19 operating           | budget for design.      |                      |
|                     |   |                | SECTION 4              |                         |                      |
| Fund(s)             | Previous Year<br>Expenditures   |                | ed Budget<br>FY: 26/27 | Estimated Budget<br>FY: | Future<br>FY Request |
| 662                 | \$40,000  | \$850,000      |                        | \$                      | \$                   |
|                     | \$  | \$             |                        | \$                      | \$                   |
|                     | \$  | \$             |                        | \$                      | \$                   |
|                     | \$  | \$             |                        | \$                      | \$                   |
| Totals              | \$40,000  | \$850,000      |                        | \$                      | \$                   |



| SECTION 1         |  |                                      |                       |                    |  |  |
|-------------------|--|--------------------------------------|-----------------------|--------------------|--|--|
| Project Nam       | Trash Amendment C  | Trash Amendment Compliance - D12-10F |                       |                    |  |  |
| CIP Number        | C1809  | C1809 Fiscal Year: 26/27             |                       |                    |  |  |
| Priority/Rati     | ng: First  | First Scheduling:                    |                       |                    |  |  |
| Project Inde      | roject Index: Storm/Drainage Facility Improvements Streets/Roads Sewer Wastewater Water    |                                      |                       |                    |  |  |
| Department        | : Public Works - Engi  |                                      |                       |                    |  |  |
| Funding Sou       | urce: 662  | Estimated Amount \$1,300,000         |                       |                    |  |  |
| Estimate I Other: | <b>Estimate Includes:</b> ☐ Design/Engineering ☐ Construction ☐ Both/Other (explain below) |                                      |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
|                   |  | Section 2                            |                       |                    |  |  |
|                   | New Continuing   | _                                    |                       |                    |  |  |
| Project Bene      | efit: <b>Existing Develop</b>  | -                                    | t                     |                    |  |  |
| Doggwintian       |  | Section 3                            |                       |                    |  |  |
| Description:      | Install a Contech CDS  | S Stormwater Treatment               | Device at Location D1 | 2-10F, Overflow at |  |  |
|                   | creek.   |                                      |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
| Justificati       | on or Status Update  |                                      |                       |                    |  |  |
| Californi         | a Water Board Trash  | Amendment Compliance.                |                       |                    |  |  |
|                   |  |                                      |                       |                    |  |  |
| Section 4         |  |                                      |                       |                    |  |  |
| Fund(s)           | Previous Year  | Estimated Budget                     | Estimated Budget      | Future             |  |  |
| Turiu(s)          | Expenditures   | FY: 26/27                            | FY:                   | FY Request         |  |  |
| 662               | \$   | \$1,300,000                          | \$                    | \$                 |  |  |
|                   | \$   | \$                                   | \$                    | \$                 |  |  |
|                   | \$   | \$                                   | \$                    | \$                 |  |  |
|                   | \$   | \$                                   | \$                    | \$                 |  |  |
| Totals            | \$   | \$1,300,000                          | \$                    | \$                 |  |  |



| Section 1  |   |   |                         |                      |  |  |
|--|---|---|-------------------------|----------------------|--|--|
| Project Nam  | e Trash Amendment C   | Trash Amendment Compliance - H10-10F  |                         |                      |  |  |
| CIP Number   | : <u>C1810</u>  | C1810 Fiscal Year: 26/27  |                         |                      |  |  |
| Priority/Rati  | ng: First   | Scheduling:   |                         |                      |  |  |
| Project Inde   | Dulelia Wantes - Frank  | ■ Storm/Drainage ■ Facility Improvements □ Streets/Roads □ Sewer Wastewater □ Water Public Works - Engineering Project Manager: Dillon Albert |                         |                      |  |  |
| Funding Sou  | •   | c   |                         |                      |  |  |
|  | Funding Source: 305 Estimated Amount \$1,150,000  Estimate Includes: Design/Engineering Construction Both/Other (explain below) |   |                         |                      |  |  |
| Other:   | Design/En   | gineering Construction  | Bour/Ourier (expi       | alli below)          |  |  |
|  |   |   |                         |                      |  |  |
|  |   | Section 2   |                         |                      |  |  |
| Status:  | New Continuing  |   |                         |                      |  |  |
| Project Bene   | efit: <b>Existing Develop</b>   | ment    New Developmen  | t                       |                      |  |  |
|  |   | Section 3   |                         |                      |  |  |
| Description: Install a Contech CDS Stormwater Treatment Device at Location H10-10F, Overflow at creek. |   |   |                         |                      |  |  |
| Justificati  | on or □Status Update  |   |                         |                      |  |  |
| California Water Board Trash Amendment Compliance.   |   |   |                         |                      |  |  |
| Section 4  |   |   |                         |                      |  |  |
| Fund(s)  | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 26/27   | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
| 305  | \$  | \$1,150,000   | \$                      | \$                   |  |  |
|  | \$  | \$  | \$                      | \$                   |  |  |
|  | \$  | \$  | \$                      | \$                   |  |  |
|  | \$  | \$  | \$                      | \$                   |  |  |
| Totals   | \$  | \$1,150,000   | \$                      | \$                   |  |  |





| Section 1   |  |   |                         |                      |  |  |
|---|--|---|-------------------------|----------------------|--|--|
| Project Nam   | ne Parking Lot/Evidenc   | Parking Lot/Evidence Storage Building   |                         |                      |  |  |
| CIP Number  | C1402/C1408  | C1402/C1408 Fiscal Year: 24/25  |                         |                      |  |  |
| Priority/Rati   | ng: First  |   |                         |                      |  |  |
| Project Inde  | ex: Storm/Drainage   | ☐ Storm/Drainage ■ Facility Improvements ☐ Streets/Roads ☐ Sewer Wastewater ☐ Water |                         |                      |  |  |
| Department  | : Police   |   |                         |                      |  |  |
| Funding Sou   | urce: AB1600 CIP Police  | AB1600 CIP Police Impact Estimated Amount \$650,000                                 |                         |                      |  |  |
| Estimate I Other:   | <b>Estimate Includes:</b> ☐ Design/Engineering ☐ Construction ☐ Both/Other (explain below) |   |                         |                      |  |  |
|   |  |   |                         |                      |  |  |
|   |  | SECTION 2   |                         |                      |  |  |
| Status:   | New Continuing   |   |                         |                      |  |  |
| Project Bene  | efit: <b>Existing Develop</b>  | ment   New Developmen   | t                       |                      |  |  |
| Description:  |  | Section 3   |                         |                      |  |  |
| The project would include a new building built within the enclosed back lot of the Police Department and an extension of the paved parking lot. This project consists of project #C1402 and part of #C1408 (parking lot).   |  |   |                         |                      |  |  |
| Justificati   | on or Status Update  |   |                         |                      |  |  |
| Police is required by law to keep evidence recovered during an investigation for a set amount of time. In some cases, the time is indefinite. The Police Department currently has an evidence vault located within the Police Department. This building would expand evidence strorage and provide more parking for police personnel. |  |   |                         |                      |  |  |
| Section 4   |  |   |                         |                      |  |  |
| Fund(s)   | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 24/25   | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
| 302   | \$   | \$650,000   | \$                      | \$                   |  |  |
|   | \$   | \$  | \$                      | \$                   |  |  |
|   | \$   | \$  | \$                      | \$                   |  |  |
|   | \$   | \$  | \$                      | \$                   |  |  |
| Totals  | \$   | \$650,000   | \$                      | \$                   |  |  |



| Section 1   |   |   |                          |                      |  |  |
|---|---|---|--------------------------|----------------------|--|--|
| Project Nam   | Valley View Park Wa   | Valley View Park Water Feature                      |                          |                      |  |  |
| CIP Number  | : C1909   | C1909 Fiscal Year: 24/25                            |                          |                      |  |  |
| Priority/Rati   | ng: First   | First Scheduling:                                   |                          |                      |  |  |
| Project Inde  | ex: Storm/Drainage  |   |                          |                      |  |  |
| Department  | : Parks And Recreation  | Parks And Recreation Project Manager: Dillon Albert |                          |                      |  |  |
| Funding Sou   | ırce: Park Dedication   | Estimated Amo                                       | <sub>unt</sub> \$120,000 |                      |  |  |
| Estimate I Other:   | Estimate Includes: Design/Engineering Construction Design/Other (explain below) |   |                          |                      |  |  |
|   |   | Section 2   | 2                        |                      |  |  |
| Status:   | New Continuing  |   |                          |                      |  |  |
| Project Bene  | _   | ment   New Develope                                 | ment                     |                      |  |  |
|   |   | SECTION 3   | 3                        |                      |  |  |
| Description: Water feature upgrade to filtration/treatment system.                                    |   |   |                          |                      |  |  |
|   |   |   |                          |                      |  |  |
|   |   |   |                          |                      |  |  |
|   |   |   |                          |                      |  |  |
| Justificati   | on or Status Update   |   |                          |                      |  |  |
| The existing water filtration/treatment system is outdated and is nearing the end of its useful life. |   |   |                          |                      |  |  |
| Section 4   |   |   |                          |                      |  |  |
| Fund(s)   | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 24/25                       | Estimated Budget<br>FY:  | Future<br>FY Request |  |  |
| 205/101   | \$  | \$120,000   | \$                       | \$                   |  |  |
|   | \$  | \$  | \$                       | \$                   |  |  |
|   | \$  | \$  | \$                       | \$                   |  |  |
|   | \$  | \$  | \$                       | \$                   |  |  |
| Totals  | \$  | \$120,000   | \$                       | \$                   |  |  |



|                                  |                               | SECTION                       | ON <b>1</b>       |                         |                      |  |
|----------------------------------|-------------------------------|-------------------------------|-------------------|-------------------------|----------------------|--|
| Project Nam                      | Animal Control Bu             | ilding Improvements           |                   |                         |                      |  |
| CIP Number                       | C24XX                         | C24XX Fiscal Year: 24/25      |                   |                         |                      |  |
| Priority/Rati                    | ng: First                     | So                            | cheduling:        |                         |                      |  |
| Project Inde                     | ex: Storm/Drainage            | ■ Facility Improvements       | s   Streets/F     | Roads   Sewer Wast      | ewater 🗌 Water       |  |
| Department                       | Police/Animal Cor             | itrol                         | Project Manag     | ger: William Via        |                      |  |
| Funding Sou                      | ırce: 506                     | Estimated A                   | mount <u>\$46</u> | 0,000                   |                      |  |
| Estimate I Other:                | ncludes: Design/              | Engineering                   | ruction           | ■ Both/Other (exp       | lain below)          |  |
|                                  |                               | Section                       | ON 2              |                         |                      |  |
| Status:                          | ■ New ☐ Continuing            |                               |                   |                         |                      |  |
| Project Bene                     | efit: Existing Develo         | ppment                        | opment            |                         |                      |  |
|                                  |                               | Section                       | on 3              |                         |                      |  |
|                                  |                               |                               |                   |                         |                      |  |
| □Justification or □Status Update |                               |                               |                   |                         |                      |  |
|                                  |                               | SECTION                       |                   | Taliana ta di Davida at | Futuro               |  |
| Fund(s)                          | Previous Year<br>Expenditures | Estimated Budget<br>FY: 24/25 |                   | Estimated Budget FY:    | Future<br>FY Request |  |
| 506                              | \$                            | \$460,000                     | \$                |                         | \$                   |  |
|                                  | \$                            | \$                            | \$                |                         | \$                   |  |
|                                  | \$                            | \$                            | \$                |                         | \$                   |  |
|                                  | \$                            | \$                            | \$                |                         | \$                   |  |
| Totals                           | \$                            | \$460,000                     | \$                |                         | \$                   |  |



| SECTION 1  |   |   |                          |                      |  |
|--|---|---|--------------------------|----------------------|--|
| Project Nam  | e 190 Maple Redesign  | l   |                          |                      |  |
| CIP Number   | : CXXXX   | Fiscal Yea  | r: 24/25                 |                      |  |
| Priority/Rati  | ng: First   | Schedulin   | g:                       |                      |  |
| Project Inde   | x: Storm/Drainage   | ■ Facility Improvements ☐ Str                             | reets/Roads   Sewer Wast | ewater 🗌 Water       |  |
| Department   | City Manager  | Project   | Manager: William Via     |                      |  |
| Funding Sou  | ırce: 101   | Estimated Amount  | <b>\$</b> 100,000        |                      |  |
| Estimate I Other:  | Estimate Includes: Design/Engineering Construction Both/Other (explain below)  Other: |   |                          |                      |  |
|  |   |   |                          |                      |  |
|  |   | Section 2   |                          |                      |  |
| _  | New Continuing  | _   |                          |                      |  |
| Project Bene   | efit: Existing Develop  | ment   New Developmen                                     | t                        |                      |  |
|  |   | Section 3   |                          |                      |  |
| Description: This project will design a remodel of an existing building into City staff office space. The new design will include an estimate for the remodeling activities. |   |   |                          |                      |  |
| Justificati  | on or Status Update   |   |                          |                      |  |
|  |   | uilding at 190 Maple in 2023 ounter space for the public. |                          |                      |  |
|  |   | Section 4   |                          |                      |  |
| Fund(s)  | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 24/25                             | Estimated Budget<br>FY:  | Future<br>FY Request |  |
| 101  | \$  | \$100,000   | \$                       | \$                   |  |
|  | \$  | \$  | \$                       | \$                   |  |
|  | \$  | \$  | \$                       | \$                   |  |
|  | \$  | \$  | \$                       | \$                   |  |
| Totals   | \$  | \$100,000   | \$                       | \$                   |  |



|                    |   | Section 1   |                           |                      |  |
|--------------------|---|---|---------------------------|----------------------|--|
| Project Name       | e Community Center F  | Community Center Restroom Upgrade                         |                           |                      |  |
| CIP Number         | CXXXX   | Fiscal Yea  | r: 24/25                  |                      |  |
| Priority/Ratir     | ng: First   | Schedulin   | g:                        |                      |  |
| Project Inde       | X: Storm/Drainage   | ■ Facility Improvements ☐ Str                             | reets/Roads   Sewer Waste | ewater 🗌 Water       |  |
| Department:        | Public Works  | Project   | Manager: William Via      |                      |  |
| Funding Sou        | rce: 101  | Estimated Amount  | <b>\$</b> 300,000         |                      |  |
| Estimate In Other: | ncludes: Design/En  | gineering Construction                                    | ■ Both/Other (expl        | ain below)           |  |
|                    |   |   |                           |                      |  |
|                    |   | Section 2   |                           |                      |  |
| Status:            | New Continuing  |   |                           |                      |  |
| Project Bene       | fit: Existing Develop   | ment  | t                         |                      |  |
|                    |   | Section 3   |                           |                      |  |
|                    | Description: This project will design and update the public restrooms at the community center. The new restrooms will be gender neutral and allow for attendants to assist those that may require it. The project is currently in initial design. |   |                           |                      |  |
| Justificatio       | on or Status Update   |   |                           |                      |  |
|                    |   | han thirty years old, have<br>sist those that may require |                           | ender specific, and  |  |
|                    |   | Section 4   |                           |                      |  |
| Fund(s)            | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 24/25                             | Estimated Budget<br>FY:   | Future<br>FY Request |  |
| 101                | \$  | \$300,000   | \$                        | \$                   |  |
|                    | \$  | \$  | \$                        | \$                   |  |
|                    | \$  | \$  | \$                        | \$                   |  |
|                    | \$  | \$  | \$                        | \$                   |  |
| Totals             | \$  | \$300,000   | \$                        | \$                   |  |



|   | Section 1  |                               |                          |                      |  |
|---|--|-------------------------------|--------------------------|----------------------|--|
| Project Nam   | Las Brisas Park Sha  | de Structure                  |                          |                      |  |
| CIP Number  | CXXXX  | Fiscal Yea                    | r: 24/25                 |                      |  |
| Priority/Rati   | ng: First  | Schedulin                     | g:                       |                      |  |
| Project Inde  | ex: Storm/Drainage   | ■ Facility Improvements ☐ Str | reets/Roads   Sewer Wast | ewater   Water       |  |
| Department  | : Parks and Recreation   | on Project                    | Manager: William Via     |                      |  |
| Funding Sou   | urce: 101/205  | Estimated Amount              | <b>\$</b> 100,000        |                      |  |
| Estimate I Other:   | ncludes:   | ngineering Construction       | ■ Both/Other (expl       | ain below)           |  |
|   |  | Section 2                     |                          |                      |  |
| Status:   | New Continuing   |                               |                          |                      |  |
| Project Bene  | efit: Existing Develop   | ment New Developmen           | t                        |                      |  |
|   |  | Section 3                     |                          |                      |  |
| Description: This project will add a prefabricated shade structure at an existing park. |  |                               |                          |                      |  |
| Justificati   | on or □Status Update   |                               |                          |                      |  |
|   | Adding shade structures to parks increases the usability and enjoyment of the park during the warmer months of the year. |                               |                          |                      |  |
|   |  | Section 4                     |                          |                      |  |
| Fund(s)   | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY:  | Future<br>FY Request |  |
| 101/205   | \$   | \$100,000                     | \$                       | \$                   |  |
|   | \$   | \$                            | \$                       | \$                   |  |
|   | \$   | \$                            | \$                       | \$                   |  |
|   | \$   | \$                            | \$                       | \$                   |  |
| Totals  | \$   | \$100,000                     | \$                       | \$                   |  |



|  | SECTION 1  |  |  |                              |  |
|--|--|--|--|------------------------------|--|
| Project Nam  | e New Park at Fire St  | ation #2   |  |                              |  |
| CIP Number   | : CXXXX  | CXXXX Fiscal Year: 24/25   |  |                              |  |
| Priority/Rati  | ng: N/A  | Sche   | eduling:   |                              |  |
| Project Inde   | X: Storm/Drainage  | ■ Facility Improvements  | ☐ Streets/Roads ☐ Sewer Wast                         | ewater 🗌 Water               |  |
| Department   | Parks & Recreation   | Pr   | oject Manager:                                       |                              |  |
| Funding Sou  | rce: Prop 68 Grant   | Estimated Am   | ount \$1,826,125 (\$1.8 Prop 6                       | 68 Grant)                    |  |
| Estimate I   | Estimate Includes: Design/Engineering Construction Both/Other (explain below)  |  |  |                              |  |
| Other:   |  |  |  |                              |  |
|  |  |  |  |                              |  |
|  |  | Section  | 2  |                              |  |
|  | New Continuing   | _  |  |                              |  |
| Project Bene   | efit: Existing Develop   | _  |  |                              |  |
| Description:   |  | SECTION  | 3  |                              |  |
| Park to include the following: Play turf, habitat restoration area, dog park area, group exercise stations, Pickle Ball Court, Basketball Court, playground equipment, picnic shelters/pavilion, walking/jogging trails, restrooms, parking, art installation. |  |  |  |                              |  |
|  | Court, Basketball Cou  | urt, playground equip  |  |                              |  |
|  | Court, Basketball Cou  | urt, playground equip  |  |                              |  |
|  | Court, Basketball Cou<br>trails, restrooms, park   | urt, playground equip  |  |                              |  |
|  | Court, Basketball Cou<br>trails, restrooms, park   | urt, playground equip  | ment, picnic shelters/pavil                          |                              |  |
|  | Court, Basketball Cou<br>trails, restrooms, park   | urt, playground equipi<br>king, art installation.                                      | ment, picnic shelters/pavil                          |                              |  |
| □Justificati   | Court, Basketball Court, Basketball Court, Basketball Court, Itrails, restrooms, parkenn or Status Update  Previous Year   | urt, playground equipo<br>king, art installation.  SECTION  Estimated Budget           | ment, picnic shelters/pavil  4  Estimated Budget     | ion, walking/jogging  Future |  |
| ☐Justificati   | Court, Basketball Court, Basketball Court, Basketball Court, Inches trails, restrooms, park on or Status Update  Previous Year Expenditures  | urt, playground equipo<br>king, art installation.  SECTION  Estimated Budget FY: 24/25 | ment, picnic shelters/pavil  4  Estimated Budget FY: | Future FY Request            |  |
| ☐Justificati   | Court, Basketball Court, Basketball Court, Basketball Court, Basketball Court and the court of t | SECTION Estimated Budget FY: 24/25   | 4 Estimated Budget FY:                               | Future FY Request            |  |
| ☐Justificati   | Court, Basketball Court, Basketball Court, Basketball Court, Basketball Courtails, restrooms, parket on or Status Update  Previous Year Expenditures  \$   | SECTION Estimated Budget FY: 24/25 \$1,826,125   | ### A Stimated Budget  FY:  \$ \$                    | Future FY Request  \$        |  |



|  | Section 1   |                               |                         |                      |  |
|--|---|-------------------------------|-------------------------|----------------------|--|
| Project Nam  | e Dunne Park Improve  | ments                         |                         |                      |  |
| CIP Number   | : C1801   | Fiscal Year: 24/25            |                         |                      |  |
| Priority/Rati  | ng: N/A   | Schedulin                     | g:                      |                      |  |
| Project Inde   | Double 0 Double the   | ■ Facility Improvements □ Str | reets/Roads             | ewater 🗌 Water       |  |
| Funding Sou  |   |                               |                         |                      |  |
|  | Estimate Includes: Design/Engineering Construction Both/Other (explain below) |                               |                         |                      |  |
|  |   | Section 2                     |                         |                      |  |
| Status:  | New Continuing  |                               |                         |                      |  |
| Project Bene   | efit: <b>Existing Develop</b>   | ment                          | t                       |                      |  |
| Description: Replace restroom and playground structure. Remove tire shredding and add foam tiles to playground. Replace fence around tennis/pickleball courts. Add lights to tennis/pickleball courts. Add BBQ area, fence around BBQ area, add a basketball court, replace turf on north side of park, add fence around clubhouse, add cement pad near clubhouse to allow for placement of a jumphouse if a renters desire to do so. Make repairs and paint exterior and interior of clubhouse. |   |                               |                         |                      |  |
| Justificati  | on or Status Update   |                               |                         |                      |  |
| General  | Improvements  |                               |                         |                      |  |
|  |   | Section 4                     |                         |                      |  |
| Fund(s)  | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY: | Future<br>FY Request |  |
| 205/273  | \$  | \$180,000                     | \$                      | \$                   |  |
|  | \$  | \$                            | \$                      | \$                   |  |
|  | \$  | \$                            | \$                      | \$                   |  |
|  | \$  | \$                            | \$                      | \$                   |  |
| Totals   | \$  | \$180,000                     | \$                      | \$                   |  |



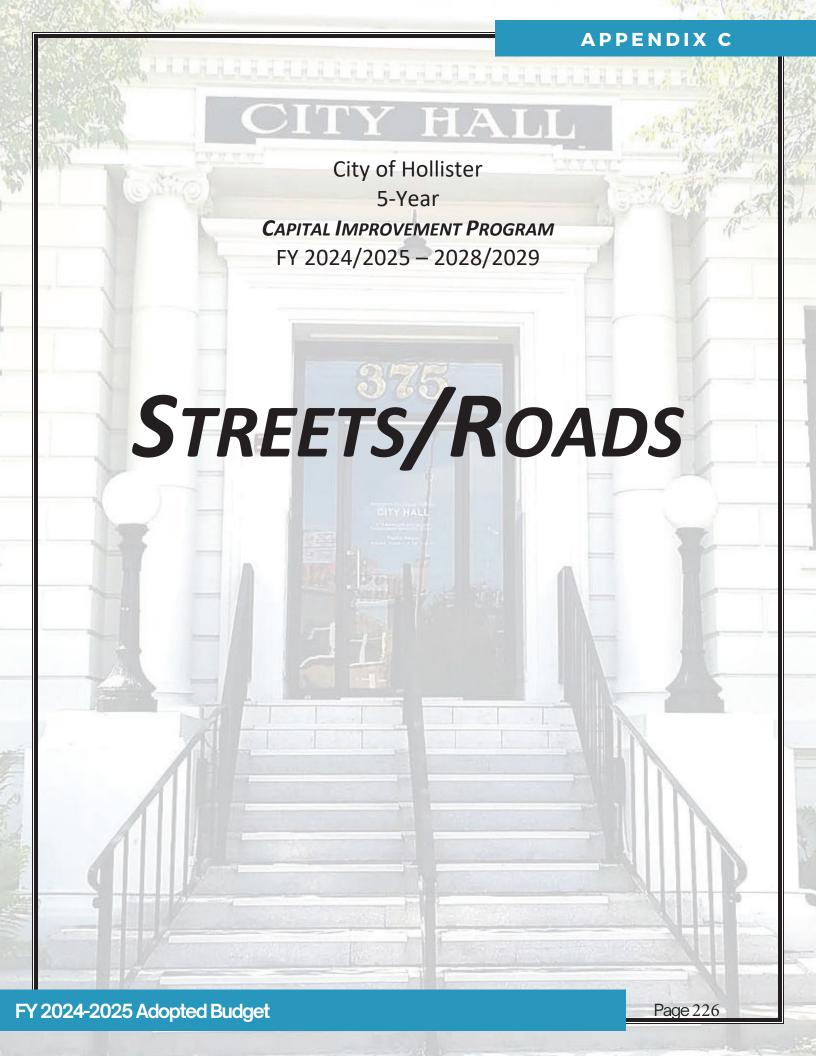
|   |   | SECTION 1  |                         |                      |  |  |
|---|---|--|-------------------------|----------------------|--|--|
| Project Nam                                   | veterans Hall Roof  |  |                         |                      |  |  |
| CIP Number                                    | r: C1811  | Fiscal Yea   | 27/28<br>ar:            |                      |  |  |
| Priority/Rati                                 | ng: First   | Schedulin  | g:                      |                      |  |  |
| Project Inde                                  | Dedute Medice Food  | □ Storm/Drainage ■ Facility Improvements □ Streets/Roads □ Sewer Wastewater □ Water  Public Works - Engineering Project Manager: Dillon Albert |                         |                      |  |  |
| Funding Sou                                   |   | Estimated Amount   |                         |                      |  |  |
| Estimate I Other:                             | Estimate Includes: ☐ Design/Engineering ☐ Construction ☐ Both/Other (explain below) |  |                         |                      |  |  |
|   |   | Section 2  |                         |                      |  |  |
| Status:                                       | ■ New ☐ Continuing  |  |                         |                      |  |  |
| Project Ben                                   | efit: <b>Existing Develop</b>   | ment    New Developmen   | t                       |                      |  |  |
|   |   | Section 3  |                         |                      |  |  |
|   | Foam roof.  |  |                         |                      |  |  |
| ■Justification or □Status Update  Roof leaks. |   |  |                         |                      |  |  |
|   |   | Section 4  |                         |                      |  |  |
| Fund(s)                                       | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 27/28  | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
| 101   | \$  | \$250,000  | \$                      | \$                   |  |  |
|   | \$  | \$   | \$                      | \$                   |  |  |
|   | \$  | \$   | \$                      | \$                   |  |  |
|   | \$  | \$   | \$                      | \$                   |  |  |
| Totals  | \$  | \$250,000  | \$                      | \$                   |  |  |



|   | SECTION 1                     |                               |                          |                      |  |
|---|-------------------------------|-------------------------------|--------------------------|----------------------|--|
| Project Nam   | e Briggs Building Reha        | abilitation                   |                          |                      |  |
| CIP Number  | : C1818                       | Fiscal Yea                    | r: 27/28                 |                      |  |
| Priority/Rati   | ng: First                     | Schedulin                     | g:                       |                      |  |
| Project Inde  | x: Storm/Drainage             | ■ Facility Improvements ☐ St  | reets/Roads 🗌 Sewer Wast | ewater 🗌 Water       |  |
| Department  | : Public Works - Engi         | neering Project               | Manager: Dillon Albert   |                      |  |
| Funding Sou   | ırce: 680                     | Estimated Amount              | <b>\$</b> 475,000        |                      |  |
| Estimate Includes: Design/Engineering Construction Both/Other (explain below)  Other:   |                               |                               |                          |                      |  |
|   |                               | Section 2                     |                          |                      |  |
|   |                               | Section 2                     |                          |                      |  |
| _   | New Continuing                |                               |                          |                      |  |
| Project Bene  | efit: <b>Existing Develop</b> | ment                          | t                        |                      |  |
| Description: Power wash, paint exterior stucco. Interior hand rails, metal awnings & roof. Elevator mechanics and computer system upgrade and pressure wash parking area and re-stripe. |                               |                               |                          |                      |  |
| Justificati   | on or Status Update           |                               |                          |                      |  |
| Facility is   | s showing signs of we         | ar as its 25 years old.       |                          |                      |  |
|   |                               | Section 4                     |                          |                      |  |
| Fund(s)   | Previous Year<br>Expenditures | Estimated Budget<br>FY: 27/28 | Estimated Budget<br>FY:  | Future<br>FY Request |  |
| 680   | \$                            | \$475,000                     | \$                       | \$                   |  |
|   | \$                            | \$                            | \$                       | \$                   |  |
|   | \$                            | \$                            | \$                       | \$                   |  |
|   | \$                            | \$                            | \$                       | \$                   |  |
| Totals  | \$                            | \$475,000                     | \$                       | \$                   |  |



|   |  | SECTION 1  | Section 1               |                      |  |  |  |
|---|--|--|-------------------------|----------------------|--|--|--|
| Project Nam   | e Fiber Optic Network                  | Fiber Optic Network Extension to all City Parks and Facilities |                         |                      |  |  |  |
| CIP Number  | : CXXXX                                | Fiscal Yea   | r: 27/28                |                      |  |  |  |
| Priority/Rati   | ng: Medium                             | Schedulin  | g:                      |                      |  |  |  |
| Project Inde  | ı                                      | ☐ Facility Improvements ☐ Str                                  | eets/Roads              | ewater 🗌 Water       |  |  |  |
| Funding Sou   |  | Estimated Amount   | -                       |                      |  |  |  |
| Estimate I Other:   |  |  | ■ Both/Other (expl      | ain below)           |  |  |  |
|   |  | Section 2  |                         |                      |  |  |  |
| Status: [   | New Continuing  efit: Existing Develop |  | t                       |                      |  |  |  |
|   |  | Section 3  |                         |                      |  |  |  |
| Description: Extend City Fiber Optic Network to all City of Hollister and surrounding area Parks and City-owned Facilities not already connected. Design currently being done and funding through the LATA Grant awarded to the City by the CPUC. |  |  |                         |                      |  |  |  |
| Justificati   | on or Status Update                    |  |                         |                      |  |  |  |
|   | -                                      | l out and construction of the ctivity to City Residences       | •                       |                      |  |  |  |
|   |  | Section 4  |                         |                      |  |  |  |
| Fund(s)   | Previous Year<br>Expenditures          | Estimated Budget<br>FY: 27/28                                  | Estimated Budget<br>FY: | Future<br>FY Request |  |  |  |
|   | \$                                     | \$TBD  | \$                      | \$                   |  |  |  |
|   | \$                                     | \$   | \$                      | \$                   |  |  |  |
|   | \$                                     | \$   | \$                      | \$                   |  |  |  |
|   | \$                                     | \$   | \$                      | \$                   |  |  |  |
| Totals  | \$                                     | \$   | \$                      | \$                   |  |  |  |





|   |  | SECTION 1                     |                         |                      |  |
|---|--|-------------------------------|-------------------------|----------------------|--|
| Project Nam   | e 2024 Citywide Road   | way Improvement Project       |                         |                      |  |
| CIP Number  | : C2404  | Fiscal Yea                    | r: 24/25                |                      |  |
| Priority/Rati   | ng: First  | Scheduling                    | g:                      |                      |  |
| Project Inde  | Deal II - M/ - I-  | ☐ Facility Improvements ☐ Str | reets/Roads             | ewater   Water       |  |
| Funding Sou   | ırce: Measure G/SB1  | Estimated Amount              | <b>\$</b> 9,359,200     |                      |  |
| Estimate I Other:   | Estimate Includes: ☐ Design/Engineering ☐ Construction ☐ Both/Other (explain below)  |                               |                         |                      |  |
|   |  | Section 2                     |                         |                      |  |
| Status: Project Bene  | New Continuing   | ment 🗌 New Developmen         | t                       |                      |  |
|   |  | Section 3                     |                         |                      |  |
| This project includes pavement grind and overlays, slurry seals, re-striping, driveway replacement, Memorial Drive safety improvements, Wentz/Browns/Swope Alley improvments, and ADA ramp upgrades in various areas. |  |                               |                         |                      |  |
| Justificati   | on or Status Update  |                               |                         |                      |  |
|   | Multiple roadway improvements are needed throughout the city that were identified through a pavement condition index (PCI) study. These improvements require updates for ADA access. The alleys in this project have failed pavement and drainage issues that will be corrected. |                               |                         |                      |  |
|   |  | Section 4                     |                         |                      |  |
| Fund(s)   | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY: | Future<br>FY Request |  |
| 286   | \$   | \$6,759,200                   | \$                      | \$                   |  |
| 200   | \$   | \$1,000,000                   | \$                      | \$                   |  |
| 206   | \$   | \$600,000                     | \$                      | \$                   |  |
| 662   | \$   | \$1,000,000                   | \$                      | \$                   |  |
| Totals  | \$   | \$9,359,200                   | \$                      | \$                   |  |



|  |   | Section 1                     |                           |                        |
|--|---|-------------------------------|---------------------------|------------------------|
| Project Nam  | ne West Gateway Beautification (Roundabout) |                               |                           |                        |
| CIP Number   | : C1816                                     | Fiscal Yea                    | r: 24/25                  |                        |
| Priority/Ratio   | ng: First                                   | Schedulin                     | g:                        |                        |
| Project Inde   | X: Storm/Drainage                           | ☐ Facility Improvements ■ Str | reets/Roads   Sewer Waste | ewater 🗌 Water         |
| Department   | : Public Works                              | Project                       | Manager: Cristian Builes  |                        |
| Funding Sou  | rce: CDBG/Traffic Impac                     | t Estimated Amount            | <b>\$</b> \$5,410,567.00  |                        |
| Estimate In Other:   | ncludes: Design/En                          | gineering Construction        | ■ Both/Other (expl        | ain below)             |
|  |   | Section 2                     |                           |                        |
| Status:  | New Continuing                              |                               |                           |                        |
| Project Bene   |   | ment   New Developmen         | t                         |                        |
|  |   | Section 3                     |                           |                        |
| Description: Project design for streetscape improvements along San Juan Road between Graf Road and Westside Boulevard. Includes a round-a-bout at Graf Road, raised median, walkway and various utility improvements |   |                               |                           |                        |
| Justificati  | on or Status Update                         |                               |                           |                        |
| Beautifica<br>Hollister.   | ation of the Western Ga                     | ateway to Hollister is consi  | dered a revitalization p  | riority by the City of |
|  |   | Section 4                     |                           |                        |
| Fund(s)  | Previous Year<br>Expenditures               | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY:   | Future<br>FY Request   |
| CDBG   | \$  | \$3,000,000                   | \$                        | \$                     |
| 264  | \$  | \$2,410,567                   | \$                        | \$                     |
|  | \$  | \$                            | \$                        | \$                     |
|  | \$  | \$                            | \$                        | \$                     |
| Totals   | \$  | \$5,410,567                   | \$                        | \$                     |



|                   |   | Section 1  |   |   |
|-------------------|---|--|---|---|
| Project Nam       | ne Section 1 Road Re                      | habilitation Project - Cape Sea  | I   |   |
| CIP Number        | r: CIP C2209                              | Fiscal Ye  | ar: 25/26   |   |
| Priority/Rati     | ing: First                                | Scheduli   | ng:   |   |
| Project Inde      | ex: Storm/Drainage                        | ☐ Facility Improvements ■ S  | reets/Roads  Sewer Wast   | ewater   Water  |
| Department        | t: Public Works - Eng                     | gineering Project  | Manager: Cristian Builes  |   |
| Funding Sou       | urce: 200                                 | Estimated Amount   | <b>\$</b> 6,800,000   |   |
| Estimate I Other: | Includes: Design/l                        | Engineering Construction   | ☐ Both/Other (exp   | lain below)   |
|                   |   | Section 2  |   |   |
| Status:           | ■ New   Continuing                        |  |   |   |
| Project Bene      |   | pment  | nt  |   |
| ,                 |   | Section 3  |   |   |
|                   | This project includes LF of 36-inch sewer | r approximately 157,333 coring 3 or 4 in the pavem up to 190 curb ramp repinstallation, 730 LF of warepair, seal coat, Type II | ent evaluation report pacements to current A<br>ter line replacement, p | orepared in 2021.<br>ADA standards, 30<br>avement crack |
| Justificati       | ion or Status Update                      |  |   |   |
| Paveme            | ent maintenance and                       | pipe line capacity increas   | e.  |   |
|                   |   | SECTION 4  |   |   |
| Fund(s)           | Previous Year<br>Expenditures             | Estimated Budget<br>FY: 25/26  | Estimated Budget<br>FY:   | Future<br>FY Request                                    |
| 200               | \$  | \$6,800,000  | \$  | \$  |
|                   | \$  | \$   | \$  | \$  |
|                   | \$  | \$   | \$  | \$  |
|                   | \$  | \$   | \$  | \$  |
| Totals            | \$  | \$6,800,000  | \$  | \$  |



|                          |  | SECTION 1                       |                          |                      |  |
|--------------------------|--|---------------------------------|--------------------------|----------------------|--|
| Project Nam              | ne Section 2 Road Reh  | abilitation Project - Cape Seal |                          |                      |  |
| CIP Number               | r: CIP 2209  | Fiscal Yea                      | ar: 25/26                |                      |  |
| Priority/Rati            | ng: First  | Schedulin                       | g:                       |                      |  |
| Project Inde             | ex: Storm/Drainage   | ☐ Facility Improvements ■ St    | reets/Roads   Sewer Wast | ewater 🗌 Water       |  |
| Department               | Public Works - Eng   | neering Project                 | Manager: Cristian Builes |                      |  |
| Funding Sou              | urce: TBD  | Estimated Amount                | <b>\$</b> 5,175,800      |                      |  |
| <b>Estimate I</b> Other: | ncludes: Design/E  | ngineering                      | ☐ Both/Other (exp        | lain below)          |  |
|                          |  |                                 |                          |                      |  |
|                          |  | Section 2                       |                          |                      |  |
|                          | New Continuing   | _                               |                          |                      |  |
| Project Bend             | efit: Existing Develop   | -                               | t                        |                      |  |
| Description              |  | SECTION 3                       |                          |                      |  |
|                          | Description: Cape Seal project for approximately 4.6 miles of roadways in this section of the City scoring 3 or 4 in the pavement evaluation report prepared in 2021. This project includes curb ramp replacements to current ADA standards, pavement crack sealing, base failure repair, seal coat, Type II slurry seal, and re-striping. |                                 |                          |                      |  |
| Justificati              | ion or □Status Update  |                                 |                          |                      |  |
| Paveme                   | Pavement maintenance.  |                                 |                          |                      |  |
|                          |  | Section 4                       |                          |                      |  |
| Fund(s)                  | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 25/26   | Estimated Budget<br>FY:  | Future<br>FY Request |  |
|                          | \$   | \$5,175,800                     | \$                       | \$                   |  |
|                          | \$   | \$                              | \$                       | \$                   |  |
|                          | \$   | \$                              | \$                       | \$                   |  |
|                          | \$   | \$                              | \$                       | \$                   |  |
| Totals                   | \$   | \$5,175,800                     | \$                       | \$                   |  |



|                   |  | Section 1  |                         |                      |  |
|-------------------|--|--|-------------------------|----------------------|--|
| Project Nam       | Project Name Section 1 Grind and Overlay Road Rehabilitation Project   |  |                         |                      |  |
| CIP Number        | r: CIP 2211  | Fiscal Yea   | 25/26<br>nr:            |                      |  |
| Priority/Rati     | ing: First   | Schedulin  | g:                      |                      |  |
| Project Inde      | Dudalia Manta. En ai   | ☐ <b>Facility Improvements</b> ■ <b>Str</b><br>neering Project | reets/Roads             | ewater 🗌 Water       |  |
| Funding Sou       | urce: TBD  | Estimated Amount   | <b>\$</b> 942,200       |                      |  |
| Estimate I Other: | ncludes: Design/Er   | <u></u>  | ☐ Both/Other (exp       | lain below)          |  |
|                   |  | Section 2  |                         |                      |  |
| Status:           | ■ New   Continuing   | 020110112  |                         |                      |  |
| Project Bene      |  | ment    New Developmen   | t                       |                      |  |
|                   |  | Section 3  |                         |                      |  |
| Description       | Description: Grind and overlay project for approximately 70,720 square feet of roadways in the western section of the City with a pavement index of 5 from the pavement evaluation from 2021. This project includes up to 10 curb ramp replacement to current ADA standards, pavement crack sealing, base failure repair, cold plan, overlay asphalt, and re-striping. |  |                         |                      |  |
| Justificati       | ion or Status Update   |  |                         |                      |  |
| Paveme            | Pavement maintenance.  |  |                         |                      |  |
| Section 4         |  |  |                         |                      |  |
| Fund(s)           | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 25/26                                  | Estimated Budget<br>FY: | Future<br>FY Request |  |
|                   | \$   | \$942,200  | \$                      | \$                   |  |
|                   | \$   | \$   | \$                      | \$                   |  |
|                   | \$   | \$   | \$                      | \$                   |  |
|                   | \$   | \$   | \$                      | \$                   |  |
| Totals            | \$   | \$ 942,200   | \$                      | \$                   |  |



|   |                               | SECTION 1  |                      |                      |  |  |
|---|-------------------------------|--|----------------------|----------------------|--|--|
| Project Nam   | Section 2 Grind and           | Section 2 Grind and Overlay Road Rehabilitation Project    |                      |                      |  |  |
| CIP Number  | r: C2212                      | Fiscal Yea   | ar: 25/26            |                      |  |  |
| Priority/Rati   | ng: First                     | Schedulin  | g:                   |                      |  |  |
| Project Inde  | Dudalia Manka - Frani         | ☐ <b>Facility Improvements</b> ■ <b>St</b> neering Project | reets/Roads          | ewater   Water       |  |  |
| Funding Sou   | urce:                         | Estimated Amount   | <b>\$</b> 1,038,800  |                      |  |  |
| Estimate I Other:   | ncludes: Design/Er            |  | ☐ Both/Other (exp    | lain below)          |  |  |
|   |                               |  |                      |                      |  |  |
|   |                               | Section 2  |                      |                      |  |  |
| _   | New Continuing                | _  |                      |                      |  |  |
| Project Ben   | efit: Existing Develop        | -  | t                    |                      |  |  |
|   |                               | Section 3  |                      |                      |  |  |
| Description: Grind and overlay project for approximately 0.5 miles of roadways in this section of the City with a pavement index of 5 from the pavement evaluation from 2021. This project includes curb ramp replacement to current ADA standards, pavement crack sealing, base failure repair, cold plan, overlay asphalt, and re-striping. |                               |  |                      |                      |  |  |
| Justificat  | ion or Status Update          |  |                      |                      |  |  |
| Paveme  | Pavement maintenance.         |  |                      |                      |  |  |
|   | Section 4                     |  |                      |                      |  |  |
| Fund(s)   | Previous Year<br>Expenditures | Estimated Budget<br>FY: 25/26                              | Estimated Budget FY: | Future<br>FY Request |  |  |
|   | \$                            | \$1,038,800  | \$                   | \$                   |  |  |
|   | \$                            | \$   | \$                   | \$                   |  |  |
|   | \$                            | \$   | \$                   | \$                   |  |  |
|   | \$                            | \$   | \$                   | \$                   |  |  |
| Totals  | \$                            | \$1,038,800  | \$                   | \$                   |  |  |



|  |                               |  | SECTION 1                 |                          |                      |  |
|--|-------------------------------|--|---------------------------|--------------------------|----------------------|--|
| Project Nam  | 2027 City Wide Ro             | 2027 City Wide Roadway Improvement Project |                           |                          |                      |  |
| CIP Number   | CXXXX                         | CXXXX Fiscal Year: 27/28                   |                           |                          |                      |  |
| Priority/Rati  | ng: First                     | First Scheduling:                          |                           |                          |                      |  |
| Project Inde   | ex: Storm/Drainage            | e ☐ Facility In                            | nprovements 🔳 Str         | eets/Roads   Sewer Wast  | ewater 🗌 Water       |  |
| Department   | : Public Works - En           | gineering                                  | Project                   | Manager: Cristian Builes |                      |  |
| Funding Sou  | ırce: 286                     |  | Estimated Amount          | <b>\$</b> 2,000,000      |                      |  |
| Estimate I Other:  | ncludes: Design/              | Engineering                                | ☐ Construction            | ☐ Both/Other (exp        | lain below)          |  |
|  |                               |  |                           |                          |                      |  |
|  |                               |  | Section 2                 |                          |                      |  |
| Status:  | New Continuing                | _  |                           |                          |                      |  |
| Project Bene   | efit: Existing Develo         | pment 🗌                                    | New Developmen            | t                        |                      |  |
| D  |                               |  | SECTION 3                 |                          |                      |  |
| Description: The work to be performed includes, but is not necessarily limited to base failure repair, cold plane and HMA overlay, slurry seal, signing and striping improvements, concrete curb, curb ramps, sidewalk, drainage improvements. |                               |  |                           |                          |                      |  |
| Justificati  | on or Status Update           |  |                           |                          |                      |  |
| Paveme   | nt maintenance.               |  |                           |                          |                      |  |
|  |                               |  | Section 4                 |                          |                      |  |
| Fund(s)  | Previous Year<br>Expenditures | Estim                                      | nated Budget<br>FY: 27/28 | Estimated Budget<br>FY:  | Future<br>FY Request |  |
| 286  | \$                            | \$2,000,00                                 | 0                         | \$                       | \$                   |  |
|  | \$                            | \$   |                           | \$                       | \$                   |  |
|  | \$                            | \$   |                           | \$                       | \$                   |  |
|  | \$                            | \$   |                           | \$                       | \$                   |  |
| Totals   | \$                            | \$2,000,00                                 | 0                         | \$                       | \$                   |  |



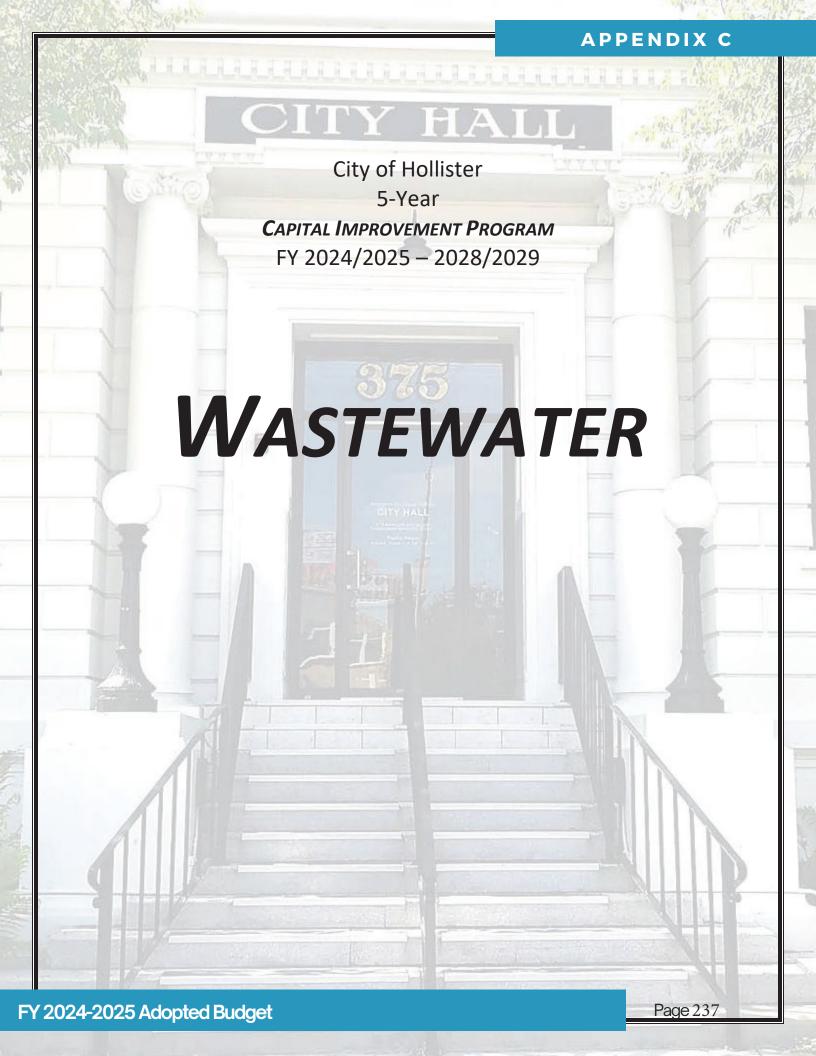
|  | Section 1                                   |   |                         |                      |  |
|--|---|---|-------------------------|----------------------|--|
| Project Nam  | ne North Gateway Bea                        | utification Project (San Felipe               | Road)                   |                      |  |
| CIP Number   | r: CXXXX                                    | CXXXX Fiscal Year: 27/28                      |                         |                      |  |
| Priority/Rati  | ng: First                                   | Schedulin                                     | g:                      |                      |  |
| Project Inde   | Dudalia Manta. Franc                        | ☐ Facility Improvements ■ Strineering Project | reets/Roads             | ewater   Water       |  |
| Funding Sou  |   | Estimated Amount                              |                         |                      |  |
| Estimate I Other:  |   | <u></u>                                       | ☐ Both/Other (expl      | lain below)          |  |
|  |   | Section 2                                     |                         |                      |  |
| Status:  | ■ New ☐ Continuing efit: ■ Existing Develop | oment 🗌 New Developmen                        | t                       |                      |  |
|  |   | Section 3                                     |                         |                      |  |
| Description: The work to be performed includes, but is not necessarily limited to base failure repair, cold plane and HMA overlay, slurry seal, signing and striping improvements, concrete curb, curb ramps, sidewalk, drainage improvements. |   |   |                         |                      |  |
| Justificati  | ion or □Status Update                       |   |                         |                      |  |
| Paveme   | nt maintenance.                             |   |                         |                      |  |
| Section 4  |   |   |                         |                      |  |
| Fund(s)  | Previous Year<br>Expenditures               | Estimated Budget<br>FY: 27/28                 | Estimated Budget<br>FY: | Future<br>FY Request |  |
|  | \$  | \$8,000,000                                   | \$                      | \$                   |  |
|  | \$  | \$  | \$                      | \$                   |  |
|  | \$  | \$  | \$                      | \$                   |  |
|  | \$  | \$  | \$                      | \$                   |  |
| Totals   | \$  | \$8,000,000                                   | \$                      | \$                   |  |



|  | Section 1  |   |                         |                      |  |
|--|--|---|-------------------------|----------------------|--|
| Project Nam  | Project Name Section 3 Road Rehabilitation Project - Cape Seal |   |                         |                      |  |
| CIP Number   | r: CIP 2209  | Fiscal Yea                                    | nr: 27/28               |                      |  |
| Priority/Rati  | ng: First  | Schedulin                                     | g:                      |                      |  |
| Project Inde   | Dalatia Waster Form  | ☐ Facility Improvements ■ Strineering Project | reets/Roads             | ewater   Water       |  |
| Funding Sou  |  | Estimated Amount                              |                         |                      |  |
| Estimate I Other:  |  | Ingineering Construction                      | ☐ Both/Other (exp       | lain below)          |  |
|  |  | Section 2                                     |                         |                      |  |
| Status:  | ■ New ☐ Continuing efit: ■ Existing Develop                    | pment 🗌 New Developmen                        | t                       |                      |  |
|  |  | Section 3                                     |                         |                      |  |
| Description: Cape Seal project for approximately 6.4 miles of roadways in this section of the City scoring 3 or 4 in the pavement evaluation report prepared in 2021. This project includes curb ramp replacements to current ADA standards, pavement crack sealing, base failure repair, seal coat, Type II slurry seal, and re-striping. |  |   |                         |                      |  |
| Justificati  | ion or Status Update   |   |                         |                      |  |
| Paveme   | nt maintenance.  |   |                         |                      |  |
| Section 4  |  |   |                         |                      |  |
| Fund(s)  | Previous Year<br>Expenditures                                  | Estimated Budget<br>FY: 27/28                 | Estimated Budget<br>FY: | Future<br>FY Request |  |
|  | \$   | \$10,000,000                                  | \$                      | \$                   |  |
|  | \$   | \$  | \$                      | \$                   |  |
|  | \$   | \$  | \$                      | \$                   |  |
|  | \$   | \$  | \$                      | \$                   |  |
| Totals   | \$   | \$10,000,000                                  | \$                      | \$                   |  |



|  |                               | SECTION 1                     |                         |                      |
|--|-------------------------------|-------------------------------|-------------------------|----------------------|
| Project Nam  | e 2029 City Wide Road         | dway Improvement Project      |                         |                      |
| CIP Number   | : CXXXX                       | Fiscal Yea                    | r: 28/29                |                      |
| Priority/Rati  | ng: First                     | Schedulin                     | g:                      |                      |
| Project Inde   | Duddie Weden - Englis         | Facility Improvements Str     | reets/Roads             | ewater 🗌 Water       |
| Department<br>Funding Sou  |                               | ,                             |                         |                      |
|  |                               | Estimated Amount              |                         | lain halawa          |
| Estimate I Other:  | ncludes: Design/En            | gineering Construction        | ☐ Both/Other (expl      | ain below)           |
| Other.   |                               |                               |                         |                      |
|  |                               | Section 2                     |                         |                      |
| Status:  | New Continuing                |                               |                         |                      |
| Project Bene   | _                             | ment 🗌 New Developmen         | t                       |                      |
|  |                               | Section 3                     |                         |                      |
| Description: The work to be performed includes, but is not necessarily limited to base failure repair, cold plane and HMA overlay, slurry seal, signing and striping improvements, concrete curb, curb ramps, sidewalk, drainage improvements. |                               |                               |                         |                      |
| Justificati  | on or Status Update           |                               |                         | ,                    |
| Paveme   | nt maintenance.               |                               |                         |                      |
|  |                               | Section 4                     |                         |                      |
| Fund(s)  | Previous Year<br>Expenditures | Estimated Budget<br>FY: 28/29 | Estimated Budget<br>FY: | Future<br>FY Request |
| 286  | \$                            | \$2,000,000                   | \$                      | \$                   |
|  | \$                            | \$                            | \$                      | \$                   |
|  | \$                            | \$                            | \$                      | \$                   |
|  | \$                            | \$                            | \$                      | \$                   |
| Totals   | \$                            | \$2,000,000                   | \$                      | \$                   |





|   |                               | Section 1  |                          |                      |  |
|---|-------------------------------|--|--------------------------|----------------------|--|
| Project Nam   | vactor Truck Dump             | Station Rehabilitation                                     |                          |                      |  |
| CIP Number  | : C2405                       | Fiscal Yea   | r: 24/25                 |                      |  |
| Priority/Rati   | ng: First                     | Schedulin  | g:                       |                      |  |
| Project Inde  | ex: Storm/Drainage            | ☐ Facility Improvements ☐ Str                              | reets/Roads   Sewer Wast | ewater 🗌 Water       |  |
| Department  | : Public Works                | Project  | Manager: Dillon Albert   |                      |  |
| Funding Sou   | urce: Sewer Enterprise/Ex     | cpansic Estimated Amount                                   | <b>\$</b> 84,000.00      |                      |  |
| Estimate I  | ncludes:   Design/En          | gineering Construction                                     | ☐ Both/Other (expl       | ain below)           |  |
| Other:  |                               |  |                          |                      |  |
|   |                               | Section 2  |                          |                      |  |
| Status:   | New Continuing                | 0_01011011_  |                          |                      |  |
| Project Bene  | _                             | ment   New Developmen                                      | t                        |                      |  |
| 3   |                               | Section 3  |                          |                      |  |
| Description: This project would update and increase the capacity of the vacuum truck dump station at the DWWTP. |                               |  |                          |                      |  |
| Justificati   | on or □Status Update          |  |                          |                      |  |
|   | •                             | s used to dump the materia<br>station will allow increased |                          | <u> </u>             |  |
|   | Section 4                     |  |                          |                      |  |
| Fund(s)   | Previous Year<br>Expenditures | Estimated Budget<br>FY: 24/25                              | Estimated Budget<br>FY:  | Future<br>FY Request |  |
| 660   | \$                            | \$42,000   | \$                       | \$                   |  |
| 661   | \$                            | \$42,000   | \$                       | \$                   |  |
|   | \$                            | \$   | \$                       | \$                   |  |
|   | \$                            | \$   | \$                       | \$                   |  |
| Totals  | \$                            | \$84,000   | \$                       | \$                   |  |



|   |   | SECTION 1  |  |                      |  |
|---|---|--|--|----------------------|--|
| Project Nam   | e Mixer Replacement   |  |  |                      |  |
| CIP Number  | : C24XX   | Fiscal Yea   | r: 24/25   |                      |  |
| Priority/Rati   | ng: First   | Schedulin  | g:   |                      |  |
| Project Inde  | Deale Per Menter  | ☐ Facility Improvements ☐ Str                          | reets/Roads • Sewer Wast<br>Manager: William Via | ewater 🗌 Water       |  |
| Funding Sou   |   | pansic Estimated Amount                                | <b>\$</b> 83,305                                 |                      |  |
| Estimate I Other:   | Estimate Includes: Design/Engineering Construction Both/Other (explain below) |  |  |                      |  |
|   |   | Section 2  |  |                      |  |
| Status:   | New Continuing  |  |  |                      |  |
| Project Bene  | efit: <b>Existing Develop</b>   | ment   New Developmen                                  | t  |                      |  |
|   |   | Section 3  |  |                      |  |
| Description: Replace mixers in treatment trains at the DWWTP. |   |  |  |                      |  |
| Justificati   | on or Status Update   |  |  |                      |  |
|   | •   | that are nearing the end of all mixers (Train 2 mixers |  | •                    |  |
|   |   | Section 4  |  |                      |  |
| Fund(s)   | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 24/25                          | Estimated Budget<br>FY:                          | Future<br>FY Request |  |
| 660   | \$  | \$35,000   | \$   | \$                   |  |
| 661   | \$  | \$48,305   | \$   | \$                   |  |
|   | \$  | \$   | \$   | \$                   |  |
|   | \$  | \$   | \$   | \$                   |  |
| Totals  | \$  | \$83,305   | \$   | \$                   |  |



|   |                                     | Section 1                     |  |                      |  |
|---|-------------------------------------|-------------------------------|--|----------------------|--|
| Project Nam   | ne Sludge Managemen                 | t System Updates              |  |                      |  |
| CIP Number  | C24XX                               | Fiscal Yea                    | r: 24/25   |                      |  |
| Priority/Rati   | ng: First                           | Schedulin                     | g:   |                      |  |
| Project Inde  | Dudalia Mada                        | ☐ Facility Improvements ☐ Str | reets/Roads • Sewer Wast<br>Manager: William Via | ewater 🗌 Water       |  |
| Funding Sou   |                                     | cpansic Estimated Amount      | <b>\$</b> 1,500,000                              |                      |  |
| Estimate I Other:   | Estimate Includes:                  |                               |  |                      |  |
|   |                                     | Section 2                     |  |                      |  |
| Chahua  | Now Continuing                      | SECTION 2                     |  |                      |  |
| Status: Le Project Bene   | New   Continuing   Existing Develop | ment   New Developmen         | •  |                      |  |
| Project bene  | ent. — Existing Develop             | Section 3                     |  |                      |  |
| Description: purchase Rotable spare sludge pump and purchase and install an additional belt filter press.   |                                     |                               |  |                      |  |
| Justificati   | ion or Status Update                |                               |  |                      |  |
| The spare pump will be on hand for backup/redundancy. The existing pump is obsolete and is near the end of its useful life. The additional belt filter press will provide redundancy and increase the amount of sludge that can be processed. |                                     |                               |  |                      |  |
|   |                                     | Section 4                     |  |                      |  |
| Fund(s)   | Previous Year<br>Expenditures       | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY:                          | Future<br>FY Request |  |
| 660   | \$                                  | \$550,000                     | \$   | \$                   |  |
| 661   | \$                                  | \$950,000                     | \$   | \$                   |  |
|   | \$                                  | \$                            | \$   | \$                   |  |
|   | \$                                  | \$                            | \$   | \$                   |  |
| Totals  | \$                                  | \$1,500,000                   | \$   | \$                   |  |



|                    |   | SECTION 1  |                         |                      |  |
|--------------------|---|--|-------------------------|----------------------|--|
| Project Nam        | e 2024 Citywide Sewe  | r Collection Project   |                         |                      |  |
| CIP Number         | : C2406   | Fiscal Yea   | nr: 24/25               |                      |  |
| Priority/Ratio     | ng: First   | Schedulin  | g:                      |                      |  |
| Project Inde       |   | ☐ Facility Improvements ☐ St   |                         | ewater   Water       |  |
| Department         | : Public Works  | Project  | Manager: Dillon Albert  |                      |  |
| Funding Sou        | rce: Sewer Enterprise/Ex  | pansic Estimated Amount  | <b>\$</b> 240,640       |                      |  |
| Estimate In Other: | Estimate Includes: Design/Engineering Construction Both/Other (explain below)  Other:   |  |                         |                      |  |
|                    |   |  |                         |                      |  |
|                    |   | Section 2  |                         |                      |  |
| Status:            | New Continuing  |  |                         |                      |  |
| Project Bene       | efit: Existing Develop  | ment   New Developmen  | t                       |                      |  |
| Description:       |   | Section 3  |                         |                      |  |
|                    | This is combination of projects that include manhole replacements, undersized section replacement, check valve installation, and sewer line relocation. |  |                         |                      |  |
| Justificati        | on or □Status Update  |  |                         |                      |  |
| plan. The ch       |   | P have deteriorated and require repla<br>area on a very shallow line and the i |                         |                      |  |
| Section 4          |   |  |                         |                      |  |
| Fund(s)            | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 25/26  | Estimated Budget<br>FY: | Future<br>FY Request |  |
| 660                | \$120,320   | \$TBD  | \$                      | \$                   |  |
| 661                | \$120,320   | \$TBD  | \$                      | \$                   |  |
|                    | \$  | \$   | \$                      | \$                   |  |
|                    | \$  | \$   | \$                      | \$                   |  |
| Totals             | \$240,640   | \$TBD  | \$                      | \$                   |  |



|   |  | Section 1                     |                          |                      |  |  |
|---|--|-------------------------------|--------------------------|----------------------|--|--|
| Project Nam   | Project Name 2024 Sanitary Sewer Lift Stations |                               |                          |                      |  |  |
| CIP Number  | : C1621  | Fiscal Yea                    | r: 24/25                 |                      |  |  |
| Priority/Rati   | ng: First                                      | First Scheduling:             |                          |                      |  |  |
| Project Inde  | x: Storm/Drainage                              | ☐ Facility Improvements ☐ Str | reets/Roads   Sewer Wast | ewater   Water       |  |  |
| Department  | : Public Works                                 | Project                       | Manager: Dillon Albert   |                      |  |  |
| Funding Sou   | rce: Sewer Enterprise/Ex                       | Estimated Amount              | <b>\$</b> 2,324,340      |                      |  |  |
| Estimate I Other: Cu  | ncludes:   Design/Enurrently in Design         | gineering Construction        | ☐ Both/Other (expl       | ain below)           |  |  |
|   |  |                               |                          |                      |  |  |
|   |  | Section 2                     |                          |                      |  |  |
| Status:   | New Continuing                                 |                               |                          |                      |  |  |
| Project Bene  | efit: <b>Existing Develop</b>                  | ment   New Developmen         | t                        |                      |  |  |
| Description   |  | Section 3                     |                          |                      |  |  |
| Description: This project is a redesign and upgrade of the existing Airport Lift Station and the 2nd and East Lift Station. |  |                               |                          |                      |  |  |
| Justificati   | on or ■Status Update                           |                               |                          |                      |  |  |
| This proj   | ect is currently in Des                        | ign and will include const    | ruction costs in a futul | re budget.           |  |  |
|   |  | Section 4                     |                          |                      |  |  |
| Fund(s)   | Previous Year<br>Expenditures                  | Estimated Budget<br>FY: 24/25 | Estimated Budget<br>FY:  | Future<br>FY Request |  |  |
| 660/661   | \$   | \$2,324,340                   | \$                       | \$                   |  |  |
|   | \$   | \$                            | \$                       | \$                   |  |  |
|   | \$   | \$                            | \$                       | \$                   |  |  |
|   | \$   | \$                            | \$                       | \$                   |  |  |
| Totals  | \$   | \$2,324,340                   | \$                       | \$                   |  |  |



|  |   | Section 1  |  |                      |  |  |  |
|--|---|--|--|----------------------|--|--|--|
| Project Nam  | ne Hydro Pneumatic Ta                             | Hydro Pneumatic Tank Air Compressor Replacements |  |                      |  |  |  |
| CIP Number   | r: CXXXX  | Fiscal Yea                                       | ar: 26/27                                  |                      |  |  |  |
| Priority/Rati  | ng: First   | Schedulin  | g:   |                      |  |  |  |
| Project Inde   | D 11' W 1   | ☐ Facility Improvements ☐ Sta                    | reets/Roads   Sewer Wast  Manager: William | ewater 🗌 Water       |  |  |  |
| Funding Sou  |   | Estimated Amount                                 |  |                      |  |  |  |
| Estimate I Other:  | ncludes: Design/Er                                |  | ■ Both/Other (expl                         | lain below)          |  |  |  |
|  |   | Section 2  |  |                      |  |  |  |
| Status:  | ■ New ☐ Continuing                                | 0-0-10-11  |  |                      |  |  |  |
| Project Ben  |   | ment    New Developmen                           | t  |                      |  |  |  |
|  |   | Section 3  |  |                      |  |  |  |
| Description: Replacing and upgrading the air compressors at the DWWTP. |   |  |  |                      |  |  |  |
| Justificat   | ion or □Status Update                             |  |  |                      |  |  |  |
| Current  | Current compressors are at the end of useful life |  |  |                      |  |  |  |
| Section 4  |   |  |  |                      |  |  |  |
| Fund(s)  | Previous Year<br>Expenditures                     | Estimated Budget<br>FY: 26/27                    | Estimated Budget<br>FY:                    | Future<br>FY Request |  |  |  |
| 661  | \$  | \$22,000   | \$   | \$                   |  |  |  |
|  | \$  | \$   | \$   | \$                   |  |  |  |
|  | \$  | \$   | \$   | \$                   |  |  |  |
|  | \$  | \$   | \$   | \$                   |  |  |  |
| Totals   | \$  | \$22,000   | \$   | \$                   |  |  |  |



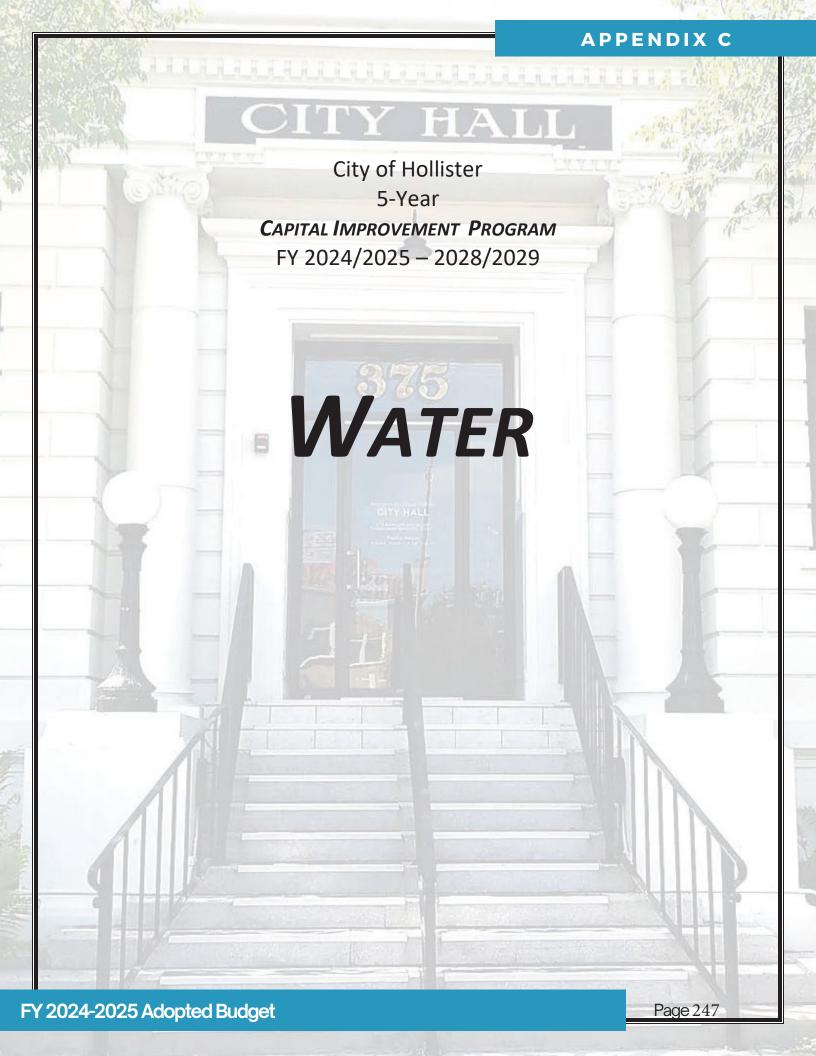
|  |                               | Section 1                             |                          |                      |  |  |
|--|-------------------------------|---------------------------------------|--------------------------|----------------------|--|--|
| Project Nam  | e Line & Nash Street S        | Line & Nash Street Sewer Pipe Upgrade |                          |                      |  |  |
| CIP Number   | : C2301                       | C2301 Fiscal Year: 28/29              |                          |                      |  |  |
| Priority/Ratir   | ng: Second                    | Schedulin                             | g:                       |                      |  |  |
| Project Inde   | x: Storm/Drainage             | ☐ Facility Improvements ☐ Str         | reets/Roads   Sewer Wast | ewater   Water       |  |  |
| Department:  | Public Works                  | Project                               | Manager: William Via     |                      |  |  |
| Funding Sou  | rce: 660                      | Estimated Amount                      | <b>\$</b> 5,500,000      |                      |  |  |
| Estimate I   | ncludes: Design/En            | gineering Construction                | ■ Both/Other (expl       | ain below)           |  |  |
| Other:   |                               |                                       |                          |                      |  |  |
|  |                               |                                       |                          |                      |  |  |
|  |                               | Section 2                             |                          |                      |  |  |
| Status:  | New Continuing                |                                       |                          |                      |  |  |
| Project Bene   | efit: Existing Develop        | ment   New Developmen                 | t                        |                      |  |  |
|  |                               | Section 3                             |                          |                      |  |  |
| Description: The Line Street Near Term project proposes to replace approximately 3,000 feet of 15-inch pipe with 18-inch pipe on Line Street from Nash Road to Mica Court. These pipes segments run 75% full during existing peak flow conditions. Although these pipes will receive future flow, the pipes will not need to be upsized futher to accept future flow conditions. Project considered to moved to Westside. Under review.  |                               |                                       |                          |                      |  |  |
| The Nash Road Near Term project proposes to replace approximately 5,400 feet of 12-inch pipe and 400 feet of 8-inch pipe with 15-inch pipe and 12-inch pipe on Nash Road from San Benito Street to Memorial Drive. These pipe segments run 70% to 100% full during existing peak flow conditions. Although these pipes will receive future flow, the pipes will not need to be upsized futher to accept future flow conditions since future pipe size recommendations are being used for this near term project. |                               |                                       |                          |                      |  |  |
| Justificatio   | on or Status Update           |                                       |                          |                      |  |  |
| Insufficient capacity for existing flow and insufficient capacity for future flow.   |                               |                                       |                          |                      |  |  |
| Section 4  |                               |                                       |                          |                      |  |  |
| Fund(s)  | Previous Year<br>Expenditures | Estimated Budget<br>FY: 28/29         | Estimated Budget<br>FY:  | Future<br>FY Request |  |  |
| 660  | \$                            | \$5,500,000                           | \$                       | \$                   |  |  |
|  | \$                            | \$                                    | \$                       | \$                   |  |  |
|  | \$                            | \$                                    | \$                       | \$                   |  |  |
|  | \$                            | \$                                    | \$                       | \$                   |  |  |
| Totals   | \$                            | \$5,500,000                           | \$                       | \$                   |  |  |



| SECTION 1   |  |                               |                         |                      |  |  |
|---|--|-------------------------------|-------------------------|----------------------|--|--|
| Project Nam   | e Sunset Drive Sewer                   | Upgrade                       |                         |                      |  |  |
| CIP Number  | : C1815                                | C1815 Fiscal Year: 28/29      |                         |                      |  |  |
| Priority/Ratio  | ng: Second                             |                               |                         |                      |  |  |
| Project Inde  | Destalle Marsales                      | ☐ Facility Improvements ☐ So  | treets/Roads            | ewater 🗌 Water       |  |  |
| Funding Sou   | irce: 660                              | Estimated Amount              | <b>\$</b> 100,000       |                      |  |  |
| Estimate In Other:  | ncludes:   Design/Er                   |                               |                         | lain below)          |  |  |
|   |  |                               |                         |                      |  |  |
|   |  | Section 2                     |                         |                      |  |  |
| Status: • Project Bene  | New Continuing  Efit: Existing Develop | oment   New Development       | nt                      |                      |  |  |
|   |  | Section 3                     |                         |                      |  |  |
| Description: The Sunset Drive near term project proposes to replace approximately 5,800 feet of 6-inch pipe and 600 feet of 8-inch pipe with 10-inch pipe and 12-inch pipe along Sunset Drive from Sunnyslope Road to Tiburon Drive. These pipe segments run 50% to 100% full during existing peak flow conditions. Although these pipes will receive future flow, the pipes will not need to be upsized further to accept future flow conditions since future pipe size recommendations are being used for this near term project. |  |                               |                         |                      |  |  |
| Justificati   | on or □Status Update                   |                               |                         |                      |  |  |
| Insufficient capacity for existing and future flow.   |  |                               |                         |                      |  |  |
| Section 4   |  |                               |                         |                      |  |  |
| Fund(s)   | Previous Year<br>Expenditures          | Estimated Budget<br>FY: 28/29 | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
| 660   | \$                                     | \$100,000                     | \$                      | \$                   |  |  |
|   | \$                                     | \$                            | \$                      | \$                   |  |  |
|   | \$                                     | \$                            | \$                      | \$                   |  |  |
|   | \$                                     | \$                            | \$                      | \$                   |  |  |
| Totals  | \$                                     | \$                            | \$                      | \$                   |  |  |



|  |  | Section 1                                |                           |                      |  |  |
|--|--|--|---------------------------|----------------------|--|--|
| Project Nam  | e Tres Pinos/Sunnyslo  | Tres Pinos/Sunnyslope Sewer Pipe Upgrade |                           |                      |  |  |
| CIP Number   | C2302  | C2302 Fiscal Year: 28/29                 |                           |                      |  |  |
| Priority/Ratir   | ng: Second   | Schedulin                                | g:                        |                      |  |  |
| Project Inde   | x: Storm/Drainage  | ☐ Facility Improvements ☐ Str            | reets/Roads   Sewer Waste | ewater   Water       |  |  |
| Department:  | Public Works   | Project                                  | Manager:                  |                      |  |  |
| Funding Sou  | rce: 660   | Estimated Amount                         | <b>\$</b> 1,500,000       |                      |  |  |
| Estimate In Other:   | ncludes: Design/En   | gineering Construction                   | ■ Both/Other (expl        | ain below)           |  |  |
|  |  |  |                           |                      |  |  |
|  |  | Section 2                                |                           |                      |  |  |
|  | New Continuing   | _  |                           |                      |  |  |
| Project Bene   | efit: Existing Develop   | ment   New Developmen                    | t                         |                      |  |  |
|  |  | Section 3                                |                           |                      |  |  |
| Description: Sewer Upgrade consists of replacing approximately 4,010 LF of 12-inch pipe with 15-inch pipe from Cushman Street to Memorial Drive., and replacing approximately 2,920 LF of 36-inch storm drain with 48-inch storm drain pipe. |  |  |                           |                      |  |  |
| Justificatio   | on or Status Update  |  |                           |                      |  |  |
| Deficienc  | Deficiencies on both Sewer and Storm identified by the Master Plans and Sewer and Storm Models |  |                           |                      |  |  |
| Section 4  |  |  |                           |                      |  |  |
| Fund(s)  | Previous Year<br>Expenditures  | Estimated Budget<br>FY: 28/29            | Estimated Budget<br>FY:   | Future<br>FY Request |  |  |
| 660  | \$   | \$1,500,000                              | \$                        | \$                   |  |  |
|  | \$   | \$                                       | \$                        | \$                   |  |  |
|  | \$   | \$                                       | \$                        | \$                   |  |  |
|  | \$   | \$                                       | \$                        | \$                   |  |  |
| Totals   | \$   | \$1,500,000                              | \$                        | \$                   |  |  |





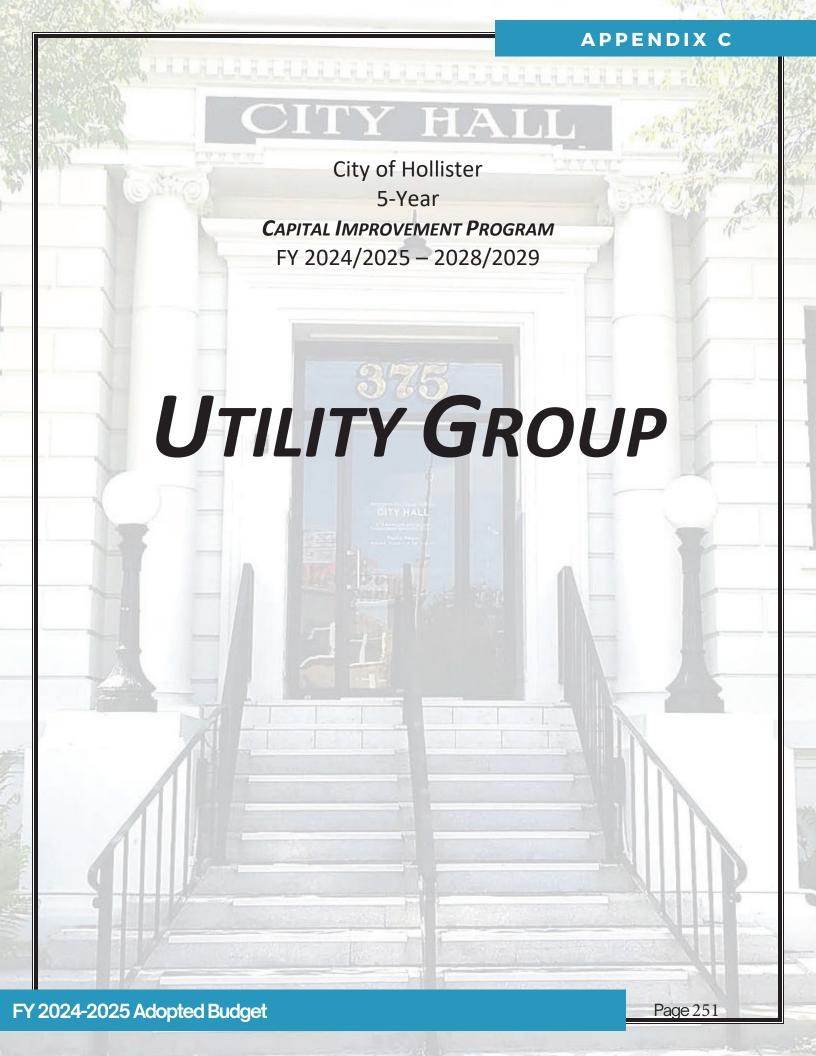
|                   |   | Section 1                    |                          |                    |  |  |  |
|-------------------|---|------------------------------|--------------------------|--------------------|--|--|--|
| Project Nam       | Airport Industrial Wa   | ter Main                     |                          |                    |  |  |  |
| CIP Number        | C2228   | Fiscal Yea                   | r: 24/25                 |                    |  |  |  |
| Priority/Rati     | ng: First   | Schedulin                    | g:                       |                    |  |  |  |
| Project Inde      | ex: Storm/Drainage  | ☐ Facility Improvements ☐ St | reets/Roads   Sewer Wast | ewater   Water     |  |  |  |
| Department        | : Public Works  | Project                      | Manager: Dillon Albert   |                    |  |  |  |
| Funding Sou       | urce: Water Enterprise/Ex   | pansic Estimated Amount      | <b>\$</b> 650,000        |                    |  |  |  |
| Estimate I Other: | ncludes: Design/En  | gineering Construction       | ■ Both/Other (expl       | ain below)         |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
|                   |   | Section 2                    |                          |                    |  |  |  |
| Status:           | ☐ New ☐ Continuing  |                              |                          |                    |  |  |  |
| Project Bene      | efit: <b>Existing Develop</b>   | <u>-</u>                     | t                        |                    |  |  |  |
| Description:      |   | Section 3                    |                          |                    |  |  |  |
| Description.      | Description: Connect two existing water lines from Flynn Road to Airway for water continuity. |                              |                          |                    |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
|                   |   |                              |                          |                    |  |  |  |
| Justificati       | on or Status Update   |                              |                          |                    |  |  |  |
|                   |   | ovide redundancy for fire p  |                          |                    |  |  |  |
| future de         | velopment if either side  | is compromised and would     | also improve water qua   | ality in the area. |  |  |  |
| Section 4         |   |                              |                          |                    |  |  |  |
| Fund(s)           | Previous Year   | Estimated Budget             | Estimated Budget         | Future             |  |  |  |
|                   | Expenditures  | FY: 24/25                    | FY:                      | FY Request         |  |  |  |
| 620               | \$  | \$325,000                    | \$                       | \$                 |  |  |  |
| 621               | \$  | \$325,000                    | \$                       | \$                 |  |  |  |
|                   | \$  | \$                           | \$                       | \$                 |  |  |  |
|                   | \$  | \$                           | \$                       | \$                 |  |  |  |
| Totals            | \$  | \$650,000                    | \$                       | \$                 |  |  |  |



|  | Section 1   |  |                          |                      |  |  |
|--|---|--|--------------------------|----------------------|--|--|
| Project Nam  | e San Benito Street W   | San Benito Street Water Line Replacement |                          |                      |  |  |
| CIP Number   | : C1820   | C1820 Fiscal Year: 25/26                 |                          |                      |  |  |
| Priority/Ratin   | ng: First   | Schedulin                                | g:                       |                      |  |  |
| Project Inde   | x: Storm/Drainage   | ☐ Facility Improvements ☐ St             | reets/Roads   Sewer Wast | ewater   Water       |  |  |
| Department   | Public Works - Engi   | neering Project                          | Manager: Dillon Albert   |                      |  |  |
| Funding Sou  | rce: 621  | Estimated Amount                         | <b>\$</b> 450,000        |                      |  |  |
| Estimate In Other:   | ncludes: Design/En  | gineering Construction                   | ☐ Both/Other (expl       | lain below)          |  |  |
|  |   |  |                          |                      |  |  |
|  |   | Section 2                                |                          |                      |  |  |
|  | New Continuing  | _  |                          |                      |  |  |
| Project Bene   | efit: Existing Develop  | -  | t                        |                      |  |  |
| Description  |   | Section 3                                |                          |                      |  |  |
| Description: Completion of a project design report and final design for replacement of the San Benito Street Water line between the limits of Nash Road and 4th Street and within 4th Street from San Benito to Line Street. Final design and construction to occur in phases as funding is available. |   |  |                          |                      |  |  |
| Justificatio   | on or Status Update   |  |                          |                      |  |  |
| Age and  | Age and condition, maintenance history, extensive costly repairs. |  |                          |                      |  |  |
| Section 4  |   |  |                          |                      |  |  |
| Fund(s)  | Previous Year<br>Expenditures                                     | Estimated Budget<br>FY: 25/26            | Estimated Budget<br>FY:  | Future<br>FY Request |  |  |
| 621  | \$  | \$450,000                                | \$                       | \$                   |  |  |
|  | \$  | \$                                       | \$                       | \$                   |  |  |
|  | \$  | \$                                       | \$                       | \$                   |  |  |
|  | \$  | \$                                       | \$                       | \$                   |  |  |
| Totals   | \$  | \$450,000                                | \$                       | \$                   |  |  |



| Section 1   |   |                                   |                         |                      |  |  |  |
|---|---|-----------------------------------|-------------------------|----------------------|--|--|--|
| Project Nam   | e Cast Iron Water Line  | Cast Iron Water Line Replacements |                         |                      |  |  |  |
| CIP Number  | : C24XX   | C24XX Fiscal Year: 25/26          |                         |                      |  |  |  |
| Priority/Ratir  | ng: Second  | Schedulir                         | ng:                     |                      |  |  |  |
| Project Inde  | Destalle Maradas  | ☐ Facility Improvements ☐ St      | reets/Roads             | ewater   Water       |  |  |  |
| Funding Sou   |   | pansic Estimated Amount           | <b>\$</b> 12,754,824    |                      |  |  |  |
| Estimate In Other:  | ncludes: Design/En  |                                   | ■ Both/Other (exp       | lain below)          |  |  |  |
|   |   |                                   |                         |                      |  |  |  |
|   |   | Section 2                         |                         |                      |  |  |  |
|   | New Continuing  |                                   | _                       |                      |  |  |  |
| Project Bene  | efit: Existing Develop  |                                   | nt<br>                  |                      |  |  |  |
| Description   |   | Section 3                         |                         |                      |  |  |  |
| -   | Description: This project is a combination of multiple projects from the Water Master Plan that includes the replacement of cast iron in various areas. |                                   |                         |                      |  |  |  |
| *This project was submitted for an \$8.5 million federal earmark which has not been awarded. The matching portion would be \$4.5 million. |   |                                   |                         |                      |  |  |  |
| Justificatio  | on or Status Update   |                                   |                         |                      |  |  |  |
| Multiple water lines are undersized and made of obsolete cast iron. Replacement will improve fire flows and reduce water interruptions.   |   |                                   |                         |                      |  |  |  |
| Section 4   |   |                                   |                         |                      |  |  |  |
| Fund(s)   | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 25/26     | Estimated Budget<br>FY: | Future<br>FY Request |  |  |  |
| 620   | \$  | \$2,377,412                       | \$                      | \$                   |  |  |  |
| 621   | \$  | \$2,377,412                       | \$                      | \$                   |  |  |  |
| Grant   | \$  | \$8,000,000                       | \$                      | \$                   |  |  |  |
|   | \$  | \$                                | \$                      | \$                   |  |  |  |
| Totals  | \$  | \$12,754,824                      | \$                      | \$                   |  |  |  |





|                                    |                               | Section 1                     |                          |                      |  |  |
|------------------------------------|-------------------------------|-------------------------------|--------------------------|----------------------|--|--|
| Project Nam                        | utility Group X               |                               |                          |                      |  |  |
| CIP Number                         | CXXXX                         | Fiscal Yea                    | r: 26/27                 |                      |  |  |
| Priority/Rati                      | ng:                           | Schedulin                     | g:                       |                      |  |  |
| Project Inde                       | ex: Storm/Drainage            | ☐ Facility Improvements ☐ Str | reets/Roads 🗌 Sewer Wast | ewater   Water       |  |  |
| Department                         | : Public Works - Engi         | neering Project               | Manager:                 |                      |  |  |
| Funding Sou                        | ırce: TBD                     | Estimated Amount              | \$                       |                      |  |  |
| Estimate I Other:                  | ncludes: Design/En            | gineering Construction        | ■ Both/Other (expl       | lain below)          |  |  |
|                                    |                               | Section 2                     |                          |                      |  |  |
| Status:                            | ☐ New ☐ Continuing            |                               |                          |                      |  |  |
| Project Bene                       |                               | ment New Developmen           | t                        |                      |  |  |
|                                    |                               | Section 3                     |                          |                      |  |  |
|                                    |                               |                               |                          |                      |  |  |
| □ Justification or □ Status Update |                               |                               |                          |                      |  |  |
| Section 4                          |                               |                               |                          |                      |  |  |
| Fund(s)                            | Previous Year<br>Expenditures | Estimated Budget<br>FY: 26/27 | Estimated Budget<br>FY:  | Future<br>FY Request |  |  |
|                                    | \$                            | \$                            | \$                       | \$                   |  |  |
|                                    | \$                            | \$                            | \$                       | \$                   |  |  |
|                                    | \$                            | \$                            | \$                       | \$                   |  |  |
|                                    | \$                            | \$                            | \$                       | \$                   |  |  |
| Totals                             | \$                            | \$                            | \$                       | \$                   |  |  |



# City of Hollister 5 -Year Capital Improvement Program

|                   |   | Section 1                     |                          |                |  |  |  |
|-------------------|---|-------------------------------|--------------------------|----------------|--|--|--|
| Project Nam       | ne Utility Group X  |                               |                          |                |  |  |  |
| CIP Number        | CXXXX   | Fiscal Yea                    | r: 26/27                 |                |  |  |  |
| Priority/Rati     | ng:   | Schedulin                     | g:                       |                |  |  |  |
| Project Inde      | ex: Storm/Drainage  | ☐ Facility Improvements ☐ Str | reets/Roads 🗌 Sewer Wast | ewater 🗌 Water |  |  |  |
| Department        | : Public Works - Engi   | neering Project               | Manager:                 |                |  |  |  |
| Funding Sou       | urce: TBD   | Estimated Amount              | \$                       |                |  |  |  |
| Estimate I Other: | Estimate Includes: Design/Engineering Construction Both/Other (explain below)  Other: |                               |                          |                |  |  |  |
|                   |   | Section 2                     |                          |                |  |  |  |
| Status:           | ☐ New ☐ Continuing  |                               |                          |                |  |  |  |
| Project Bend      | Project Benefit:   Existing Development   New Development                             |                               |                          |                |  |  |  |
|                   |   | Section 3                     |                          |                |  |  |  |
|                   |   |                               |                          |                |  |  |  |
| □Justificati      | ion or □Status Update   | G                             |                          |                |  |  |  |
|                   | D : V   | Section 4                     | Estimated Dudget         | Future         |  |  |  |
| Fund(s)           | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 26/27 | Estimated Budget<br>FY:  | FY Request     |  |  |  |
|                   | \$  | \$                            | \$                       | \$             |  |  |  |
|                   | \$  | \$                            | \$                       | \$             |  |  |  |
|                   | \$  | \$                            | \$                       | \$             |  |  |  |
|                   | \$  | \$                            | \$                       | \$             |  |  |  |
| Totals            | \$  | \$                            | \$                       | \$             |  |  |  |



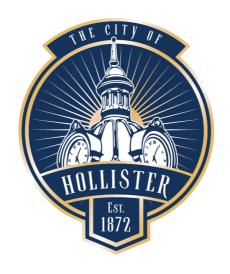
# City of Hollister 5 -Year Capital Improvement Program

|                   |                               | Section 1   |                         |                      |  |  |
|-------------------|-------------------------------|---|-------------------------|----------------------|--|--|
| Project Nam       | ne Utility Group X            |   |                         |                      |  |  |
| CIP Number        | CXXXX                         | Fiscal Yea  | ar: 27/28               |                      |  |  |
| Priority/Rati     | ng:                           | Scheduling:   |                         |                      |  |  |
| Project Inde      | D 11: W 1 E                   | ☐ <b>Facility Improvements</b> ☐ <b>St</b><br>project | reets/Roads             | ewater   Water       |  |  |
| Funding Sou       |                               | Estimated Amount                                      |                         |                      |  |  |
| Estimate I Other: | ncludes: Design/E             |   | ■ Both/Other (exp       | lain below)          |  |  |
|                   |                               | Section 2   |                         |                      |  |  |
| Status:           | ☐ New ☐ Continuing            |   |                         |                      |  |  |
| Project Bene      | efit: Existing Develo         | pment   | t                       |                      |  |  |
| Description:      |                               | Section 3   |                         |                      |  |  |
|                   |                               |   |                         |                      |  |  |
| □Justificati      | ion or □Status Update         |   |                         |                      |  |  |
|                   |                               | Section 4   |                         |                      |  |  |
| Fund(s)           | Previous Year<br>Expenditures | Estimated Budget<br>FY: 27/28                         | Estimated Budget<br>FY: | Future<br>FY Request |  |  |
|                   | \$                            | \$  | \$                      | \$                   |  |  |
|                   | \$                            | \$  | \$                      | \$                   |  |  |
|                   | \$                            | \$  | \$                      | \$                   |  |  |
|                   | \$                            | \$  | \$                      | \$                   |  |  |
| Totals            | \$                            | \$  | \$                      | \$                   |  |  |



# City of Hollister 5 -Year Capital Improvement Program

|                   |   | Section 1                     |                           |                      |  |  |  |
|-------------------|---|-------------------------------|---------------------------|----------------------|--|--|--|
| Project Nam       | ne Utility Group X  |                               |                           |                      |  |  |  |
| CIP Number        | r: CXXXX  | CXXXX Fiscal Year: 27/28      |                           |                      |  |  |  |
| Priority/Rati     | /Rating: Scheduling:  |                               |                           |                      |  |  |  |
| Project Inde      | ex: Storm/Drainage  | ☐ Facility Improvements ☐ S   | treets/Roads 🗌 Sewer Wast | ewater 🗌 Water       |  |  |  |
| Department        | Public Works - En   | gineering Projec              | Manager:                  |                      |  |  |  |
| Funding Sou       | urce: TBD   | Estimated Amount              | \$                        |                      |  |  |  |
| Estimate I Other: | Estimate Includes: Design/Engineering Construction Both/Other (explain below)  Other: |                               |                           |                      |  |  |  |
|                   |   | Section 2                     |                           |                      |  |  |  |
| Status:           | ☐ New ☐ Continuing  |                               |                           |                      |  |  |  |
| Project Bend      | Project Benefit: Existing Development New Development                                 |                               |                           |                      |  |  |  |
|                   |   | Section 3                     |                           |                      |  |  |  |
|                   |   |                               |                           |                      |  |  |  |
| □Justificati      | ion or Status Update  |                               |                           |                      |  |  |  |
|                   |   | Section 4                     |                           |                      |  |  |  |
| Fund(s)           | Previous Year<br>Expenditures   | Estimated Budget<br>FY: 27/28 | Estimated Budget<br>FY:   | Future<br>FY Request |  |  |  |
|                   | \$  | \$                            | \$                        | \$                   |  |  |  |
|                   | \$  | \$                            | \$                        | \$                   |  |  |  |
|                   | \$  | \$                            | \$                        | \$                   |  |  |  |
|                   | \$  | \$                            | \$                        | \$                   |  |  |  |
| Totals            | \$  | \$                            | \$                        | \$                   |  |  |  |



### CITY OF HOLLISTER

FY 2024-2025 GENERAL FUND SCHEDULE OF REVENUES



City of Hollister

#### **Budget Worksheet**

**Account Summary** 

For Fiscal: 2024-2025

|   |                                   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|-----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Department: 1000 - NON DEPAF<br>Fund: 101 - General Fund<br>Category: 401 - TAXES | RTMENT                            |                           |                             |                           |                             |                           |
| <u>101-1000-401001</u>  | Property Tax Current Secured      | 1,550,000.00              | 1,685,805.43                | 1,750,000.00              | 1,940,294.80                | 1,975,000.00              |
| 101-1000-401002   | Property Tax Current Unsecured    | 100,000.00                | 78,734.89                   | 115,000.00                | 103,672.12                  | 125,000.00                |
| 101-1000-401003   | Property Tax Prior Secured        | 0.00                      | -569.48                     | 0.00                      | -159.89                     | 0.00                      |
| 101-1000-401004   | Property Tax Prior Unsecured      | 2,500.00                  | 348.41                      | 0.00                      | 1,197.14                    | 1,500.00                  |
| 101-1000-401005   | Supplemental Property Tax         | 85,000.00                 | 208,455.87                  | 150,000.00                | 81,184.64                   | 150,000.00                |
| 101-1000-401010   | Property Transfer Tax             | 450,000.00                | 308,553.94                  | 450,000.00                | 249,529.69                  | 350,000.00                |
| 101-1000-401011   | Sales And Use Tax                 | 7,200,000.00              | 7,029,992.12                | 7,200,000.00              | 6,957,674.91                | 7,200,000.00              |
| 101-1000-401012   | Transient Occupancy Tax           | 525,000.00                | 340,446.69                  | 550,000.00                | 851,562.70                  | 800,000.00                |
| 101-1000-401017   | Property Tax in Lieu of VLF       | 4,200,000.00              | 4,434,040.00                | 4,500,000.00              | 4,914,627.00                | 5,250,000.00              |
| 101-1000-401172   | Public Safety Sales               | 280,000.00                | 282,168.29                  | 300,000.00                | 244,753.15                  | 290,000.00                |
|   | Category: 401 - TAXES Total:      | 14,392,500.00             | 14,367,976.16               | 15,015,000.00             | 15,344,336.26               | 16,141,500.00             |
| Category: 410 - FRANCHISES  | 5                                 |                           |                             |                           |                             |                           |
| 101-1000-410001   | Cable TV                          | 250,000.00                | 235,305.67                  | 250,000.00                | 222,303.55                  | 250,000.00                |
| 101-1000-410002   | Disposal Service                  | 420,000.00                | 449,357.59                  | 420,000.00                | 481,352.17                  | 450,000.00                |
| 101-1000-410003   | Electric                          | 225,000.00                | 292,228.66                  | 300,000.00                | 320,194.34                  | 325,000.00                |
| 101-1000-410004   | Gas                               | 100,000.00                | 138,258.26                  | 150,000.00                | 147,224.75                  | 150,000.00                |
| 101-1000-410006   | Recycling                         | 12,500.00                 | 14,745.00                   | 15,000.00                 | 16,308.58                   | 15,000.00                 |
|   | Category: 410 - FRANCHISES Total: | 1,007,500.00              | 1,129,895.18                | 1,135,000.00              | 1,187,383.39                | 1,190,000.00              |
| Category: 420 - LICENSES &  | PERMITS                           |                           |                             |                           |                             |                           |
| <u>101-1000-420001</u>  | Animal Licenses                   | 16,000.00                 | 16,734.50                   | 20,000.00                 | 14,189.50                   | 17,500.00                 |
| 101-1000-420002   | Business Licenses                 | 210,000.00                | 211,225.70                  | 225,000.00                | 217,156.37                  | 225,000.00                |
| 101-1000-420004   | 4TH OF JULY FIRE WORK             | 0.00                      | 6,305.00                    | 0.00                      | 7,700.00                    | 0.00                      |
| 101-1000-420010   | ALARM PERMIT ANNUAL               | 3,500.00                  | 2,180.00                    | 4,000.00                  | 1,570.00                    | 3,000.00                  |
| 101-1000-420050   | BUILDING PERMITS                  | 1,350,000.00              | 4,937,960.90                | 4,250,000.00              | 5,089,516.40                | 4,750,000.00              |

|                         |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1000-420051         | CONDITIONAL USE PERMITS                | 25,000.00                 | 36,265.03                   | 33,000.00                 | 18,532.00                   | 25,000.00                 |
| 101-1000-420053         | ENCROACHMENT PERMITS                   | 50,000.00                 | 145,101.85                  | 100,000.00                | 122,892.32                  | 125,000.00                |
| 101-1000-420058         | TRANSPORTATION PERMIT                  | 2,000.00                  | 3,898.00                    | 4,000.00                  | 2,442.00                    | 4,000.00                  |
| <u>101-1000-420060</u>  | CANNABIS REGULATORY PERMIT             | 100,000.00                | 65,912.95                   | 100,000.00                | 55,206.98                   | 70,000.00                 |
| <u>101-1000-420061</u>  | LANDSCAPE APPLICATION                  | 15,000.00                 | 19,795.57                   | 15,000.00                 | 11,167.00                   | 15,000.00                 |
| Cate                    | egory: 420 - LICENSES & PERMITS Total: | 1,771,500.00              | 5,445,379.50                | 4,751,000.00              | 5,540,372.57                | 5,234,500.00              |
| Category: 430 - INTERGO | VERNMENTAL                             |                           |                             |                           |                             |                           |
| 101-1000-430003         | HOMEOWNER'S PROP TAX RELIE             | 8,500.00                  | 10,263.75                   | 8,000.00                  | 10,332.88                   | 10,000.00                 |
| 101-1000-430004         | MOTOR VEHICLE LICENSE FEE              | 0.00                      | 43,618.71                   | 40,000.00                 | 52,979.53                   | 50,000.00                 |
| 101-1000-430006         | POST REIMBURSEMENTS                    | 25,000.00                 | 20,570.95                   | 25,000.00                 | 10.00                       | 0.00                      |
| 101-1000-430008         | UNET109 CONTRIBUTIONS                  | 0.00                      | 78,244.60                   | 0.00                      | 68,880.08                   | 0.00                      |
| 101-1000-430010         | SB 90 CLAIMS PGM ST MANDAT             | 25,000.00                 | 0.00                        | 25,000.00                 | 100,613.00                  | 50,000.00                 |
| 101-1000-430011         | RDA STATUTORY PAYMENT                  | 175,000.00                | 0.00                        | 200,000.00                | 248,109.90                  | 200,000.00                |
| 101-1000-430014         | FIRE CONTRACT                          | 2,400,000.00              | 2,398,536.50                | 2,500,000.00              | 2,470,492.50                | 2,540,000.00              |
| 101-1000-430015         | CO. ANIMAL CONTROL REIMBUR             | 480,000.00                | 474,508.62                  | 500,000.00                | 555,565.64                  | 550,000.00                |
| 101-1000-430016         | STATE GRANT                            | 0.00                      | 0.00                        | 0.00                      | 159,487.80                  | 500,000.00                |
| 101-1000-430020         | MENTAL HLTH CRISIS RESPONSE            | 215,000.00                | 160,000.00                  | 180,000.00                | 218,000.00                  | 218,000.00                |
| 101-1000-430021         | FEDERAL GRANT                          | 0.00                      | 5,746.10                    | 0.00                      | 6,270.19                    | 1,080,000.00              |
| 101-1000-430100         | SUCCESSOR AGENCY RESIDUAL P            | 1,500,000.00              | 815,408.45                  | 1,250,000.00              | 1,132,479.85                | 1,000,000.00              |
| 101-1000-430102         | SUCCESSOR AGENCY ADMIN FEE             | 250,000.00                | 250,000.00                  | 250,000.00                | 125,000.00                  | 150,000.00                |
| 101-1000-430116         | UNITARY RAILROAD                       | 75,000.00                 | 63,327.42                   | 60,000.00                 | 54,649.90                   | 60,000.00                 |
| Catego                  | ory: 430 - INTERGOVERNMENTAL Total:    | 5,153,500.00              | 4,320,225.10                | 5,038,000.00              | 5,202,871.27                | 6,408,000.00              |
| Category: 440 - CHARGES | FOR SERVICES                           |                           |                             |                           |                             |                           |
| 101-1000-440001         | AB 939 SOLID WASTE FEE                 | 400,000.00                | 429,723.89                  | 400,000.00                | 462,093.94                  | 425,000.00                |
| 101-1000-440002         | ANIMAL SHELTER FEES                    | 33,000.00                 | 24,834.12                   | 30,000.00                 | 27,183.15                   | 30,000.00                 |
| 101-1000-440003         | CITY CLERK DOCUMENTS                   | 50.00                     | 0.00                        | 250.00                    | 0.00                        | 0.00                      |
| 101-1000-440004         | NSF CHARGES                            | 50.00                     | 125.00                      | 250.00                    | 219.00                      | 250.00                    |
| 101-1000-440005         | FIRE HYDRANT TESTING FEE               | 5,000.00                  | 2,390.00                    | 5,000.00                  | 4,302.00                    | 5,000.00                  |
| 101-1000-440006         | FIRE INCIDENT REPORTS                  | 500.00                    | 435.00                      | 500.00                    | 495.00                      | 500.00                    |
| 101-1000-440007         | HAZARDOUS INSPECTIONS                  | 0.00                      | 2,000.00                    | 2,500.00                  | 2,400.00                    | 0.00                      |
| 101-1000-440008         | NSF CHECK HANDLING BANK SID            | 50.00                     | 125.00                      | 250.00                    | 83.00                       | 250.00                    |

|                        |                               | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1000-440009        | MISC FEES                     | 0.00                      | 4,185.40                    | 2,500.00                  | 375.00                      | 1,000.00                  |
| 101-1000-440010        | POLICE REPORTS                | 15,000.00                 | 15,390.00                   | 15,000.00                 | 19,377.00                   | 16,000.00                 |
| 101-1000-440014        | COUNTY ANIMAL CONT. ADMIN     | 2,500.00                  | 104.50                      | 2,000.00                  | 18.00                       | 1,000.00                  |
| 101-1000-440015        | WEED ABATEMENT                | 2,500.00                  | 2,827.00                    | 5,000.00                  | 2,010.00                    | 2,000.00                  |
| 101-1000-440016        | HOLL SCH DIST_SCHOOL BEAT O   | 0.00                      | 84,560.00                   | 84,550.00                 | 84,550.00                   | 84,550.00                 |
| 101-1000-440017        | CODE ENFORCEMENT REVENUE      | 175,000.00                | 7,187.00                    | 50,000.00                 | 6,721.00                    | 15,000.00                 |
| 101-1000-440018        | ANIMAL CONTROL ADMIN. CITA    | 7,500.00                  | 600.00                      | 5,000.00                  | 0.00                        | 2,500.00                  |
| 101-1000-440020        | FIRE INSPECTION FEE           | 600,000.00                | 388,427.00                  | 400,000.00                | 238,665.40                  | 355,000.00                |
| 101-1000-440021        | FIRE PLAN CHECKING            | 40,000.00                 | 37,201.00                   | 40,000.00                 | 34,588.00                   | 40,000.00                 |
| 101-1000-440023        | PARKING CITATIONS             | 0.00                      | 8,917.94                    | 0.00                      | 4,770.75                    | 5,000.00                  |
| <u>101-1000-440024</u> | ANIMAL CONTROL Small Claims   | 300.00                    | 0.00                        | 500.00                    | 0.00                        | 0.00                      |
| <u>101-1000-440025</u> | POLICE CITATION COLLECTIONS   | 35,000.00                 | 52,806.70                   | 40,000.00                 | 52,062.18                   | 40,000.00                 |
| 101-1000-440030        | ANNEXATION CHARGES            | 11,000.00                 | 0.00                        | 0.00                      | 0.00                        | 0.00                      |
| 101-1000-440032        | ENGINEER INSPECTION CHGS      | 1,050,000.00              | 350,979.04                  | 1,000,000.00              | 2,615,764.30                | 1,500,000.00              |
| 101-1000-440033        | GENERAL PLAN AMENDMENTS       | 10,000.00                 | 4,971.45                    | 10,000.00                 | 0.00                        | 0.00                      |
| 101-1000-440034        | PLAN CHECKING CHARGES         | 650,000.00                | 848,077.78                  | 750,000.00                | 562,308.35                  | 625,000.00                |
| 101-1000-440035        | PLANNING CHGS FOR BLDG PER    | 200,000.00                | 373,515.70                  | 325,000.00                | 245,620.99                  | 300,000.00                |
| 101-1000-440037        | SALE OF MAPS-DOCUMENTS        | 250.00                    | 27,918.22                   | 15,000.00                 | 22,493.73                   | 15,000.00                 |
| 101-1000-440039        | SITE & ARCHITECT DVLPMT REV   | 75,000.00                 | 199,458.23                  | 125,000.00                | 26,149.28                   | 100,000.00                |
| 101-1000-440040        | SUBDIVISION REVIEW CHGS       | 30,000.00                 | 68,980.56                   | 50,000.00                 | 15,321.00                   | 25,000.00                 |
| 101-1000-440041        | VARIANCE CHARGES              | 0.00                      | 4,925.00                    | 2,500.00                  | 4,925.00                    | 2,500.00                  |
| 101-1000-440042        | ZONING REVIEW CHARGES         | 1,000.00                  | 0.00                        | 2,500.00                  | 0.00                        | 0.00                      |
| 101-1000-440044        | PLANNING DEPARTMENT APPEA     | 1,500.00                  | 1,261.91                    | 2,500.00                  | 18,869.00                   | 5,000.00                  |
| 101-1000-440045        | POLICE Ticket Sign-off        | 0.00                      | 0.00                        | 0.00                      | 190.00                      | 0.00                      |
| 101-1000-440047        | LIVE SCAN FEES COLLECTED      | 2,500.00                  | 1,849.00                    | 2,500.00                  | 3,482.00                    | 2,500.00                  |
| 101-1000-440048        | MAP CHECKING FEE              | 20,000.00                 | 43,523.15                   | 35,000.00                 | 16,159.31                   | 20,000.00                 |
| 101-1000-440049        | CODE ENFORCEMENT INSPECTIO    | 110,000.00                | 1,128.57                    | 20,000.00                 | 14,367.20                   | 15,000.00                 |
| 101-1000-440050        | FIRE SERVICES                 | 14,000.00                 | 3,896.08                    | 10,000.00                 | 5,717.00                    | 10,000.00                 |
| 101-1000-440051        | STAGE 1_ELIGIBILITY_MEDICAL C | 1,500.00                  | 10,488.34                   | 5,000.00                  | 2,581.11                    | 5,000.00                  |
| 101-1000-440053        | CANNABIS MANUFACTURING RE     | 145,000.00                | 41,561.26                   | 75,000.00                 | 24,121.12                   | 60,000.00                 |
| 101-1000-440054        | CANNABIS CULTIVATION REVEN    | 275,000.00                | 96,994.43                   | 150,000.00                | 231,385.79                  | 200,000.00                |

|                               |                                 | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-------------------------------|---------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1000-440055               | CANNABIS DISTRIBUTION REVEN     | 0.00                      | 1,155.25                    | 5,000.00                  | 1,008.67                    | 2,500.00                  |
| 101-1000-440056               | Cannabis Dispensary Technology  | 625,000.00                | 431,658.00                  | 550,000.00                | 520,352.29                  | 425,000.00                |
| 101-1000-440058               | Fee ADDRESS APPLICATION FEE     | 200,000.00                | 204,905.29                  | 200,000.00                | 196,398.46                  | 200,000.00                |
| 101-1000-440066               | RESIDENTIAL DEV. ALLOCATIONS    | 6,000.00                  | 15,383.32                   | 10,000.00                 | 21,003.84                   | 10,000.00                 |
| 101-1000-440091               | GENERAL PLAN UPDATE             | 7,000.00                  | 0.00                        | 7,000.00                  | 0.00                        | 0.00                      |
| 101-1000-440094               | RECREATION DEPT REVENUE Fire    | 7,500.00                  | 179,348.96                  | 10,000.00                 | 13,680.24                   | 10,000.00                 |
| 101-1000-440100               | Cost Recovery DEVELOPMENT       | 150,000.00                | 163,447.25                  | 165,000.00                | 157,650.55                  | 170,000.00                |
| 101-1000-440101               | IMPACT FEE %_L ZONING           | 0.00                      | 4,800.00                    | 5,000.00                  | 6,300.00                    | 5,000.00                  |
| 101-1000-440115               | CHARGES PROJECT                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      |
| 101-1000-440130               | MANAGEMENT PLANNING             | 0.00                      | 288.23                      | 0.00                      | 0.00                        | 0.00                      |
| 101-1000-440131               | ADMINISTRATIVE PER              | 10,000.00                 | 22,137.60                   | 15,000.00                 | 15,307.80                   | 20,000.00                 |
| 101-1000-440132               | ACCESSORY DWELLING UNIT         | 3,000.00                  | 9,546.84                    | 7,500.00                  | 12,191.00                   | 8,500.00                  |
| 101-1000-440134               | ADMIN PERMIT REVIEW             | 10,000.00                 | 21,707.46                   | 20,000.00                 | 28,489.00                   | 22,500.00                 |
| 101-1000-440135               | ENVIRONMENTAL REVIEW            | 2,000.00                  | 16,881.79                   | 7,500.00                  | 35,270.00                   | 12,500.00                 |
| 101-1000-440138               | PLANNED DEVELOPMENT MISC -      | 0.00                      | 0.00                        | 0.00                      | 7,668.00                    | 4,000.00                  |
| 101-1000-440145               | PLANNING & ENGINEERIN           | 5,000.00                  | 7,858.06                    | 7,500.00                  | 8,392.00                    | 2,500.00                  |
| 101-1000-440146               | PRELIMINARY REVIEW PUBLIC       | 5,000.00                  | 0.00                        | 0.00                      | 590.08                      | 2,500.00                  |
| 101-1000-440147               | NOTICING ZONING VERIFICATION    | 5,000.00                  | 18,096.24                   | 15,000.00                 | 13,098.00                   | 15,000.00                 |
| 101-1000-440148               | RECREATION RENTS AND LEASES     | 5,000.00                  | 14,072.19                   | 10,000.00                 | 12,043.00                   | 12,500.00                 |
| 101-1000-440149               | VET'S BUILDING RENTAL INCOM     | 10,000.00                 | 6,433.59                    | 10,000.00                 | 3,544.00                    | 5,000.00                  |
| 101-1000-440250               |                                 | 2,500.00                  | 7,519.00                    | 7,500.00                  | 14,332.00                   | 10,000.00                 |
| 101-1000-440255               | _                               | 0.00                      | 200.00                      | 0.00                      | 0.00                        | 0.00                      |
| Category: 440                 | ) - CHARGES FOR SERVICES Total: | 4,966,200.00              | 4,266,807.34                | 4,715,300.00              | 5,816,687.53                | 4,845,550.00              |
| Category: 450 - USES OF ASSET | S                               |                           |                             |                           |                             |                           |
| <u>101-1000-450001</u>        | INTEREST INCOME                 | 1,750.00                  | 22,380.19                   | 5,000.00                  | 2,955.37                    | 5,000.00                  |
| 101-1000-450006               | PG&E (BROWN ALLEY) LEASE PM     | 5,300.00                  | 5,263.08                    | 5,000.00                  | 5,263.08                    | 5,300.00                  |
| 101-1000-450007               | BRIGGS ALLEY                    | 0.00                      | 0.00                        | 0.00                      | 100.00                      | 0.00                      |
| 101-1000-450008               | MFR&C INCFISHERS LEASE PM       | 750.00                    | 0.00                        | 0.00                      | 0.00                        | 0.00                      |
| 101-1000-450100               | RENT AND LEASES                 | 47,000.00                 | 23,500.00                   | 40,000.00                 | 37,556.08                   | 30,000.00                 |
| 101-1000-450105               | ANTENNA SITE RENT               | 80,000.00                 | 31,271.17                   | 75,000.00                 | 14,930.51                   | 35,000.00                 |

|                   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1000-450999   | Unrealized Gain On Investments             | 1,000.00                  | 21,763.75                   | 5,000.00                  | 0.00                        | 20,000.00                 |
|                   | Category: 450 - USES OF ASSETS Total:      | 135,800.00                | 104,178.19                  | 130,000.00                | 60,805.04                   | 95,300.00                 |
| Category: 460 - F | INES & FORFEITURES                         |                           |                             |                           |                             |                           |
| 101-1000-460001   | CRIMINAL FINES                             | 1,400.00                  | 1,997.92                    | 2,500.00                  | 9,221.75                    | 2,500.00                  |
| 101-1000-460002   | VEHICLE FINES                              | 95,000.00                 | 129,255.62                  | 100,000.00                | 78,937.56                   | 75,000.00                 |
| 101-1000-460004   | DELINQUENCIES                              | 7,000.00                  | 9,119.89                    | 7,500.00                  | 11,960.36                   | 10,000.00                 |
| 101-1000-460006   | PARKING CITATIONS                          | 20,000.00                 | 22,060.10                   | 25,000.00                 | 62,733.17                   | 50,000.00                 |
| 101-1000-460007   | Vehicle /Criminal DISMISSAL FIN            | 0.00                      | 0.00                        | 0.00                      | 1,646.01                    | 0.00                      |
|                   | Category: 460 - FINES & FORFEITURES Total: | 123,400.00                | 162,433.53                  | 135,000.00                | 164,498.85                  | 137,500.00                |
| Category: 490 - C | OTHER                                      |                           |                             |                           |                             |                           |
| 101-1000-490005   | Reimbursements                             | 161,000.00                | 86,992.70                   | 75,000.00                 | 306,682.70                  | 100,000.00                |
| 101-1000-490008   | STRIKE TEAM OVRTIME REIMB_F                | 0.00                      | 21,345.68                   | 0.00                      | 166,271.10                  | 0.00                      |
| 101-1000-490010   | STRIKE TEAM OVERTIME REIMB.                | 0.00                      | 74,573.26                   | 175,000.00                | 42,764.71                   | 0.00                      |
| 101-1000-490020   | Animal Cntrol_Best Friends Anim            | 0.00                      | 10,500.00                   | 0.00                      | 5,500.00                    | 5,000.00                  |
| 101-1000-490030   | Animal Cntrol_UC Davis Misc Gra            | 0.00                      | 55,000.00                   | 0.00                      | 0.00                        | 0.00                      |
| 101-1000-490055   | SALE OF PROPERTY                           | 0.00                      | 37,306.00                   | 0.00                      | 43,667.00                   | 25,000.00                 |
| 101-1000-490100   | MISCELLANEOUS REVENUE                      | 0.00                      | 55,119.21                   | 50,000.00                 | 65,389.26                   | 220,000.00                |
| 101-1000-490995   | OVERHEAD CHARGES TO ST. SW                 | 37,149.00                 | 0.00                        | 40,000.00                 | 0.00                        | 50,000.00                 |
| 101-1000-490996   | OVERHEAD CHARGES TO SEWER                  | 392,909.00                | 289,408.36                  | 420,000.00                | 383,522.92                  | 440,000.00                |
| 101-1000-490997   | OVERHEAD CHARGES TO WATER                  | 252,162.00                | 241,380.49                  | 275,000.00                | 273,579.54                  | 325,000.00                |
| 101-1000-490998   | OVERHEAD CHARGES TO AIRPOR                 | 50,967.00                 | 42,040.09                   | 55,000.00                 | 79,939.98                   | 50,000.00                 |
| 101-1000-490999   | TRANSFERS IN                               | 9,000,300.00              | 18,973,950.41               | 9,000,000.00              | 9,204,508.38                | 14,274,390.00             |
|                   | Category: 490 - OTHER Total:               | 9,894,487.00              | 19,887,616.20               | 10,090,000.00             | 10,571,825.59               | 15,489,390.00             |
|                   | Fund: 101 - General Fund Total:            | 37,444,887.00             | 49,684,511.20               | 41,009,300.00             | 43,888,780.50               | 49,541,740.00             |
|                   | Department: 1000 - NON DEPARTMENT Total:   | 37,444,887.00             | 49,684,511.20               | 41,009,300.00             | 43,888,780.50               | 49,541,740.00             |
|                   | Report Total:                              | 37,444,887.00             | 49,684,511.20               | 41,009,300.00             | 43,888,780.50               | 49,541,740.00             |
|                   |  | 2022-2023                 | 2022-2023                   | 2023-2024                 | 2023-2024                   | 2024-2025                 |
| Fund              |  | Total Budget              | Total Activity              | Total Budget              | Total Activity              | Total Budget              |
| 101 - Gene        | eral Fund                                  | 37,444,887.00             | 49,684,511.20               | 41,009,300.00             | 43,888,780.50               | 49,541,740.00             |
|                   | Report Total:                              | 37,444,887.00             | 49,684,511.20               | 41,009,300.00             | 43,888,780.50               | 49,541,740.00             |



### CITY OF HOLLISTER

### FY 2024-2025 GENERAL FUND SCHEDULE OF EXPENDITURES



City of Hollister

### **Budget Worksheet**

#### **Account Summary**

For Fiscal: 2024-2025

|   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget      | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|--|---------------------------|-----------------------------|--------------------------------|-----------------------------|---------------------------|
| Department: 1100 - N<br>Fund: 101 - Genera<br>Category: 701 - P | l Fund                                     |                           |                             |                                |                             |                           |
| 101-1100-701004   | OTHER COMPENSATION                         | 0                         | 0                           | 0                              | 0                           | -530000                   |
| 101-1100-701009   | GROUP HEALTH INSURANCE                     | 0                         | 0                           | 0                              | 0.92                        | 0                         |
|   | Category: 701 - PERSONNEL Total:           | 0                         | 0                           | 0                              | 0.92                        | -530000                   |
| Category: 735 - S   | ERVICES & SUPPLIES                         |                           |                             |                                |                             |                           |
| 101-1100-710001   | OFFICE SUPPLIES                            | 0                         | 923.83                      | 0                              | 2226.35                     | 0                         |
| 101-1100-710005   | Postage                                    | 0                         | 413.28                      | 0                              | 15.02                       | 0                         |
| 101-1100-710015   | OPERATING SUPPLIES                         | 8000                      | 92882.07                    | 8000                           | 16514.42                    | 17500                     |
| 101-1100-710040   | REPAIRS/MAINTENANCE                        | 3500                      | 38440.73                    | 4000                           | 38696.06                    | 10000                     |
| 101-1100-710045   | RENTALS/LEASES                             | 11000                     | 12152.76                    | 11500                          | 12229.81                    | 12000                     |
| 101-1100-710050   | Books/Publications                         | 0                         | 177.4                       | 0                              | 0                           | 0                         |
| 101-1100-710055   | MEMBERSHIPS/DUES                           | 0                         | 1419.16                     | 0                              | 490                         | 170000                    |
| 101-1100-722010   | TRAINING                                   | 75000                     | 0                           | 0                              | 149                         | 0                         |
| 101-1100-725001   | GAS/ELECTRIC                               | 21000                     | 349.38                      | 20000                          | 27449.09                    | 17500                     |
| 101-1100-725005   | WATER/SEWER                                | 1400                      | 1437.08                     | 1500                           | 2201.03                     | 2000                      |
| 101-1100-725010   | TELEPHONE                                  | 2500                      | 2161.93                     | 2500                           | 2561.44                     | 2500                      |
| 101-1100-729000   | FEES: FILING/DUMP                          | 1250                      | 930                         | 1250                           | 955                         | 1250                      |
| 101-1100-730000   | PROFESSIONAL SERVICES                      | 20000                     | 10935.71                    | 20000                          | 41486.83                    | 40000                     |
| 101-1100-733001   | MISCELLANEOUS EXPENSE                      | 0                         | 6322.99                     | 0                              | 13612.32                    | 15000                     |
| 101-1100-735001   | PROPERTY INSURANCE                         | 80000                     | 89554.16                    | 350000                         | 657657.54                   | 691136                    |
| 101-1100-735002   | MBASIA ANNUAL LIAB. PREMIUM                | 0                         | 0                           | 0                              | 4874                        | 091130                    |
| 101-1100-735005   | INSURANCE CLAIMS                           | 40000                     | 0                           | 0                              | 127639.79                   | -                         |
| 101-1100-999999   | CONTINGENCY                                |                           |                             | -                              |                             | 50000                     |
|   | Category: 735 - SERVICES & SUPPLIES Total: | 2 <b>63650</b>            | 258100.48                   | 979876.05<br><b>1398626.05</b> | 948757.7                    | 200000<br><b>1228886</b>  |

|   |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 740 - CONT  | ractual                                 |                           |                             |                           |                             |                           |
| 101-1100-740000   | CONTRACTS: SALES TAX SERVICE            | 25000                     | 11855.44                    | 20000                     | 5121.24                     | 15000                     |
| 101-1100-740003   | CONTRACTS: PROPERTY TAX AD              | 35000                     | 17611.69                    | 30000                     | 0.9                         | 10000                     |
| 101-1100-740016   | CONTRACTS: Holiday Inn Exp & S          | 0                         | 3590.38                     | 150000                    | 174356.41                   | 205000                    |
| 101-1100-740029   | CONTRACT: COMMUNITY GRAN                | 130000                    | 60250                       | 0                         | 0                           | 0                         |
| 101-1100-740065   | CONTRACTS: AUDITING SERVICE             | 0                         | 14125                       | 30000                     | 16680                       | 20000                     |
| 101-1100-740087   | CONTRACTS: LEGAL SERVICES               | 0                         | 0                           | 100000                    | 390242.19                   | 200000                    |
| 101-1100-740100   | CONTRACTS: JANITORIAL                   | 52500                     | 55919.7                     | 55000                     | 0                           | 60000                     |
| 101-1100-740240   | CMAP / CABLE ACCESS                     | 49000                     | 55403.03                    | 55000                     | 53476.97                    | 55000                     |
| 101-1100-740307   | CONTRACTS: DISCOUNT_SOLID W             | 1000                      | 0                           | 0                         | 0                           | 0                         |
| 101-1100-740309   | CONTRACTS: DISCOUNT_SEWER               | 150000                    | 0                           | 0                         | 0                           | 0                         |
| 101-1100-740312   | CONTRACTS: FAIRFIELD INN T.O.           | 200000                    | 196527.38                   | 225000                    | 173634.22                   | 200000                    |
| 101-1100-740370   | LIBRARY                                 | 15000                     | 0                           | 15000                     | 30000                       | 15000                     |
| 101-1100-747000   | INTEREST PAYMENTS                       | 3000                      | 457.22                      | 3000                      | 37.08                       | 3000                      |
| 101-1100-748000   | PRINCIPAL PAYMENTS                      | 16000                     | 13864.25                    | 16000                     | 4736.76                     | 16000                     |
| 101-1100-749001   | GRANTS: NON-PROFIT ORG.                 | 112000                    | 204000                      | 225000                    | 219500                      | 110000                    |
|   | Category: 740 - CONTRACTUAL Total:      | 788500                    | 633604.09                   | 924000                    | 1067785.77                  | 909000                    |
| Category: 750 - CAPIT   | ΓAL                                     |                           |                             |                           |                             |                           |
| 101-1100-750050   | IMPROVEMENTS                            | 0                         | 80501.43                    | 0                         | 53924.27                    | 0                         |
| 101-1100-750450   | SOFTWARE AND LICENSING                  | 0                         | 0                           | 0                         | 2950                        | 0                         |
|   | Category: 750 - CAPITAL Total:          | 0                         | 80501.43                    | 0                         | 56874.27                    | 0                         |
| Category: 764 - OTHE  | R EXPENSES                              |                           |                             |                           |                             |                           |
| 101-1100-799999   | TRANSFERS OUT                           | 0                         | 400000                      | 500000                    | 500000                      | 1500000                   |
|   | Category: 764 - OTHER EXPENSES Total:   | 0                         | 400000                      | 500000                    | 500000                      | 1500000                   |
|   | Fund: 101 - General Fund Total:         | 1052150                   | 1372206                     | 2822626.05                | 2573418.66                  | 3107886                   |
| De  | epartment: 1100 - NON DEPARTMENT Total: | 1052150                   | 1372206                     | 2822626.05                | 2573418.66                  | 3107886                   |
| Department: 1105 - CITY<br>Fund: 101 - General Fur<br>Category: 701 - PERSO | nd                                      |                           |                             |                           |                             |                           |
| 101-1105-701001   | SALARIES REGULAR                        | 26424                     | 27573.9                     | 26991                     | 25692.05                    | 39000                     |
| <u>101-1105-701005</u>  | Retirement                              | 1395                      | 1073.71                     | 735                       | 717.64                      | 986                       |
| 101-1105-701009   | GROUP HEALTH INSURANCE                  | 56421                     | 90088.71                    | 88392                     | 101605.28                   | 96763                     |

|                        |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1105-701010        | LIFE & LTD INSURANCES                      | 423                       | 368.75                      | 354                       | 343.4                       | 400                       |
| <u>101-1105-701011</u> | WORKERS COMPENSATION                       | 1160                      | 1152.23                     | 1200                      | 1232.94                     | 5704                      |
| 101-1105-701013        | MEDICARE                                   | 1284                      | 330.02                      | 383                       | 329.38                      | 383                       |
| 101-1105-701014        | F.I.C.A. OASDI                             | 0                         | 1237.68                     | 0                         | 1158.84                     | 0                         |
| 101-1105-701025        | CalPERS Retirees HLTH Contribut            | 1500<br><b>88607</b>      | 1802<br><b>123627</b>       | 1800<br><b>119855</b>     | 1854<br>132933.53           | 1800<br><b>145036</b>     |
| Category: 735 - SERV   | /ICES & SUPPLIES                           |                           |                             |                           |                             |                           |
| <u>101-1105-710001</u> | OFFICE SUPPLIES                            | 300                       | 48.36                       | 400                       | 0                           | 400                       |
| 101-1105-710005        | Postage                                    | 0                         | 0                           | 0                         | 55.39                       | 100                       |
| 101-1105-710015        | OPERATING SUPPLIES                         | 1200                      | 6289.94                     | 7500                      | 16026.49                    | 10000                     |
| 101-1105-710030        | PRINTING/BINDING                           | 300                       | 375.59                      | 300                       | 46.89                       | 300                       |
| 101-1105-710055        | MEMBERSHIPS/DUES                           | 95000                     | 96963.78                    | 100000                    | 53666.99                    | 50000                     |
| 101-1105-722005        | Conferences/Meetings - Mayor               | 2500                      | 4985.76                     | 5000                      | 0                           | 5000                      |
| 101-1105-722006        | CONFERENCES/MEETINGS - DIST                | 2500                      | 1443.31                     | 5000                      | 1926.67                     | 5000                      |
| 101-1105-722007        | CONFERENCES/MEETINGS - DIST                | 2500                      | 1894.01                     | 5000                      | 0                           | 5000                      |
| 101-1105-722008        | CONFERENCES/MEETINGS - DIST                | 2500                      | 4225.78                     | 5000                      | 4236.53                     | 5000                      |
| 101-1105-722009        | CONFERENCES/MEETINGS - DIST                | 2500                      | 0                           | 5000                      | 0                           | 5000                      |
| 101-1105-725010        | TELEPHONE                                  | 2100                      | 747.44                      | 2100                      | 2714.65                     | 2600                      |
| 101-1105-730000        | PROFESSIONAL SERVICES                      | 250000                    | 57804.18                    | 100000                    | 33.6                        | 10000                     |
| 101-1105-730006        | Discretionary - Mayor                      | 0                         | 0                           | 50000                     | 14500                       | 50000                     |
| 101-1105-730007        | Discretionary - District 1                 | 0                         | 0                           | 50000                     | 17213.07                    | 50000                     |
| 101-1105-730008        | Discretionary - District 2                 | 0                         | 0                           | 50000                     | 17788.16                    | 50000                     |
| 101-1105-730009        | Discretionary - District 3                 | 0                         | 0                           | 50000                     | 20089.73                    | 50000                     |
| 101-1105-730010        | Discretionary - District 4                 | 0                         | 0                           | 50000                     | 47904.46                    | 50000                     |
| 101-1105-735002        | MBASIA ANNUAL LIAB. PREMIUM                | 4392                      | 4835.36                     | 5000                      | 6316                        | 8094                      |
|                        | Category: 735 - SERVICES & SUPPLIES Total: | 365792                    | 179613.51                   | 490300                    | 202518.63                   | 356494                    |
| Category: 740 - CON    | TRACTUAL                                   |                           |                             |                           |                             |                           |
| 101-1105-740087        | CONTRACTS: LEGAL SERVICES                  | 288000                    | 1037610.27                  | 50000                     | 151602.81                   | 125000                    |
|                        | Category: 740 - CONTRACTUAL Total:         | 288000                    | 1037610.27                  | 50000                     | 151602.81                   | 125000                    |
|                        | Fund: 101 - General Fund Total:            | 742399                    | 1340850.78                  | 660155                    | 487054.97                   | 626530                    |
|                        | Department: 1105 - CITY COUNCIL Total:     | 742399                    | 1340850.78                  | 660155                    | 487054.97                   | 626530                    |

|  |                                     | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|-------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Department: 1110 - CITY CLERK ,<br>Fund: 101 - General Fund<br>Category: 701 - PERSONNEL | / ELECTIONS                         |                           |                             |                           |                             |                           |
| <u>101-1110-701001</u>   | SALARIES REGULAR                    | 364132                    | 263457.91                   | 386415                    | 373860.25                   | 418572                    |
| 101-1110-701002  | SALARIES TEMPORARY                  | 0                         | 57116.69                    | 0                         | 0                           | 0                         |
| 101-1110-701004  | OTHER COMPENSATION                  | 0                         | 2840                        | 5983                      | 9790                        | 8242                      |
| 101-1110-701005  | Retirement                          | 86426                     | 19673.41                    | 33664                     | 37575.7                     | 39775                     |
| 101-1110-701009  | GROUP HEALTH INSURANCE              | 79173                     | 57418.12                    | 89442                     | 92220.12                    | 96697                     |
| 101-1110-701010  | LIFE & LTD INSURANCES               | 5068                      | 2095.61                     | 5048                      | 3549.74                     | 5000                      |
| 101-1110-701011  | WORKERS COMPENSATION                | 9572                      | 9505.86                     | 10000                     | 10274.53                    | 20574                     |
| 101-1110-701013  | MEDICARE                            | 5280                      | 5271.22                     | 5600                      | 5746.59                     | 6230                      |
| 101-1110-701014  | F.I.C.A. OASDI                      | 0                         | 3127.99                     | 0                         | 9.54                        | 0                         |
| 101-1110-701030  | LEAVE PAYOUTS                       | 0                         | 25530.24                    | 10000                     | 0                           | 10000                     |
|  | Category: 701 - PERSONNEL Total:    | 549651                    | 446037.05                   | 546152                    | 533026.47                   | 605090                    |
| Category: 735 - SERVICES &   | SUPPLIES                            |                           |                             |                           |                             |                           |
| <u>101-1110-710001</u>   | OFFICE SUPPLIES                     | 3000                      | 1639.73                     | 3000                      | 885.11                      | 3000                      |
| 101-1110-710005  | POSTAGE                             | 150                       | 25.29                       | 150                       | 60.35                       | 150                       |
| 101-1110-710015  | OPERATING SUPPLIES                  | 2500                      | 1961.67                     | 2500                      | 5213.2                      | 2500                      |
| 101-1110-710016  | LAB & MEDICAL                       | 0                         | 470                         | 0                         | 0                           | 0                         |
| 101-1110-710030  | PRINTING/BINDING                    | 1000                      | 41                          | 750                       | 68.89                       | 750                       |
| 101-1110-710040  | REPAIRS/MAINTENANCE                 | 1000                      | 580.16                      | 4000                      | 5518.29                     | 1000                      |
| 101-1110-710050  | BOOKS/PUBLICATIONS                  | 600                       | 0                           | 1000                      | 551.02                      | 1000                      |
| 101-1110-710055  | MEMBERSHIPS/DUES                    | 1600                      | 1375                        | 1500                      | 1469.9                      | 1500                      |
| 101-1110-722001  | MILEAGE/AUTO ALLOWANCE              | 1000                      | 726.1                       | 500                       | 367.85                      | 500                       |
| 101-1110-722005  | CONFERENCES/MEETINGS                | 6000                      | 1349.13                     | 6500                      | 1436.59                     | 6500                      |
| 101-1110-722010  | TRAINING                            | 14000                     | 9440.17                     | 14000                     | 7804.3                      | 12000                     |
| 101-1110-725010  | TELEPHONE                           | 200                       | 1415.68                     | 1500                      | 2570.78                     | 2250                      |
| 101-1110-728000  | LEGAL NOTICES                       | 5000                      | 6615.75                     | 7000                      | 3035.1                      | 7000                      |
| 101-1110-730000  | PROFESSIONAL SERVICES               | 100000                    | 16715.2                     | 15000                     | 19460.47                    | 15000                     |
| Categor  | y: 735 - SERVICES & SUPPLIES Total: | 136050                    | 42354.88                    | 57400                     | 48441.85                    | 53150                     |
| Category: 740 - CONTRACTU  | AL                                  |                           |                             |                           |                             |                           |
| 101-1110-740024  | CONTRACTS: CODE UPDATES             | 6000                      | 4298.8                      | 6000                      | 2136                        | 6000                      |

|  |                                     | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|-------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1110-740026  | CONTRACT: COMMUNITY PROM            | 1000                      | 0                           | 1000                      | 0                           | 1000                      |
| 101-1110-740027  | CONTRACT: COMPUTER PROGRA           | 52860                     | 54684.45                    | 57000                     | 76436.33                    | 80000                     |
| 101-1110-740040  | CONTRACTS: DEPT PROMOTION           | 250                       | 2026.04                     | 250                       | 0                           | 250                       |
| 101-1110-740053  | CONTRACTS: ELECTIONS                | 224000                    | 182881.54                   | 0                         | 0                           | 272000                    |
| 101-1110-740057  | CONTRACTS: DOCUMENT IMAG            | 8400                      | 0                           | 50000                     | 0                           | 25000                     |
| 101-1110-740087  | CONTRACTS: LEGAL SERVICES           | 0                         | 0                           | 200000                    | 66538.93                    | 50000                     |
| 101-1110-740100  | CONTRACTS: JANITORIAL               | 0                         | 0                           | 0                         | 4572.8                      | 0                         |
| 101-1110-740273  | EDUCATION CERT INCENTIVE            | 2500                      | 0                           | 14500                     | 12563.75                    | 14500                     |
| 101-1110-740406  | CONTRACTS: BACKFLOW TESTIN          | 0                         | 0                           | 0                         | 20                          | 0                         |
| Ca   | tegory: 740 - CONTRACTUAL Total:    | 295010                    | 243890.83                   | 328750                    | 162267.81                   | 448750                    |
| Category: 750 - CAPITAL                                    |                                     |                           |                             |                           |                             |                           |
| <u>101-1110-750060</u>                                     | FURNITURE/FIXTURES                  | 6000                      | 0                           | 3000                      | 0                           | 3000                      |
| 101-1110-750070  | MACHINERY/EQUIPMENT                 | 6000                      | 89.84                       | 0                         | 0                           | 0                         |
|  | Category: 750 - CAPITAL Total:      | 12000                     | 89.84                       | 3000                      | 0                           | 3000                      |
|  | Fund: 101 - General Fund Total:     | 992711                    | 732372.6                    | 935302                    | 743736.13                   | 1109990                   |
| Department: 13   | 110 - CITY CLERK / ELECTIONS Total: | 992711                    | 732372.6                    | 935302                    | 743736.13                   | 1109990                   |
| Pepartment: 1120 - CITY MANAGE<br>Fund: 101 - General Fund | ER                                  |                           |                             |                           |                             |                           |
| Category: 701 - PERSONNEL<br>101-1120-701001               | SALARIES REGULAR                    | 403658                    | 497415.94                   | 690766                    | 506549.57                   | 833064                    |
| 101-1120-701002  | SALARIES TEMPORARY                  | 403038                    | 56100.4                     | 30000                     | 1050.7                      | 033004                    |
| 101-1120-701003  | SALARIES OT                         | 1000                      | 4324.34                     | 7500                      | 1030.7                      | 0                         |
| 101-1120-701004  | OTHER COMPENSATION                  | 3600                      | 7058.03                     | 4840                      | 9273.84                     | 40326                     |
| 101-1120-701005  | Retirement                          | 42959                     | 79159.91                    | 67226                     | 67742.48                    | 70877                     |
| 101-1120-701007  | UNEMPLOYMENT INS PAYMENT            | 42939                     | 79139.91                    | 0/220                     | 7453                        | 0                         |
| 101-1120-701009  | GROUP HEALTH INSURANCE              | 66650                     | 93903.94                    | 182560                    | 114721.74                   | 190229                    |
| 101-1120-701010  | LIFE & LTD INSURANCES               | 4934                      | 4195.61                     | 8153                      | 3992.08                     | 8000                      |
| 101-1120-701011  | WORKERS COMPENSATION                | 9717                      | 9649.89                     | 10000                     | 10274.53                    | 39840                     |
| 101-1120-701013  | MEDICARE                            | 5906                      | 9926.84                     | 10554                     | 7736.59                     | 12437                     |
| 101-1120-701014  | F.I.C.A. OASDI                      | 5906                      | 2.02                        | 10554                     | 12.89                       | 12437                     |
| 101-1120-701025  | CalPERS Retirees HLTH Contribut     | 1800                      | 1802                        | 0                         | 2011                        | 1800                      |

|  |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1120-701030                          | LEAVE PAYOUT                              | 15000                     | 165135.54                   | 25000                     | 23082.51                    | 20000                     |
|  | Category: 701 - PERSONNEL Total:          | 555224                    | 928674.46                   | 1036599                   | 753900.93                   | 1216573                   |
| Category: 735 - SERVI                    | CES & SUPPLIES                            |                           |                             |                           |                             |                           |
| 101-1120-710001                          | OFFICE SUPPLIES                           | 700                       | 4149.11                     | 5000                      | 4096.55                     | 5000                      |
| 101-1120-710005                          | POSTAGE                                   | 50                        | 21.41                       | 50                        | 154.27                      | 150                       |
| 101-1120-710015                          | OPERATING SUPPLIES                        | 4000                      | 6929.26                     | 4000                      | 6191.29                     | 8000                      |
| 101-1120-710030                          | PRINTING/BINDING                          | 350                       | 45.1                        | 350                       | 245.79                      | 350                       |
| 101-1120-710040                          | Repairs/Maintenance                       | 0                         | 0                           | 0                         | 5499.23                     | 0                         |
| 101-1120-710045                          | RENTALS/LEASES                            | 2760                      | 2156                        | 0                         | 0                           | 0                         |
| 101-1120-710055                          | MEMBERSHIPS/DUES                          | 2225                      | 1601.36                     | 2500                      | 6133.96                     | 7000                      |
| 101-1120-722005                          | CONFERENCES/MEETINGS                      | 3500                      | 1648.13                     | 5000                      | 6598.96                     | 7500                      |
| 101-1120-722010                          | TRAINING                                  | 15000                     | 3656.58                     | 12000                     | 1587.35                     | 5000                      |
| 101-1120-725010                          | TELEPHONE                                 | 2400                      | 5516.79                     | 3500                      | 2856.16                     | 3500                      |
| 101-1120-730000                          | PROFESSIONAL SERVICES                     | 12000                     | 3254429.95                  | 114000                    | 89535.28                    | 75000                     |
| 101-1120-730155                          | <b>Education Certificate Incentive</b>    | 5000                      | 3500                        | 0                         | 0                           | 0                         |
| 101-1120-735002                          | MBASIA ANNUAL LIAB. PREMIUM               | 8888                      | 9785.84                     | 10000                     | 12634                       | 15774                     |
|  | ategory: 735 - SERVICES & SUPPLIES Total: | 56873                     | 3293439.53                  | 156400                    | 135532.84                   | 127274                    |
| Category: 740 - CONT                     | RACTUAL                                   |                           |                             |                           |                             |                           |
| 101-1120-740026                          | CONTRACT: COMMUNITY PROM                  | 2500                      | 413.84                      | 0                         | 0                           | 0                         |
| 101-1120-740100                          | CONTRACTS: JANITORIAL                     | 0                         | 0                           | 0                         | 1524.52                     | 0                         |
| 101-1120-740406                          | CONTRACTS: BACKFLOW TESTIN                | 0                         | 0                           | 0                         | 20                          | 0                         |
|  | Category: 740 - CONTRACTUAL Total:        | 2500                      | 413.84                      | 0                         | 1544.52                     | 0                         |
| Category: 750 - CAPIT                    | AL  |                           |                             |                           |                             |                           |
| 101-1120-750050                          | IMPROVEMENTS                              | 0                         | 51000                       | 0                         | 0                           | 0                         |
| 101-1120-750450                          | SOFTWARE AND LICENSING                    | 0                         | 0                           | 0                         | 0                           | 3000                      |
|  | Category: 750 - CAPITAL Total:            | 0                         | 51000                       | 0                         | 0                           | 3000                      |
|  | Fund: 101 - General Fund Total:           | 614597                    | 4273527.83                  | 1192999                   | 890978.29                   | 1346847                   |
|  | Department: 1120 - CITY MANAGER Total:    | 614597                    | 4273527.83                  | 1192999                   | 890978.29                   | 1346847                   |
| Department: 1125 - RDA                   | GENERAL                                   |                           |                             |                           |                             |                           |
| Fund: 101 - General Fun                  |   |                           |                             |                           |                             |                           |
| Category: 701 - PERSO<br>101-1125-701001 |   | 42007                     | 5224.52                     | -                         |                             | -                         |
| 101-1172-\01001                          | SALARIES REGULAR                          | 129051                    | 6234.19                     | 0                         | 0                           | 0                         |

|                      |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|----------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1125-701004      | OTHER COMPENSATION                         | 4748                      | 429.46                      | 0                         | 0                           | 0                         |
| 101-1125-701005      | Retirement                                 | 24650                     | 2508.89                     | 0                         | 0                           | 0                         |
| 101-1125-701009      | GROUP HEALTH INSURANCE                     | 8791                      | 1064.96                     | 0                         | 43.63                       | 0                         |
| 101-1125-701010      | LIFE & LTD INSURANCES                      | 1306                      | 76.72                       | 0                         | 0                           | 0                         |
| 101-1125-701011      | WORKERS COMPENSATION                       | 2744                      | 6193.21                     | 6250                      | 6421.59                     | 0                         |
| 101-1125-701013      | MEDICARE                                   | 1361                      | 95.9                        | 0                         | 0                           | 0                         |
| 101-1125-701025      | CalPERS Retirees HLTH Contribut            | 0                         | 1953                        | 0                         | 1697                        | 2000                      |
| 101-1125-701030      | LEAVE PAYOUT                               | 0                         | 100.01                      | 0                         | 0                           | 0                         |
|                      | Category: 701 - PERSONNEL Total:           | 172651                    | 18656.34                    | 6250                      | 8162.22                     | 2000                      |
| Category: 735 - SER\ | /ICES & SUPPLIES                           |                           |                             |                           |                             |                           |
| 101-1125-710001      | OFFICE SUPPLIES                            | 2500                      | 1914.46                     | 2500                      | 2187.89                     | 0                         |
| 101-1125-710005      | POSTAGE                                    | 2500                      | 0.6                         | 200                       | 178.46                      | 0                         |
| 101-1125-710015      | OPERATING SUPPLIES                         | 5500                      | 5620.65                     | 5500                      | 5222.23                     | 0                         |
| 101-1125-710035      | FUEL/OIL                                   | 300                       | 664.42                      | 500                       | 534.06                      | 0                         |
| 101-1125-710040      | REPAIRS/MAINTENANCE                        | 5400                      | 299.2                       | 5400                      | 1338.28                     | 0                         |
| 101-1125-710045      | RENTALS/LEASES                             | 12000                     | 0                           | 0                         | 0                           | 0                         |
| 101-1125-722010      | TRAINING                                   | 3000                      | 280.14                      | 3000                      | 579.29                      | 0                         |
| 101-1125-725001      | GAS/ELECTRIC                               | 3500                      | 3013.58                     | 3500                      | 2224.41                     | 0                         |
| 101-1125-725005      | WATER/SEWER                                | 3500                      | 453.65                      | 3500                      | 372.6                       | 0                         |
| 101-1125-725010      | TELEPHONE                                  | 3500                      | 1420.58                     | 2500                      | 1584.63                     | 2000                      |
| 101-1125-728000      | LEGAL NOTICES                              | 2200                      | 1239.9                      | 3000                      | 0                           | 0                         |
| 101-1125-730000      | PROFESSIONAL SERVICES                      | 18000                     | 10293                       | 18000                     | 0                           | 5000                      |
| 101-1125-730001      | AUDITING/LEGAL SERVICES                    | 5500                      | 0                           | 6000                      | 0                           | 0                         |
| 101-1125-735001      | PROPERTY INSURANCE                         | 0                         | 0                           | 6700                      | 5341.17                     | 5619                      |
| 101-1125-735002      | MBASIA Annual Liability Premium            | 6649                      | 0                           | 0                         | 0                           | 0                         |
|                      | Category: 735 - SERVICES & SUPPLIES Total: | 74049                     | 25200.18                    | 60300                     | 19563.02                    | 12619                     |
| Category: 740 - CON  | TRACTUAL                                   |                           |                             |                           |                             |                           |
| 101-1125-740100      | CONTRACTS:JANITORIAL                       | 3300                      | 816.39                      | 3300                      | 0                           | 0                         |
|                      | Category: 740 - CONTRACTUAL Total:         | 3300                      | 816.39                      | 3300                      | 0                           | 0                         |
|                      | Fund: 101 - General Fund Total:            | 250000                    | 44672.91                    | 69850                     | 27725.24                    | 14619                     |
|                      | Department: 1125 - RDA GENERAL Total:      | 250000                    | 44672.91                    | 69850                     | 27725.24                    | 14619                     |

|  |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Department: 1135 - Affor   | dable Housing                               |                           |                             |                           |                             |                           |
| Fund: 101 - General Fu   |   |                           |                             |                           |                             |                           |
| Category: 735 - SERV   | ICES & SUPPLIES                             |                           |                             |                           |                             |                           |
| <u>101-1135-710005</u>   | Postage                                     | 0                         | 0                           | 0                         | 96.64                       | 0                         |
| 101-1135-730000  | Professional Services                       | 0                         | 0                           | 0                         | 0                           | 16900                     |
|  | Category: 735 - SERVICES & SUPPLIES Total:  | 0                         | 0                           | 0                         | 96.64                       | 16900                     |
|  | Fund: 101 - General Fund Total:             | 0                         | 0                           | 0                         | 96.64                       | 16900                     |
| De   | epartment: 1135 - Affordable Housing Total: | 0                         | 0                           | 0                         | 96.64                       | 16900                     |
| Department: 1150 - CITY<br>Fund: 101 - General Fu                          | nd  |                           |                             |                           |                             |                           |
| Category: 701 - PERS   |   |                           |                             |                           |                             |                           |
| <u>101-1150-701001</u>   | SALARIES REGULAR                            | 3000                      | 3115.26                     | 3113                      | 2916.81                     | 7320                      |
| <u>101-1150-701005</u>   | Retirement                                  | 286                       | 112.06                      | 0                         | 0                           | 0                         |
| 101-1150-701009  | GROUP HEALTH INSURANCE                      | 31307                     | 33903.75                    | 38271                     | 30252.14                    | 41800                     |
| 101-1150-701010  | LIFE & LTD INSURANCES                       | 85                        | 73.75                       | 0                         | 68.68                       | 0                         |
| 101-1150-701011  | WORKERS COMPENSATION                        | 145                       | 144.03                      | 250                       | 256.87                      | 1565                      |
| 101-1150-701013  | MEDICARE                                    | 44                        | 41.85                       | 0                         | 30.07                       | 0                         |
| 101-1150-701014  | F.I.C.A. OASDI                              | 0                         | 193.05                      | 0                         | 180.75                      | 0                         |
|  | Category: 701 - PERSONNEL Total:            | 34867                     | 37583.75                    | 41634                     | 33705.32                    | 50685                     |
|  | Fund: 101 - General Fund Total:             | 34867                     | 37583.75                    | 41634                     | 33705.32                    | 50685                     |
|  | Department: 1150 - CITY TREASURER Total:    | 34867                     | 37583.75                    | 41634                     | 33705.32                    | 50685                     |
| Department: 1155 - FINA<br>Fund: 101 - General Fur<br>Category: 701 - PERS | nd  |                           |                             |                           |                             |                           |
| 101-1155-701001  | SALARIES REGULAR                            | 515871                    | 459021.61                   | 713834                    | 649169.39                   | 797181                    |
| 101-1155-701002  | SALARIES TEMPORARY                          | 1000                      | 38758.5                     | 0                         | 12688.64                    | 15000                     |
| 101-1155-701003  | SALARIES OT                                 | 4000                      | 6404.95                     | 3000                      | 1243.33                     | 7000                      |
| 101-1155-701004  | OTHER COMPENSATION                          | 10665                     | 21845.62                    | 27062                     | 21805.02                    | 16095                     |
| 101-1155-701005  | Retirement                                  | 121237                    | 100970.05                   | 58858                     | 99277.75                    | 104812                    |
| 101-1155-701007  | UNEMPLOYMENT INS PAYMENT                    | 0                         | 4950                        | 0                         | 5759.56                     | 0                         |
| 101-1155-701009  | GROUP HEALTH INSURANCE                      | 81193                     | 121534.9                    | 138795                    | 181426.52                   | 211863                    |
| 101-1155-701010  | LIFE & LTD INSURANCES                       | 5516                      | 5023.45                     | 7904                      | 6217.44                     | 9000                      |
| 101-1155-701011  | WORKERS COMPENSATION                        | 49312                     | 48969.59                    | 50000                     | 51372.67                    | 38795                     |

|                      |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|----------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1155-701013      | MEDICARE                                   | 6460                      | 7643.37                     | 8099                      | 10349.08                    | 11451                     |
| 101-1155-701014      | F.I.C.A. OASDI                             | 0                         | 6.44                        | 0                         | 18.28                       | 0                         |
| 101-1155-701025      | CALPERS RETIREES HLTH CONTR                | 1800                      | 149                         | 0                         | 2150                        | 2000                      |
| 101-1155-701029      | W/C SALARY CONTINUATION (2/                | 0                         | 9072.05                     | 0                         | 0                           | 0                         |
| 101-1155-701030      | LEAVE PAYOUTS                              | 6000                      | 20700.48                    | 10000                     | 15572.4                     | 10000                     |
|                      | Category: 701 - PERSONNEL Total:           | 803054                    | 845050.01                   | 1017552                   | 1057050.08                  | 1223197                   |
| Category: 735 - SERV | ICES & SUPPLIES                            |                           |                             |                           |                             |                           |
| 101-1155-710001      | OFFICE SUPPLIES                            | 2000                      | 3312.57                     | 2500                      | 8746                        | 5000                      |
| 101-1155-710005      | POSTAGE                                    | 5000                      | 5112.1                      | 5500                      | 8588.9                      | 7000                      |
| 101-1155-710015      | OPERATING SUPPLIES                         | 3000                      | 1581.74                     | 3000                      | 9938.84                     | 5000                      |
| 101-1155-710030      | PRINTING/BINDING                           | 2500                      | 5160.33                     | 5000                      | 3822.3                      | 7000                      |
| 101-1155-710040      | REPAIRS/MAINTENANCE                        | 300                       | 15480.01                    | 1500                      | 585.57                      | 1000                      |
| 101-1155-710045      | RENTALS/LEASES                             | 6000                      | 3835.94                     | 5500                      | 4971.5                      | 5000                      |
| 101-1155-710055      | MEMBERSHIPS/DUES                           | 2500                      | 1023.9                      | 2500                      | 1762.54                     | 4000                      |
| 101-1155-722005      | CONFERENCES/MEETINGS                       | 2500                      | 1800.43                     | 3500                      | 4652.38                     | 8500                      |
| 101-1155-722010      | TRAINING                                   | 7000                      | 14018.63                    | 10000                     | 16241.48                    | 2000                      |
| 101-1155-725001      | GAS/ELECTRIC                               | 1800                      | 1763.88                     | 1800                      | 1803.24                     | 3000                      |
| 101-1155-725010      | TELEPHONE                                  | 1500                      | 3343.35                     | 1500                      | 3064.64                     | 3000                      |
| 101-1155-729000      | FEES: FILING/DUMP                          | 1000                      | 836.7                       | 1000                      | 0                           | 0                         |
| 101-1155-730000      | PROFESSIONAL SERVICES                      | 18500                     | 20652.5                     | 20000                     | 50523.21                    | 100000                    |
| 101-1155-730155      | EDUCATION CERT INCENTIVE                   | 0                         | 0                           | 0                         | 825                         | 0                         |
| 101-1155-735002      | MBASIA ANNUAL LIAB. PREMIUM                | 10352                     | 11397.64                    | 12000                     | 15160                       | 18930                     |
|                      | Category: 735 - SERVICES & SUPPLIES Total: | 63952                     | 89319.72                    | 75300                     | 130685.6                    | 169430                    |
| Category: 740 - CONT | RACTUAL                                    |                           |                             |                           |                             |                           |
| 101-1155-740025      | Contracts: Bank Service Charge             | 1000                      | 1826.43                     | 2000                      | 0                           | 2000                      |
| 101-1155-740027      | CONTRACT: COMPUTER PROGRA                  | 36000                     | 33124.89                    | 36000                     | 37315.43                    | 36000                     |
| 101-1155-740087      | CONTRACTS: LEGAL SERVICES                  | 0                         | 0                           | 20000                     | 11836                       | 10000                     |
| 101-1155-740088      | CONTRACTS: CH POSTAGE MACH                 | 2500                      | 1916.59                     | 2500                      | 2266.31                     | 2500                      |
| 101-1155-740100      | CONTRACTS: JANITORIAL                      | 0                         | 0                           | 0                         | 1733.12                     | 0                         |
| 101-1155-740187      | CONTRACTS: PEST CONTROL                    | 350                       | 1699.63                     | 2000                      | 724.12                      | 2000                      |
|                      | Category: 740 - CONTRACTUAL Total:         | 39850                     | 38567.54                    | 62500                     | 53874.98                    | 52500                     |

|                             |                                   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 750 - CAPITAL     |                                   |                           |                             |                           |                             |                           |
| 101-1155-750060             | FURNITURE/FIXTURES                | 0                         | 0                           | 0                         | 3482.98                     | 0                         |
| 101-1155-750070             | MACHINERY/EQUIPMENT               | 0                         | 0                           | 0                         | 7822.26                     | 0                         |
|                             | Category: 750 - CAPITAL Total:    | 0                         | 0                           | 0                         | 11305.24                    | 0                         |
|                             | Fund: 101 - General Fund Total:   | 906856                    | 972937.27                   | 1155352                   | 1252915.9                   | 1445127                   |
|                             | Department: 1155 - FINANCE Total: | 906856                    | 972937.27                   | 1155352                   | 1252915.9                   | 1445127                   |
| Department: 1157 - INFORMAT | ION SYSTEMS                       |                           |                             |                           |                             |                           |
| Fund: 101 - General Fund    |                                   |                           |                             |                           |                             |                           |
| Category: 701 - PERSONNEI   |                                   |                           |                             |                           |                             |                           |
| <u>101-1157-701001</u>      | SALARIES REGULAR                  | 232649                    | 148653.25                   | 239217                    | 167299.74                   | 449075                    |
| 101-1157-701004             | OTHER COMPENSATION                | 3001                      | 6775.05                     | 4874                      | 20824.82                    | 15886                     |
| 101-1157-701005             | Retirement                        | 72546                     | 58026.26                    | 36126                     | 69256.07                    | 73168                     |
| 101-1157-701009             | GROUP HEALTH INSURANCE            | 48192                     | 27013.27                    | 50844                     | 32294.83                    | 111197                    |
| 101-1157-701010             | LIFE & LTD INSURANCES             | 3864                      | 1506.26                     | 2706                      | 1569.82                     | 4000                      |
| 101-1157-701011             | WORKERS COMPENSATION              | 3916                      | 3888.76                     | 4000                      | 4109.81                     | 22005                     |
| 101-1157-701013             | MEDICARE                          | 3417                      | 2537.95                     | 3467                      | 3030.07                     | 6879                      |
| 101-1157-701014             | F.I.C.A. OASDI                    | 0                         | 0                           | 0                         | 0.8                         | 0                         |
| 101-1157-701030             | LEAVE PAYOUTS                     | 12000                     | 13779.07                    | 10000                     | 15526.22                    | 15000                     |
|                             | Category: 701 - PERSONNEL Total:  | 379585                    | 262179.87                   | 351234                    | 313912.18                   | 697210                    |
| Category: 735 - SERVICES &  | SUPPLIES                          |                           |                             |                           |                             |                           |
| <u>101-1157-710001</u>      | OFFICE SUPPLIES                   | 350                       | 218.52                      | 350                       | 350                         | 350                       |
| 101-1157-710015             | OPERATING SUPPLIES                | 400                       | 73.76                       | 400                       | 396.28                      | 400                       |
| 101-1157-710035             | FUEL/OIL                          | 6000                      | 4883.52                     | 6000                      | 4811.03                     | 6000                      |
| 101-1157-710040             | REPAIRS/MAINTENANCE               | 350                       | 37.12                       | 350                       | 6087.1                      | 350                       |
| 101-1157-710055             | MEMBERSHIPS/DUES                  | 200                       | 130                         | 200                       | 260                         | 200                       |
| 101-1157-722005             | CONFERENCES/MEETINGS              | 3500                      | 3263.48                     | 5000                      | 59                          | 5000                      |
| 101-1157-722010             | TRAINING                          | 10000                     | 9435.22                     | 20000                     | 299.88                      | 10000                     |
| 101-1157-725010             | TELEPHONE                         | 2000                      | 2798.21                     | 2500                      | 2502.14                     | 3500                      |
| 101-1157-730000             | PROFESSIONAL SERVICES             | 36500                     | 18996.5                     | 60000                     | 22029.58                    | 10000                     |
| 101-1157-731004             | CITY NW & COMPUTER REPAIRS        | 8000                      | 10607.74                    | 10000                     | 10400.68                    | 12000                     |
| 101-1157-731005             | CITY NW & COMPUTER REPLACE        | 24000                     | 38920.29                    | 30100                     | 30134.61                    | 21500                     |
| 101-1157-731006             | COMPUTER SOFTWARE                 | 2200                      | 1339.87                     | 2150                      | 213.71                      | 2150                      |

|  |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-1157-731008  | CITY NETWORK SUPPLIES                      | 2500                      | 3776.72                     | 2500                      | 2321.13                     | 3000                      |
|  | Category: 735 - SERVICES & SUPPLIES Total: | 96000                     | 94480.95                    | 139550                    | 79865.14                    | 74450                     |
| Category: 740 - CO   | NTRACTUAL                                  |                           |                             |                           |                             |                           |
| 101-1157-740014  | CONTRACTS: NETWORK SERVICE                 | 140126                    | 110072.21                   | 84000                     | 66887.03                    | 81000                     |
| 101-1157-740027  | CONTRACT: COMPUTER PROGRA                  | 9550                      | 9455.27                     | 81000                     | 90743.68                    | 125000                    |
| 101-1157-740100  | CONTRACTS: JANITORIAL                      | 0                         | 0                           | 0                         | 1524.52                     | 0                         |
| 101-1157-740109  | CONTRACTS: GPS Monitoring                  | 0                         | 75.8                        | 0                         | 1551.48                     | 0                         |
| 101-1157-740196  | HARDWARE MAINT - IS                        | 102000                    | 100768.75                   | 117000                    | 98873.51                    | 112000                    |
| 101-1157-740406  | CONTRACTS: BACKFLOW TESTIN                 | 0                         | 0                           | 0                         | 20                          | 0                         |
|  | Category: 740 - CONTRACTUAL Total:         | 251676                    | 220372.03                   | 282000                    | 259600.22                   | 318000                    |
| Category: 750 - CA   | PITAL                                      |                           |                             |                           |                             |                           |
| 101-1157-750070  | MACHINERY/EQUIPMENT                        | 15100                     | 15067.03                    | 104000                    | 80633.71                    | 21500                     |
|  | Category: 750 - CAPITAL Total:             | 15100                     | 15067.03                    | 104000                    | 80633.71                    | 21500                     |
|  | Fund: 101 - General Fund Total:            | 742361                    | 592099.88                   | 876784                    | 734011.25                   | 1111160                   |
| Depa   | ertment: 1157 - INFORMATION SYSTEMS Total: | 742361                    | 592099.88                   | 876784                    | 734011.25                   | 1111160                   |
| Department: 1160 - HU<br>Fund: 101 - General<br>Category: 701 - PE | Fund                                       |                           |                             |                           |                             |                           |
| 101-1160-701001  | SALARIES REGULAR                           | 320598                    | 282366.03                   | 424039                    | 391276.94                   | 445063                    |
| 101-1160-701002  | SALARIES TEMPORARY                         | 0                         | 11074                       | 0                         | 0                           | 0                         |
| 101-1160-701003  | SALARIES OT                                | 0                         | 0                           | 5000                      | 0                           | 2000                      |
| 101-1160-701004  | OTHER COMPENSATION                         | 13677                     | 14560.69                    | 6271                      | 16874.41                    | 21093                     |
| 101-1160-701005  | Retirement                                 | 128148                    | 68417.49                    | 38650                     | 79899.86                    | 84563                     |
| 101-1160-701009  | GROUP HEALTH INSURANCE                     | 86607                     | 78663.88                    | 113415                    | 117419.73                   | 133791                    |
| 101-1160-701010  | LIFE & LTD INSURANCES                      | 5441                      | 3743.84                     | 5806                      | 4841.23                     | 6000                      |
| 101-1160-701011  | WORKERS COMPENSATION                       | 1196                      | 4464.87                     | 4500                      | 4623.54                     | 23686                     |
| 101-1160-701013  | MEDICARE                                   | 4847                      | 4377.01                     | 6144                      | 6063.67                     | 6824                      |
| 101-1160-701014  | F.I.C.A. OASDI                             | 0                         | 4.73                        | 0                         | 7.3                         | 0                         |
| 101-1160-701025  | CALPERS RETIREES HLTH CONTR                | 1800                      | 1802                        | 0                         | 1854                        | 1800                      |
| 101-1160-701030  | LEAVE PAYOUTS                              | 4000                      | 5501.05                     | 5000                      | 5486.24                     | 7500                      |
|  | Category: 701 - PERSONNEL Total:           | 566314                    | 474975.59                   | 608825                    | 628346.92                   | 732320                    |

|   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 735 - SER   | VICES & SUPPLIES                           |                           |                             |                           |                             |                           |
| 101-1160-710001   | OFFICE SUPPLIES                            | 800                       | 10771.79                    | 1200                      | 4304.16                     | 3000                      |
| 101-1160-710005   | POSTAGE                                    | 500                       | 43.56                       | 200                       | 761.02                      | 1000                      |
| 101-1160-710015   | OPERATING SUPPLIES                         | 3000                      | 3928.11                     | 5500                      | 33393.77                    | 7000                      |
| 101-1160-710016   | LAB & MEDICAL                              | 1250                      | 1841.39                     | 1700                      | 0                           | 0                         |
| 101-1160-710025   | ADVERTISING                                | 3500                      | 4294.17                     | 3500                      | 1215                        | 2000                      |
| 101-1160-710030   | PRINTING/BINDING                           | 0                         | 557.18                      | 1000                      | 0                           | 0                         |
| 101-1160-710035   | Fuel/Oil                                   | 0                         | 0                           | 0                         | 51.84                       | 500                       |
| 101-1160-710040   | REPAIRS/MAINTENANCE                        | 0                         | 100                         | 0                         | 0                           | 0                         |
| 101-1160-710045   | RENTALS/LEASES                             | 28000                     | 31579.58                    | 32600                     | 21987.35                    | 30000                     |
| 101-1160-710055   | MEMBERSHIPS/DUES                           | 3000                      | 625                         | 3000                      | 1975.46                     | 3000                      |
| 101-1160-722005   | CONFERENCES/MEETINGS                       | 3000                      | 259                         | 3000                      | 1419.88                     | 3000                      |
| 101-1160-722010   | TRAINING                                   | 14000                     | 11022.69                    | 50000                     | 22445.75                    | 20000                     |
| 101-1160-725001   | GAS/ELECTRIC                               | 500                       | 3081.82                     | 2000                      | 3883.67                     | 4500                      |
| 101-1160-725005   | WATER/SEWER                                | 500                       | 926.3                       | 1000                      | 352.4                       | 1000                      |
| 101-1160-725010   | TELEPHONE                                  | 1000                      | 1947                        | 2200                      | 3830.56                     | 3500                      |
| 101-1160-729000   | FEES: FILING/DUMP                          | 0                         | 0                           | 0                         | 5438.22                     | 0                         |
| 101-1160-730000   | PROFESSIONAL SERVICES                      | 35000                     | 106736.25                   | 150000                    | 175253.43                   | 200000                    |
|   | Category: 735 - SERVICES & SUPPLIES Total: | 94050                     | 177713.84                   | 256900                    | 276312.51                   | 278500                    |
| Category: 740 - CO  | NTRACTUAL                                  |                           |                             |                           |                             |                           |
| 101-1160-740054   | CONTRACTS: EAP                             | 12000                     | 9218.16                     | 12000                     | 0                           | 20000                     |
| 101-1160-740087   | CONTRACTS: LEGAL SERVICES                  | 0                         | 0                           | 50000                     | 157030.1                    | 50000                     |
| 101-1160-740161   | CPS TESTING SERVICES                       | 1000                      | 0                           | 1000                      | 0                           | 0                         |
| 101-1160-740187   | CONTRACTS: PEST CONTROL                    | 0                         | 3699                        | 4000                      | 440                         | 2000                      |
|   | Category: 740 - CONTRACTUAL Total:         | 13000                     | 12917.16                    | 67000                     | 157470.1                    | 72000                     |
| _   | Fund: 101 - General Fund Total:            | 673364                    | 665606.59                   | 932725                    | 1062129.53                  | 1082820                   |
| ט   | epartment: 1160 - HUMAN RESOURCES Total:   | 673364                    | 665606.59                   | 932725                    | 1062129.53                  | 1082820                   |
| Department: 2025 - AN<br>Fund: 101 - General F<br>Category: 701 - PER | und  |                           |                             |                           |                             |                           |
| 101-2025-701001   | SALARIES REGULAR                           | 422559                    | 374071.44                   | 723359                    | 439708.25                   | 733954                    |
| 101-2025-701002   | SALARIES TEMPORARY                         | 0                         | 23840                       | 15000                     | 10644                       | 10000                     |

|                              |                                  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|------------------------------|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-2025-701003              | SALARIES OT                      | 10000                     | 22200.47                    | 10000                     | 57117.2                     | 50000                     |
| 101-2025-701004              | OTHER COMPENSATION               | 40489                     | 28403.34                    | 23071                     | 16937.38                    | 13379                     |
| 101-2025-701005              | RETIREMENT                       | 61373                     | 30050.73                    | 48113                     | 35116.24                    | 36963                     |
| 101-2025-701009              | GROUP HEALTH INSURANCE           | 104271                    | 106194.21                   | 232645                    | 123164.25                   | 245525                    |
| 101-2025-701010              | LIFE & LTD INSURANCES            | 7336                      | 4519.4                      | 10542                     | 4948.17                     | 8000                      |
| 101-2025-701011              | WORKERS COMPENSATION             | 15229                     | 15122.96                    | 15500                     | 15925.52                    | 26361                     |
| 101-2025-701013              | MEDICARE                         | 6715                      | 6599.75                     | 10377                     | 7634.36                     | 10794                     |
| 101-2025-701014              | F.I.C.A. OASDI                   | 0                         | 0.72                        | 0                         | 50.2                        | 0                         |
| 101-2025-701015              | UNIFORM ALLOWANCE                | 4185                      | 3720                        | 0                         | 600                         | 0                         |
| 101-2025-701025              | CALPERS RETIREES HLTH CONTR      | 1850                      | 1802                        | 0                         | 1854                        | 1800                      |
| 101-2025-701030              | LEAVE PAYOUTS                    | 0                         | 3773.26                     | 10000                     | 0                           | 2500                      |
|                              | Category: 701 - PERSONNEL Total: | 674007                    | 620298.28                   | 1098607                   | 713699.57                   | 1139276                   |
| Category: 735 - SERVICES & S | UPPLIES                          |                           |                             |                           |                             |                           |
| <u>101-2025-710001</u>       | OFFICE SUPPLIES                  | 2500                      | 4908.96                     | 4000                      | 5453.96                     | 5000                      |
| 101-2025-710005              | POSTAGE                          | 2000                      | 984.09                      | 2000                      | 1147.01                     | 2000                      |
| 101-2025-710015              | OPERATING SUPPLIES               | 16000                     | 22996.08                    | 25000                     | 23127.5                     | 25000                     |
| 101-2025-710016              | LAB & MEDICAL                    | 10000                     | 51422.23                    | 25000                     | 79678.16                    | 65000                     |
| 101-2025-710017              | ANIMAL FEED                      | 7000                      | 7432.98                     | 7000                      | 8896.77                     | 9000                      |
| 101-2025-710020              | COMMUNICATIONS                   | 1000                      | 0                           | 1000                      | 0                           | 1000                      |
| 101-2025-710030              | PRINTING/BINDING                 | 500                       | 1018.97                     | 1500                      | 2468.53                     | 1500                      |
| 101-2025-710035              | FUEL/OIL                         | 3000                      | 18272.04                    | 20000                     | 10595.48                    | 20000                     |
| 101-2025-710040              | REPAIRS/MAINTENANCE              | 5000                      | 9264.59                     | 9000                      | 11753.15                    | 10000                     |
| 101-2025-710050              | BOOKS/PUBLICATIONS               | 250                       | 192.13                      | 250                       | 240.16                      | 250                       |
| 101-2025-710055              | MEMBERSHIPS/DUES                 | 500                       | 100                         | 500                       | 100                         | 500                       |
| 101-2025-722010              | TRAINING                         | 5000                      | 642.06                      | 10000                     | 4106                        | 10000                     |
| 101-2025-725001              | GAS/ELECTRIC                     | 15500                     | 23773.7                     | 20000                     | 28656.28                    | 20000                     |
| 101-2025-725005              | WATER/SEWER                      | 2400                      | 1926.54                     | 2400                      | 2176.17                     | 2400                      |
| 101-2025-725010              | TELEPHONE                        | 2250                      | 3964.23                     | 4500                      | 3873.53                     | 4500                      |
| 101-2025-730000              | PROFESSIONAL SERVICES            | 65000                     | 25490                       | 65000                     | 40089                       | 30000                     |
| 101-2025-731000              | UNIFORM PURCHASES                | 5000                      | 3256.12                     | 5000                      | 6028.58                     | 5000                      |
| 101-2025-735001              | PROPERTY INSURANCE               | 6000                      | 6961.1                      | 0                         | 0                           | 0                         |

|                             |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-----------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-2025-735002             | MBASIA ANNUAL LIAB. PREMIUM            | 15161                     | 16693.5                     | 17000                     | 21478                       | 26817                     |
| Cate                        | gory: 735 - SERVICES & SUPPLIES Total: | 164061                    | 199299.32                   | 219150                    | 249868.28                   | 237967                    |
| Category: 740 - CONTRAC     | TUAL                                   |                           |                             |                           |                             |                           |
| 101-2025-740010             | CONTRACTS: ANIMAL DISPOSAL             | 11000                     | 17820                       | 17000                     | 16958.1                     | 15000                     |
| 101-2025-740016             | CONTRACTS: ALARMS                      | 6000                      | 4915.02                     | 6000                      | 5812.16                     | 6000                      |
| 101-2025-740025             | Contracts: Bank Service Charge         | 250                       | 1812.4                      | 250                       | 0                           | 250                       |
| 101-2025-740050             | CONTRACTS: SOFTWARE SUPPO              | 18000                     | 14681.6                     | 18000                     | 8719.5                      | 10000                     |
| 101-2025-740100             | CONTRACTS: JANITORIAL                  | 7000                      | 8692.4                      | 7000                      | 9810.04                     | 7000                      |
|                             | Category: 740 - CONTRACTUAL Total:     | 42250                     | 47921.42                    | 48250                     | 41299.8                     | 38250                     |
| Category: 750 - CAPITAL     |  |                           |                             |                           |                             |                           |
| 101-2025-750070             | MACHINERY/EQUIPMENT                    | 68000                     | 56968.63                    | 10000                     | 3500                        | 20000                     |
|                             | Category: 750 - CAPITAL Total:         | 68000                     | 56968.63                    | 10000                     | 3500                        | 20000                     |
|                             | Fund: 101 - General Fund Total:        | 948318                    | 924487.65                   | 1376007                   | 1008367.65                  | 1435493                   |
| Depa                        | rtment: 2025 - ANIMAL CONTROL Total:   | 948318                    | 924487.65                   | 1376007                   | 1008367.65                  | 1435493                   |
| Department: 2205 - FIRE DEP | ARTMENT                                |                           |                             |                           |                             |                           |
| Fund: 101 - General Fund    |  |                           |                             |                           |                             |                           |
| Category: 701 - PERSONN     |  | 5550700                   | 5005050 47                  |                           | 5570060 57                  |                           |
| <u>101-2205-701001</u>      | SALARIES REGULAR                       | 5550708                   | 5235053.17                  | 5680364                   | 5570862.57                  | 5395751                   |
| 101-2205-701002             | SALARIES TEMPORARY                     | 0                         | 80                          | 0                         | 0                           | 0                         |
| 101-2205-701003             | SALARIES OT                            | 650000                    | 2252509.28                  | 1500000                   | 1628472.68                  | 1500000                   |
| 101-2205-701004             | OTHER COMPENSATION                     | 547836                    | 342978.74                   | 400000                    | 420928.19                   | 282967                    |
| 101-2205-701005             | RETIREMENT                             | 1529903                   | 1386632.28                  | 1250000                   | 1532301.37                  | 1621125                   |
| 101-2205-701007             | UNEMPLOYMENT INS PAYMENT               | 0                         | 0                           | 0                         | 0                           | 33897                     |
| 101-2205-701009             | GROUP HEALTH INSURANCE                 | 813762                    | 1255718.1                   | 1349296                   | 1382388.75                  | 1584921                   |
| 101-2205-701010             | LIFE & LTD INSURANCES                  | 33083                     | 27304.94                    | 19478                     | 28051.7                     | 30000                     |
| 101-2205-701011             | WORKERS COMPENSATION                   | 610164                    | 605926.64                   | 625000                    | 642158.39                   | 354540                    |
| 101-2205-701013             | MEDICARE                               | 83354                     | 117503.57                   | 82288                     | 113310.76                   | 105809                    |
| 101-2205-701014             | F.I.C.A. OASDI                         | 0                         | 0                           | 0                         | 0.75                        | 0                         |
| 101-2205-701015             | UNIFORM ALLOWANCE                      | 33150                     | 37165.88                    | 59800                     | 37518.7                     | 40000                     |
| 101-2205-701025             | CALPERS RETIREES HLTH CONTR            | 7295                      | 7208                        | 8000                      | 7259                        | 10000                     |
| 101-2205-701028             | W/C 4850                               | 0                         | 250574.91                   | 100000                    | 238337.4                    | 100000                    |
| 101-2205-701029             | W/C SALARY CONTINUATION (2/            | 0                         | 230374.91                   | 0                         | 8801.56                     | 0                         |

|                        |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-2205-701030        | LEAVE PAYOUTS                              | 150000                    | 252406.93                   | 200000                    | 159814.37                   | 140000                    |
|                        | Category: 701 - PERSONNEL Total:           | 10009255                  | 11771062.44                 | 11274226                  | 11770206.19                 | 11199010                  |
| 0 ,                    | SERVICES & SUPPLIES                        |                           |                             |                           |                             |                           |
| <u>101-2205-710001</u> | OFFICE SUPPLIES                            | 4500                      | 4125.15                     | 4500                      | 5102.31                     | 7000                      |
| <u>101-2205-710005</u> | POSTAGE                                    | 2000                      | 791.67                      | 2000                      | 1425.02                     | 2000                      |
| 101-2205-710015        | OPERATING SUPPLIES                         | 138500                    | 136775.81                   | 145000                    | 207125.28                   | 343532.2                  |
| 101-2205-710016        | LAB & MEDICAL                              | 30000                     | 26933.55                    | 33000                     | 31749.5                     | 37500                     |
| 101-2205-710020        | COMMUNICATIONS                             | 20000                     | 14769                       | 20000                     | 18629.48                    | 50502.6                   |
| 101-2205-710025        | ADVERTISING                                | 2000                      | 1994.91                     | 2600                      | 4471.16                     | 7500                      |
| 101-2205-710030        | PRINTING/BINDING                           | 1250                      | 2175.55                     | 1650                      | 1612.28                     | 1800                      |
| 101-2205-710035        | FUEL/OIL                                   | 74250                     | 84637.53                    | 91000                     | 86448.9                     | 95000                     |
| 101-2205-710040        | REPAIRS/MAINTENANCE                        | 50000                     | 54707.55                    | 50000                     | 53463.6                     | 70000                     |
| 101-2205-710045        | RENTALS/LEASES                             | 15200                     | 16087.89                    | 16120                     | 9428.23                     | 16120                     |
| 101-2205-710050        | BOOKS/PUBLICATIONS                         | 1625                      | 1621.22                     | 2250                      | 2251.45                     | 2300                      |
| 101-2205-710055        | MEMBERSHIPS/DUES                           | 11000                     | 8735.13                     | 7500                      | 6266.25                     | 7500                      |
| 101-2205-710074        | Fire Vehicle Maintenance                   | 0                         | 0                           | 0                         | 13.5                        | 100000                    |
| 101-2205-722005        | CONFERENCES/MEETINGS                       | 3700                      | 3228.35                     | 5000                      | 3698.18                     | 5000                      |
| 101-2205-722010        | TRAINING                                   | 60000                     | 56275.02                    | 65000                     | 53603.02                    | 50000                     |
| 101-2205-725001        | GAS/ELECTRIC                               | 50000                     | 64244.21                    | 63000                     | 64278.52                    | 65000                     |
| 101-2205-725005        | WATER/SEWER                                |                           |                             |                           |                             |                           |
| 101-2205-725010        | TELEPHONE                                  | 19000                     | 13560.83                    | 19000                     | 14614.07                    | 15000                     |
| 101-2205-729000        | FEES: FILING/DUMP                          | 19500                     | 27190.86                    | 26400                     | 27895.31                    | 26400                     |
| 101-2205-730000        | PROFESSIONAL SERVICES                      | 2100                      | 2006                        | 2100                      | 2172                        | 2300                      |
| 101-2205-730155        | Education Certificate Incentive            | 24500                     | 25128.8                     | 98900                     | 64789.64                    | 30000                     |
| 101-2205-731000        | UNIFORM PURCHASES                          | 0                         | 0                           | 0                         | 3500                        | 10000                     |
| 101-2205-735002        | MBASIA ANNUAL LIAB. PREMIUM                | 15000                     | 15006.43                    | 15000                     | 9634.12                     | 15000                     |
| 101-2205-735005        | Insurance Claims                           | 157784                    | 173727.52                   | 174000                    | 219830                      | 274484                    |
|                        | , <del>-</del>                             | 0                         | 3601                        | 0                         | 2020                        | 0                         |
|                        | Category: 735 - SERVICES & SUPPLIES Total: | 701909                    | 737323.98                   | 844020                    | 894021.82                   | 1233938.8                 |
| Category: 740 - 0      | CONTRACTUAL                                |                           |                             |                           |                             |                           |
| 101-2205-740015        | ALARM MONITORING                           | 1200                      | 1100                        | 1500                      | 1483                        | 2000                      |
| 101-2205-740025        | CONTRACTS: BANK SERVICE CHA                | 0                         | 4971.33                     | 0                         | 0                           | 0                         |

|  |                                    | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-2205-740027  | CONTRACT: COMPUTER PROGRA          | 20000                     | 23298.9                     | 28900                     | 28035.05                    | 35000                     |
| 101-2205-740030  | Contracts: Comm 911                | 549500                    | 557522.83                   | 675000                    | 634038.67                   | 746225                    |
| 101-2205-740032  | FIRE SPRINKLER ANNUAL MAINT        | 3000                      | 765                         | 4000                      | 0                           | 2000                      |
| 101-2205-740033  | Contracts: Lexipol                 | 10000                     | 9771.78                     | 10000                     | 10553.52                    | 11000                     |
| 101-2205-740034  | Contracts: Crewsense               | 4000                      | 0                           | 0                         | 0                           | 0                         |
| 101-2205-740035  | Contracts: SJB Lease Agreement     | 40800                     | 40800                       | 40800                     | 20400                       | 0                         |
| 101-2205-740087  | CONTRACTS: LEGAL SERVICES          | 0                         | 0                           | 10000                     | 19224.44                    | 10000                     |
| 101-2205-740125  | CONTRACTS: Oxygen Cylinders        | 0                         | 0                           | 2500                      | 880.28                      | 3104                      |
| 101-2205-740187  | CONTRACTS: PEST CONTROL            | 3000                      | 2880                        | 3000                      | 3048                        | 3000                      |
| 101-2205-740363  | CONTRACTS: WEED ABATEMENT          | 10000                     | 3290.27                     | 10000                     | 4107.25                     | 10000                     |
| 101-2205-747000  | INTEREST PAYMENTS                  | 66876                     | 66874.96                    | 58144                     | 58142.81                    | 58144                     |
| 101-2205-748000  | PRINCIPAL PAYMENTS                 | 353896                    | 353894.27                   | 362628                    | 362626.42                   | 362628                    |
| Ci   | ategory: 740 - CONTRACTUAL Total:  | 1062272                   | 1065169.34                  | 1206472                   | 1142539.44                  | 1243101                   |
| Category: 750 - CAPITAL  |                                    |                           |                             |                           |                             |                           |
| 101-2205-750050  | IMPROVEMENTS                       | 218000                    | 228692.4                    | 250000                    | 105869.12                   | 50000                     |
| 101-2205-750070  | MACHINERY/EQUIPMENT                | 0                         | 0                           | 10000                     | 126.95                      | 10000                     |
| 101-2205-750080  | VEHICLES                           | 190000                    | 179459.33                   | 0                         | 489.83                      | 140000                    |
|  | Category: 750 - CAPITAL Total:     | 408000                    | 408151.73                   | 260000                    | 106485.9                    | 200000                    |
|  | Fund: 101 - General Fund Total:    | 12181436                  | 13981707.49                 | 13584718                  | 13913253.35                 | 13876049.8                |
| Departme   | ent: 2205 - FIRE DEPARTMENT Total: | 12181436                  | 13981707.49                 | 13584718                  | 13913253.35                 | 13876049.8                |
| Department: 2207 - SOLID WAST<br>Fund: 101 - General Fund<br>Category: 701 - PERSONNEL | E CONTRACTS/HAZ STAFF              |                           |                             |                           |                             |                           |
| 101-2207-701003  | SALARIES OT                        | 2600                      | 0                           | 0                         | 0                           | 0                         |
| 101-2207-701004  | OTHER COMPENSATION                 | 4800                      | 5633.5                      | 5000                      | 3600                        | 0                         |
| 101-2207-701005  | RETIREMENT                         | 0                         | 1981.52                     | 2300                      | 1255.58                     | 0                         |
| 101-2207-701009  | GROUP HEALTH INSURANCE             | 1600                      | 1658.93                     | 1700                      | 843.66                      | 0                         |
| 101-2207-701010  | LIFE & LTD INSURANCES              | 45                        | 48.7                        | 57                        | 23.86                       | 0                         |
| 101-2207-701011  | WORKERS COMPENSATION               | 290                       | 288.06                      | 350                       | 359.61                      | 0                         |
| 101-2207-701013  | MEDICARE                           | 85                        | 83.57                       | 96                        | 52.53                       | 0                         |
|  | Category: 701 - PERSONNEL Total:   | 9420                      | 9694.28                     | 9503                      | 6135.24                     | 0                         |

|  |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 735 - SERVICES   | & SUPPLIES                             |                           |                             |                           |                             |                           |
| 101-2207-729000  | FEES: FILING/DUMP                      | 28750                     | 28750                       | 28750                     | 28750                       | 28750                     |
| 101-2207-730000  | PROFESSIONAL SERVICES                  | 15000                     | 12674.93                    | 20000                     | 18313.72                    | 70000                     |
| Cate   | gory: 735 - SERVICES & SUPPLIES Total: | 43750                     | 41424.93                    | 48750                     | 47063.72                    | 98750                     |
| Category: 740 - CONTRAC  | CTUAL                                  |                           |                             |                           |                             |                           |
| 101-2207-740352  | CONTRACTS: SBC SOLID WASTE             | 250000                    | 6360                        | 250000                    | 331317.71                   | 400000                    |
|  | Category: 740 - CONTRACTUAL Total:     | 250000                    | 6360                        | 250000                    | 331317.71                   | 400000                    |
|  | Fund: 101 - General Fund Total:        | 303170                    | 57479.21                    | 308253                    | 384516.67                   | 498750                    |
| Department: 2207 - SOLI  | D WASTE CONTRACTS/HAZ STAFF Total:     | 303170                    | 57479.21                    | 308253                    | 384516.67                   | 498750                    |
| Department: 2500 - POLICE D<br>Fund: 101 - General Fund<br>Category: 701 - PERSONN |  |                           |                             |                           |                             |                           |
| 101-2500-701001  | SALARIES REGULAR                       | 5008204                   | 4706472.74                  | 6145771                   | 5228839.07                  | 5236439                   |
| 101-2500-701002  | SALARIES TEMPORARY                     | 30000                     | 16208.01                    | 30000                     | 21400.3                     | 30000                     |
| 101-2500-701003  | SALARIES OT                            | 400000                    | 570628.03                   | 500000                    | 603198.92                   | 368000                    |
| 101-2500-701004  | OTHER COMPENSATION                     | 556840                    | 769215.92                   | 544363                    | 1039613.21                  | 254537                    |
| 101-2500-701005  | RETIREMENT                             | 1654564                   | 1464958.44                  | 965816                    | 1694621.2                   | 1800681                   |
| 101-2500-701007  | UNEMPLOYMENT INS PAYMENT               | 0                         | 6618                        | 0                         | 7673                        | 0                         |
| 101-2500-701009  | GROUP HEALTH INSURANCE                 | 941662                    | 1127071.35                  | 1515949                   | 1282525                     | 1428494                   |
| 101-2500-701010  | LIFE & LTD INSURANCES                  | 36655                     | 29458.47                    | 38404                     | 30583.7                     | 40000                     |
| 101-2500-701011  | WORKERS COMPENSATION                   | 233217                    | 231597.34                   | 240000                    | 246588.82                   | 361333                    |
| 101-2500-701013  | MEDICARE                               | 76122                     | 94248.03                    | 88997                     | 106548.61                   | 130000                    |
| 101-2500-701014  | F.I.C.A. OASDI                         | 0                         | 6854.35                     | 0                         | 11391.09                    | 0                         |
| 101-2500-701015  | UNIFORM ALLOWANCE                      | 40245                     | 29593.07                    | 41700                     | 34476.09                    | 35650                     |
| 101-2500-701025  | CALPERS RETIREES HLTH CONTR            | 11560                     | 14561                       | 0                         | 13594                       | 12000                     |
| 101-2500-701026  | RETIREE MEDICARE CONTRIBUT             | 0                         | 10400                       | 0                         | 7400                        | 10000                     |
| 101-2500-701028  | W/C 4850                               | 0                         | 145367.03                   | 0                         | 68147.91                    | 30000                     |
| 101-2500-701029  | W/C SALARY CONTINUATION (2/            | 0                         | 3079.58                     | 0                         | 1018.43                     | 0                         |
| 101-2500-701030  | LEAVE PAYOUTS                          | 150000                    | 146175.02                   | 150000                    | 174548.82                   | 135000                    |
|  | Category: 701 - PERSONNEL Total:       | 9139069                   | 9372506.38                  | 10261000                  | 10572168.17                 | 9872134                   |
| Category: 735 - SERVICES   | • .                                    |                           |                             |                           |                             |                           |
| <u>101-2500-710001</u>   | OFFICE SUPPLIES                        | 11000                     | 11491.86                    | 11000                     | 10184.96                    | 11000                     |

|                     |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-2500-710005     | POSTAGE  | 2250                      | 2846.96                     | 2500                      | 2842.01                     | 3500                      |
| 101-2500-710015     | OPERATING SUPPLIES   | 85000                     | 91193.17                    | 110000                    | 77742.21                    | 90000                     |
| 101-2500-710016     | LAB & MEDICAL  | 12000                     | 22745                       | 19000                     | 28016                       | 12000                     |
| 101-2500-710020     | COMMUNICATIONS   | 6000                      | 2317.11                     | 6000                      | 8496.79                     | 9000                      |
| 101-2500-710025     | ADVERTISING  | 1000                      | 360.24                      | 3000                      | 4600.56                     | 5000                      |
| 101-2500-710030     | PRINTING/BINDING   | 2500                      | 7760.06                     | 8000                      | 6137.6                      | 6000                      |
| 101-2500-710035     | FUEL/OIL   | 80000                     | 139488.54                   | 120000                    | 164932.57                   | 130000                    |
| 101-2500-710040     | REPAIRS/MAINTENANCE  | 25000                     | 33049.79                    | 150000                    | 45713.84                    | 300000                    |
| 101-2500-710045     | RENTALS/LEASES   | 5000                      | 10128.58                    | 7000                      | 8754.98                     | 7000                      |
| 101-2500-710050     | BOOKS/PUBLICATIONS   | 1500                      | 0                           | 1500                      | 148.96                      | 1500                      |
| 101-2500-710055     | MEMBERSHIPS/DUES   | 3000                      | 3740                        | 3000                      | 2150                        | 3000                      |
| 101-2500-710077     | Police Vehicle Maintenance   | 0                         | 0                           | 0                         | 0                           | 80000                     |
| 101-2500-722010     | TRAINING   | 60000                     | 132321.29                   | 125000                    | 88312.47                    | 65000                     |
| 101-2500-725001     | GAS/ELECTRIC   | 70000                     | 106063.38                   | 75000                     | 92834.76                    | 90000                     |
| 101-2500-725005     | WATER/SEWER  | 13880                     | 13801.1                     | 14000                     | 12711.11                    | 14000                     |
| 101-2500-725010     | TELEPHONE  | 45000                     | 47763.26                    | 45000                     | 50965.41                    | 50000                     |
| 101-2500-729000     | FEES: FILING/DUMP  | 1250                      | 2624.59                     | 3000                      | 720.61                      | 3000                      |
| 101-2500-730000     | PROFESSIONAL SERVICES  | 45000                     | 143611.74                   | 65000                     | 59723.81                    | 62000                     |
| 101-2500-730155     | EDUCATION CERT INCENTIVE   | 20000                     | 12187.5                     | 20000                     | 3234.15                     | 10000                     |
| 101-2500-731000     | UNIFORM PURCHASES  | 25000                     | 42921.76                    | 30000                     | 24417.22                    | 30000                     |
| 101-2500-731005     | CITY NW & COMPUTER REPLACE   | 10000                     | 10862.85                    | 25000                     | 9577.7                      | 12500                     |
| 101-2500-731006     | COMPUTER SOFTWARE  | 50000                     | 61278.96                    | 50000                     | 37858.98                    | 50000                     |
| 101-2500-733001     | MISCELLANEOUS EXPENSE  | 0                         | 1000                        | 0                         | 0                           | 150000                    |
| 101-2500-735001     | PROPERTY INSURANCE   | 35000                     | 42313.53                    | 45000                     | 35873.51                    | 37741                     |
| 101-2500-735002     | MBASIA ANNUAL LIAB. PREMIUM_<br>Category: 735 - SERVICES & SUPPLIES Total: | 131957<br><b>741337</b>   | 145620.04<br>1087491.31     | 146000<br>1084000         | 184456<br><b>960406.21</b>  | 230314<br>1462555         |
| Category: 740 - CON | • .  |                           |                             |                           |                             |                           |
| 101-2500-740012     | Contracts: Crime Hot Line  | 3600                      | 3527.52                     | 3600                      | 3527.52                     | 3600                      |
| 101-2500-740016     | Contracts: Alarm   | 3500                      | 4501.28                     | 5000                      | 4479.35                     | 5000                      |
| 101-2500-740025     | Contracts: Bank Service Charge   | 100                       | 3149.4                      | 0                         | 0                           | 0                         |
| 101-2500-740027     | Contracts: Computer Program  | 4500                      | 9735.74                     | 0                         | 0                           | 0                         |

|   |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity   | 2024-2025<br>Total Budget |
|---|---|---------------------------|-----------------------------|---------------------------|-------------------------------|---------------------------|
| 101-2500-740030   | Contracts: Comm 911   | 450000                    | 550707.72                   | 562000                    | 624748.56                     | 621300                    |
| 101-2500-740045   | Contracts: Health & Wellness Pro                                | 7000                      | 801.37                      | 16000                     | 913.59                        | 2500                      |
| 101-2500-740058   | Contracts: Cable  | 1600                      | 1894.12                     | 1600                      | 1921.94                       | 1600                      |
| 101-2500-740060   | Contracts: U.N.E.T.   | 1600                      | 0                           | 0                         | 0                             | 0                         |
| 101-2500-740087   | CONTRACTS: LEGAL SERVICES                                       | 0                         | 0                           | 35000                     | 60831.86                      | 30000                     |
| 101-2500-740092   | Contracts: HVAC Maintenance                                     | 3500                      | 0                           | 3500                      | 0                             | 0                         |
| 101-2500-740100   | Contracts: Janitorial   | 0                         | 0                           | 0                         | 18067.77                      | 0                         |
| 101-2500-740109   | CONTRACTS: GPS Monitoring                                       | 0                         | 174.99                      | 0                         | 0                             | 0                         |
| 101-2500-740171   | Contracts: Generator Maint.                                     | 3000                      | 427                         | 3000                      | 437                           | 1000                      |
| 101-2500-740193   | Contracts: Electric Gate  | 600                       | 0                           | 0                         | 0                             | 0                         |
| 101-2500-740195   | Contracts: Copier Maint.  | 1500                      | 0                           | 0                         | 0                             | 0                         |
| 101-2500-740200   | Contracts: Ground Maint.  | 4800                      | 6600                        | 7000                      | 4400                          | 7000                      |
| 101-2500-740216   | Community Fingerprinting  | 0                         | 0                           | 0                         | 339                           | 3000                      |
| 101-2500-740371   | Contracts: RMS Software Maint                                   | 36000                     | 27663.72                    | 36000                     | 3151                          | 36000                     |
|   | gory: 740 - CONTRACTUAL Total:                                  | 521300                    | 609182.86                   | 672700                    | 722817.59                     | 711000                    |
| Category: 750 - CAPITAL   |   |                           |                             |                           |                               |                           |
| <u>101-2500-750070</u>  | MACHINERY/EQUIPMENT   | 410000<br>410000          | 402712.54<br>402712.54      | 568880.08<br>568880.08    | 390316.67<br><b>390316.67</b> | 267000<br><b>267000</b>   |
|   | Category: 750 - CAPITAL Total:  Fund: 101 - General Fund Total: | 10811706                  | 11471893.09                 | 12586580.08               | 12645708.64                   | 12312689                  |
| Donartmont: 2   | 500 - POLICE DEPARTMENT Total:                                  | 10811706                  | 11471893.09                 | 12586580.08               | 12645708.64                   | 12312689                  |
| Department: 4000 - ENGINEERING<br>Fund: 101 - General Fund<br>Category: 701 - PERSONNEL | Sub-roller berantiment forai.                                   | 10011700                  | 114/1035.03                 | 12300300.00               | 12045700.04                   | 12312003                  |
| 101-4000-701001   | SALARIES REGULAR  | 566701                    | 593523.86                   | 1136300                   | 741574.49                     | 929868                    |
| 101-4000-701002   | SALARIES TEMPORARY  | 2500                      | 0                           | 0                         | 0                             | 0                         |
| 101-4000-701003   | SALARIES OT   | 1500                      | 154.7                       | 2500                      | 4013.39                       | 1738                      |
| 101-4000-701004   | OTHER COMPENSATION  | 14760                     | 30662.82                    | 34540                     | 47533.92                      | 59684                     |
| 101-4000-701005   | RETIREMENT  | 106492                    | 93678.67                    | 91884                     | 115012.51                     | 124232                    |
| 101-4000-701007   | UNEMPLOYMENT INS PAYMENT  | 0                         | 0                           | 0                         | 3016                          | 0                         |
| 101-4000-701009   | GROUP HEALTH INSURANCE  | 135824                    | 160310.92                   | 286704                    | 206002.7                      | 295261                    |
| 101-4000-701010   | LIFE & LTD INSURANCES   | 8783                      | 6156.02                     | 15175                     | 6889.34                       | 8000                      |
| 101-4000-701011   | WORKERS COMPENSATION  | 11603                     | 11522.26                    | 12000                     | 12329.44                      | 50495                     |

|                    |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity  | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--------------------|--|---------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4000-701013    | MEDICARE                                   | 8432                      | 9200.03                      | 15175                     | 12254.69                    | 14447                     |
| 101-4000-701014    | F.I.C.A. OASDI                             | 0                         | 7.02                         | 0                         | 14.54                       | 0                         |
| 101-4000-701025    | CALPERS RETIREES HLTH CONTR                | 3000                      | 3453                         | 0                         | 3708                        | 3500                      |
| 101-4000-701029    | W/C SALARY CONTINUATION (2/                | 0                         | 30631.53                     | 0                         | 48860.71                    | 0                         |
| 101-4000-701030    | LEAVE PAYOUTS                              | 5000                      | 10954.64                     | 10000                     | 45750.35                    | 15000                     |
|                    | Category: 701 - PERSONNEL Total:           | 864595                    | 950255.47                    | 1604278                   | 1246960.08                  | 1502225                   |
| Category: 735 - SE | RVICES & SUPPLIES                          |                           |                              |                           |                             |                           |
| 101-4000-710001    | OFFICE SUPPLIES                            | 2000                      | 5297.34                      | 2000                      | 5576.04                     | 5000                      |
| 101-4000-710005    | POSTAGE                                    | 500                       | 1254.25                      | 500                       | 384.22                      | 500                       |
| 101-4000-710015    | OPERATING SUPPLIES                         | 10000                     | 10076.95                     | 10000                     | 10496.15                    | 10000                     |
| 101-4000-710016    | LAB & MEDICAL                              | 0                         | 800                          | 0                         | 0                           | 0                         |
| 101-4000-710025    | ADVERTISING                                | 1500                      | 0                            | 1500                      | 0                           | 0                         |
| 101-4000-710030    | PRINTING/BINDING                           | 500                       | 472.18                       | 500                       | 319.79                      | 500                       |
| 101-4000-710035    | FUEL/OIL                                   | 2000                      | 5627.77                      | 3000                      | 3312.03                     | 3000                      |
| 101-4000-710040    | REPAIRS/MAINTENANCE                        | 2000                      | 1135.47                      | 1500                      | 3109.11                     | 1500                      |
| 101-4000-710045    | RENTALS/LEASES                             | 0                         | 5409.24                      | 0                         | 6738.24                     | 6000                      |
| 101-4000-710050    | BOOKS/PUBLICATIONS                         | 300                       | 361.78                       | 0                         | 472.94                      | 500                       |
| 101-4000-710055    | MEMBERSHIPS/DUES                           | 500                       | 754                          | 0                         | 280                         | 500                       |
| 101-4000-722005    | CONFERENCES/MEETINGS                       | 1000                      | 99.78                        | 3000                      | 2597.02                     | 3000                      |
| 101-4000-722010    | TRAINING                                   | 11000                     | 16233.34                     | 15000                     | 5809.9                      | 7500                      |
| 101-4000-725001    | GAS/ELECTRIC                               | 3000                      | 5151.94                      | 3000                      | 3767.22                     | 5000                      |
| 101-4000-725005    | WATER/SEWER                                | 3000                      | 7246.79                      | 3000                      | 9745.14                     | 5000                      |
| 101-4000-725010    | TELEPHONE                                  | 3000                      | 6613.21                      | 3000                      | 6872.93                     | 5000                      |
| 101-4000-728000    | LEGAL NOTICES                              | 5000                      | 1409.5                       | 0                         | 2856.4                      | 1500                      |
| 101-4000-730000    | PROFESSIONAL SERVICES                      |                           |                              |                           |                             |                           |
| 101-4000-730005    | Traffic Studies and Speed Cushio           | 20000                     | 436235.41                    | 400000                    | 62969.3                     | 50000                     |
| 101-4000-731000    | UNIFORM PURCHASES                          | 0                         | 22820.66                     | 0                         | 0                           | 0                         |
| 101-4000-735002    | MBASIA ANNUAL LIAB. PREMIUM                | 0                         | 2683.41                      | 0                         | 395.42                      | 900                       |
|                    | Category: 735 - SERVICES & SUPPLIES Total: | 15789<br><b>81089</b>     | 17384.26<br><b>547067.28</b> | 18000<br><b>464000</b>    | 22742<br><b>148443.85</b>   | 28395<br><b>133795</b>    |
| Category: 740 - Co | ONTRACTUAL                                 |                           |                              |                           |                             |                           |
| 101-4000-740025    | Contracts: Bank Service Charge             | 0                         | 1049.2                       | 0                         | 0                           | 0                         |

|  |                                       | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|---------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4000-740027  | CONTRACT: COMPUTER PROGRA             | 15000                     | 135959.08                   | 0                         | 243517.35                   | 310000                    |
| 101-4000-740087  | CONTRACTS: LEGAL SERVICES             | 0                         | 0                           | 50000                     | 24450                       | 50000                     |
| 101-4000-740100  | CONTRACTS: JANITORIAL                 | 0                         | 0                           | 0                         | 2627.14                     | 6000                      |
| 101-4000-740109  | CONTRACTS: GPS Monitoring             | 0                         | 91.18                       | 0                         | 1551.48                     | 1400                      |
| 101-4000-740190  | INCENTIVE PAY CONTRACTS:              | 0                         | 0                           | 0                         | 0                           | 2500                      |
| 101-4000-740279  | PEST CONTROL                          | 0                         | 2272.5                      | 0                         | 660                         | 1000                      |
| 101-4000-740501  | CONSULTING/ENGINEERING SER            | 100000                    | 738227.76                   | 500000                    | 560310.95                   | 600000                    |
| 101-4000-740504  | CONSULTING/ARCHITECTURAL S            | 0                         | 0                           | 0                         | 0                           | 90000                     |
|  | Category: 740 - CONTRACTUAL Total:    | 115000                    | 877599.72                   | 550000                    | 833116.92                   | 1060900                   |
| Category: 750 - CAPIT  | AL                                    |                           |                             |                           |                             |                           |
| 101-4000-750060  | FURNITURE/FIXTURES                    | 0                         | 695.87                      | 0                         | 0                           | 0                         |
| 101-4000-750070  | MACHINERY/EQUIPMENT                   | 90000                     | 88242.25                    | 0                         | 0                           | 0                         |
| 101-4000-750450  | SOFTWARE AND LICENSING                | 1500                      | 2676.4                      | 0                         | 2537.21                     | 3000                      |
|  | Category: 750 - CAPITAL Total:        | 91500                     | 91614.52                    | 2618278                   | 2537.21<br>2231058.06       | 2699920                   |
|  | Fund: 101 - General Fund Total:       | 1152184                   | 2466536.99                  | 2618278                   | 2231058.06                  | 2699920                   |
|  | Department: 4000 - ENGINEERING Total: | 1152104                   | 2400530.55                  | 2010270                   | 2231036.00                  | 2099920                   |
| Department: 4005 - BUILI<br>Fund: 101 - General Fur<br>Category: 701 - PERSO | nd                                    |                           |                             |                           |                             |                           |
| 101-4005-701001  | SALARIES REGULAR                      | 350000                    | 0                           | 226075                    | 82480.02                    | 141654                    |
| 101-4005-701004  | OTHER COMPENSATION                    | 0                         | 0                           | 3400                      | 0                           | 231                       |
| 101-4005-701005  | RETIREMENT                            | 0                         | 0                           | 0                         | 6337.08                     | 6512                      |
| 101-4005-701009  | GROUP HEALTH INSURANCE                | 0                         | 0                           | 76542                     | 7535.15                     | 12900                     |
| 101-4005-701010  | LIFE & LTD INSURANCES                 | 0                         | 0                           | 3116                      | 1075.15                     | 1500                      |
| 101-4005-701011  | WORKERS COMPENSATION                  | 0                         | 0                           | 0                         | 0                           | 5963                      |
| 101-4005-701013  | MEDICARE                              | 0                         | 0                           | 3275                      | 1292.14                     | 2057                      |
| 101-4005-701014  | F.I.C.A. OASDI                        | 0                         | 0                           | 0                         | 1.9                         | 0                         |
| 101-4005-701030  | Leave Payouts                         | 0                         | 0                           | 0                         | 0                           | 5000                      |
|  | Category: 701 - PERSONNEL Total:      | 350000                    | 0                           | 312408                    | 98721.44                    | 175817                    |
| Category: 735 - SERV   | CES & SUPPLIES                        |                           |                             |                           |                             |                           |
| 101-4005-710001  | OFFICE SUPPLIES                       | 0                         | 0                           | 0                         | 0                           | 2400                      |
| 101-4005-710005  | POSTAGE                               | 0                         | 0                           | 0                         | 0                           | 100                       |

|   |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4005-710015                                       | OPERATING SUPPLIES  | 0                         | 0                           | 0                         | 607.88                      | 16500                     |
| 101-4005-710030                                       | PRINTING/BINDING  | 0                         | 0                           | 0                         | 63.89                       | 0                         |
| 101-4005-710035                                       | FUEL/OIL  | 0                         | 0                           | 0                         | 0                           | 500                       |
| 101-4005-710040                                       | REPAIRS/MAINTENANCE   | 0                         | 0                           | 0                         | 2076.73                     | 4500                      |
| 101-4005-710045                                       | RENTALS/LEASES  | 0                         | 0                           | 0                         | 18007.75                    | 38500                     |
| 101-4005-710050                                       | BOOKS/PUBLICATIONS  | 0                         | 0                           | 0                         | 0                           | 1700                      |
| 101-4005-710055                                       | MEMBERSHIPS/DUES  | 0                         | 0                           | 0                         | 0                           | 200                       |
| 101-4005-722005                                       | CONFERENCES/MEETINGS  | 0                         | 0                           | 0                         | 0                           | 2500                      |
| 101-4005-722010                                       | TRAINING  | 0                         | 0                           | 0                         | 0                           | 2500                      |
| 101-4005-725001                                       | GAS/ELECTRIC  | 0                         | 0                           | 0                         | 3441.82                     | 5200                      |
| 101-4005-725005                                       | WATER/SEWER   | 0                         | 0                           | 0                         | 0                           | 1500                      |
| 101-4005-725010                                       | TELEPHONE   | 0                         | 0                           | 0                         | 52.68                       | 4300                      |
| 101-4005-730000                                       | PROFESSIONAL SERVICES   | 0                         | 0                           | 0                         | 2843841.7                   | 1400000                   |
| Ca  | ategory: 735 - SERVICES & SUPPLIES Total:                       | 0                         | 0                           | 0                         | 2868092.45                  | 1480400                   |
| Category: 740 - CONTR                                 | RACTUAL   |                           |                             |                           |                             |                           |
| 101-4005-740087                                       | CONTRACTS: LEGAL SERVICES                                       | 0                         | 0                           | 50000                     | 0                           | 20000                     |
| 101-4005-740100                                       | CONTRACTS: JANITORIAL   | 0                         | 0                           | 0                         | 4787.84                     | 0                         |
|   | Category: 740 - CONTRACTUAL Total:                              | 0                         | 0                           | 50000                     | 4787.84                     | 20000                     |
| Category: 750 - CAPITA                                |   |                           |                             |                           |                             |                           |
| <u>101-4005-750080</u>                                | VEHICLES  | 0                         | 0                           | 0                         | 0                           | 20000                     |
| 101-4005-750450                                       | SOFTWARE AND LICENSING  | 0<br>0                    | 0<br>0                      | 0<br>0                    | 0                           | 1100<br>21100             |
|   | Category: 750 - CAPITAL Total:  Fund: 101 - General Fund Total: | 350000                    | 0                           | 362408                    | 2971601.73                  | 1697317                   |
| Den   | partment: 4005 - BUILDING DIVISION Total:                       | 350000                    | 0                           | 362408                    | 2971601.73                  | 1697317                   |
| -   |   | 33000                     | J                           | 302-100                   | 23,1001.73                  | 1037317                   |
| Department: 4010 - Planni<br>Fund: 101 - General Fund | <u> </u>  |                           |                             |                           |                             |                           |
| Category: 701 - PERSO                                 |   |                           |                             |                           |                             |                           |
| 101-4010-701001                                       | SALARIES REGULAR  | 931439                    | 489125.77                   | 1012072                   | 594113.96                   | 1236385                   |
| 101-4010-701002                                       | SALARIES TEMPORARY  | 5000                      | 8265.03                     | 0                         | 1625                        | 2500                      |
| 101-4010-701003                                       | SALARIES OT   | 2500                      | 33.1                        | 2000                      | 0                           | 10000                     |
| 101-4010-701004                                       | OTHER COMPENSATION  | 26128                     | 15817.25                    | 20939                     | 18181.94                    | 21515                     |
| 101-4010-701005                                       | RETIREMENT  | 147392                    | 81809.04                    | 90553                     | 97006.26                    | 102680                    |

|                   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4010-701007   | Unemployment Insurance Paym                | 0                         | 0                           | 0                         | 5                           | 0                         |
| 101-4010-701009   | GROUP HEALTH INSURANCE                     | 147261                    | 76105.54                    | 243298                    | 89835.64                    | 303875                    |
| 101-4010-701010   | LIFE & LTD INSURANCES                      | 14669                     | 4095                        | 13797                     | 5204.02                     | 7500                      |
| 101-4010-701011   | WORKERS COMPENSATION                       | 10443                     | 10370.03                    | 11000                     | 11301.98                    | 60153                     |
| 101-4010-701013   | MEDICARE                                   | 13885                     | 7699.53                     | 14153                     | 9242.72                     | 18504                     |
| 101-4010-701014   | F.I.C.A. OASDI                             | 0                         | 94.57                       | 0                         | 112.51                      | 0                         |
| 101-4010-701025   | CALPERS RETIREES HLTH CONTR                | 7500                      | 5704                        | 0                         | 5713                        | 6000                      |
| 101-4010-701030   | LEAVE PAYOUTS                              | 15000                     | 684.38                      | 10000                     | 9576.27                     | 10000                     |
|                   | Category: 701 - PERSONNEL Total:           | 1321217                   | 699803.24                   | 1417812                   | 841918.3                    | 1779112                   |
| Category: 735 - S | ERVICES & SUPPLIES                         |                           |                             |                           |                             |                           |
| 101-4010-710001   | OFFICE SUPPLIES                            | 2000                      | 2948.28                     | 2000                      | 1786.37                     | 2700                      |
| 101-4010-710005   | POSTAGE                                    | 1500                      | 1077.37                     | 1500                      | 1168.14                     | 1500                      |
| 101-4010-710015   | OPERATING SUPPLIES                         | 10000                     | 7230.08                     | 10000                     | 9308.35                     | 12000                     |
| 101-4010-710020   | COMMUNICATIONS                             | 0                         | 149.9                       | 1000                      | 0                           | 0                         |
| 101-4010-710025   | ADVERTISING                                | 100                       | 0                           | 100                       | 0                           | 5000                      |
| 101-4010-710030   | PRINTING/BINDING                           | 500                       | 466.76                      | 1000                      | 420.03                      | 5000                      |
| 101-4010-710035   | FUEL/OIL                                   | 250                       | 0                           | 250                       | 0                           | 150                       |
| 101-4010-710040   | REPAIRS/MAINTENANCE                        | 2000                      | 201.38                      | 2000                      | 1431.85                     | 1600                      |
| 101-4010-710045   | RENTALS/LEASES                             | 0                         | 34068.91                    | 50000                     | 22171                       | 17000                     |
| 101-4010-710050   | BOOKS/PUBLICATIONS                         | 300                       | 0                           | 500                       | 78.66                       | 500                       |
| 101-4010-710055   | MEMBERSHIPS/DUES                           | 1500                      | 1104                        | 1500                      | 622                         | 4500                      |
| 101-4010-722005   | CONFERENCES/MEETINGS                       | 1000                      | 5495.26                     | 10000                     | 3354.16                     | 10000                     |
| 101-4010-722010   | TRAINING                                   | 12000                     | 16515.6                     | 25000                     | 8481.69                     | 10000                     |
| 101-4010-725001   | GAS/ELECTRIC                               | 4500                      | 3857.4                      | 4500                      | 2959.82                     | 4000                      |
| 101-4010-725005   | WATER/SEWER                                | 1000                      | 502.15                      | 1000                      | 372.61                      | 600                       |
| 101-4010-725010   | TELEPHONE                                  | 3000                      | 7357.88                     | 3000                      | 6821.79                     | 7100                      |
| 101-4010-728000   | LEGAL NOTICES                              | 5000                      | 7073.8                      | 10000                     | 9382.6                      | 10000                     |
| 101-4010-730000   | Professional Services                      | 200000                    | 1635363.93                  | 962987                    | 1414351.28                  | 1545000                   |
| 101-4010-735001   | PROPERTY INSURANCE                         | 0                         | 3679.44                     | 5000                      | 3985.95                     | 4193                      |
| 101-4010-735002   | MBASIA ANNUAL LIAB. PREMIUM                | 6378                      | 7022.78                     | 7500                      | 9476                        | 11832                     |
|                   | Category: 735 - SERVICES & SUPPLIES Total: | 251028                    | 1734114.92                  | 1098837                   | 1496172.3                   | 1652675                   |

|   |   | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|---|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 740 - CC                        | ONTRACTUAL                                  |                           |                             |                           |                             |                           |
| 101-4010-740017                           | CONTRACTS: PEST CONTROL                     | 0                         | 962.5                       | 1000                      | 0                           | 1000                      |
| 101-4010-740025                           | Contracts: Bank Service Charge              | 0                         | 249534.74                   | 2000                      | 0                           | 2000                      |
| 101-4010-740027                           | CONTRACT: COMPUTER PROGRA                   | 10000                     | 135730.37                   | 150000                    | 243462.49                   | 179000                    |
| 101-4010-740087                           | CONTRACTS: LEGAL SERVICES                   | 0                         | 0                           | 50000                     | 126369.3                    | 70000                     |
| 101-4010-740093                           | CONTRACTS: INSPECTION SERVI                 | 500000                    | 3353859.46                  | 1800000                   | 184082.14                   | 0                         |
| 101-4010-740100                           | CONTRACTS: JANITORIAL                       | 0                         | 0                           | 0                         | 2202.17                     | 0                         |
|   | Category: 740 - CONTRACTUAL Total:          | 510000                    | 3740087.07                  | 2003000                   | 556116.1                    | 252000                    |
| Category: 750 - CA                        | PITAL                                       |                           |                             |                           |                             |                           |
| 101-4010-750060                           | FURNITURE/FIXTURES                          | 0                         | 272.03                      | 0                         | 0                           | 25000                     |
| 101-4010-750080                           | VEHICLES                                    | 0                         | 0                           | 0                         | 0                           | 2500                      |
| 101-4010-750450                           | SOFTWARE AND LICENSING                      | 203000                    | 2700                        | 0                         | 3119.9                      | 5600                      |
|   | Category: 750 - CAPITAL Total:              | 203000                    | 2972.03                     | 0                         | 3119.9                      | 33100                     |
|   | Fund: 101 - General Fund Total:             | 2285245                   | 6176977.26                  | 4519649                   | 2897326.6                   | 3716887                   |
|   | Department: 4010 - Planning Division Total: | 2285245                   | 6176977.26                  | 4519649                   | 2897326.6                   | 3716887                   |
| Department: 4100 - RI                     |   |                           |                             |                           |                             |                           |
| Fund: 101 - General<br>Category: 735 - SF | Fund<br>RVICES & SUPPLIES                   |                           |                             |                           |                             |                           |
| 101-4100-710001                           | OFFICE SUPPLIES                             | 200                       | 0                           | 200                       | 0                           | 0                         |
| 101-4100-710015                           | OPERATING SUPPLIES                          | 500                       | 0                           | 500                       | 0                           | 0                         |
| 101-4100-710055                           | MEMBERSHIP/DUES                             | 500                       | 320                         | 500                       | 0                           | 0                         |
| 101-4100-722010                           | TRAINING                                    | 20000                     | 2487.53                     | 25000                     | 0                           | 0                         |
| 101-4100-730000                           | PROFESSIONAL SERVICES                       | 60000                     | 55274.63                    | 60000                     | 0                           | 0                         |
|   | Category: 735 - SERVICES & SUPPLIES Total:  | 81200                     | 58082.16                    | 86200                     | 0                           | 0                         |
|   | Fund: 101 - General Fund Total:             | 81200                     | 58082.16                    | 86200                     | 0                           | 0                         |
| 1   | Department: 4100 - RISK MANAGEMENT Total:   | 81200                     | 58082.16                    | 86200                     | 0                           | 0                         |
| Department: 4300 - CC                     | DDE ENFORCEMENT                             |                           |                             |                           |                             |                           |
| Fund: 101 - General                       |   |                           |                             |                           |                             |                           |
| Category: 701 - PE                        |   |                           |                             |                           |                             |                           |
| <u>101-4300-701001</u>                    | SALARIES REGULAR                            | 0                         | 9374.21                     | 0                         | 164102.29                   | 409317                    |
| 101-4300-701002                           | SALARIES TEMPORARY                          | 0                         | 4880                        | 0                         | 0                           | 0                         |
| 101-4300-701003                           | SALARIES OT                                 | 0                         | 3733.11                     | 10000                     | 14885.57                    | 25000                     |
| 101-4300-701004                           | OTHER COMPENSATION                          | 0                         | 1500                        | 0                         | 13616.95                    | 13773                     |

|                          |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4300-701005          | RETIREMENT                             | 0                         | 1064.8                      | 0                         | 28988.01                    | 27440                     |
| 101-4300-701009          | GROUP HEALTH INSURANCE                 | 0                         | 3210.53                     | 0                         | 55411.81                    | 115189                    |
| <u>101-4300-701010</u>   | LIFE & LTD INSURANCES                  | 0                         | 109.59                      | 0                         | 1536.95                     | 2000                      |
| <u>101-4300-701011</u>   | WORKERS COMPENSATION                   | 0                         | 3456.68                     | 3500                      | 3596.09                     | 0                         |
| 101-4300-701013          | MEDICARE                               | 0                         | 293.21                      | 0                         | 2978.85                     | 6791                      |
| 101-4300-701015          | UNIFORM ALLOWANCE                      | 0                         | 90                          | 3000                      | 2459.67                     | 3500                      |
| 101-4300-701030          | LEAVE PAYOUTS                          | 0                         | 0                           | 10000                     | 0                           | 10000                     |
|                          | Category: 701 - PERSONNEL Total:       | 0                         | 27712.13                    | 26500                     | 287576.19                   | 613010                    |
| Category: 735 - SERVICES | & SUPPLIES                             |                           |                             |                           |                             |                           |
| <u>101-4300-710001</u>   | OFFICE SUPPLIES                        | 0                         | 297.01                      | 2000                      | 330.61                      | 2000                      |
| 101-4300-710005          | POSTAGE                                | 0                         | 169.11                      | 1000                      | 468                         | 1000                      |
| <u>101-4300-710015</u>   | OPERATING SUPPLIES                     | 0                         | 1212.06                     | 15000                     | 10180.76                    | 10000                     |
| 101-4300-710016          | LAB & MEDICAL                          | 0                         | 0                           | 0                         | 1095                        | 0                         |
| 101-4300-710030          | PRINTING/BINDING                       | 0                         | 0                           | 4000                      | 895.79                      | 2000                      |
| 101-4300-710035          | FUEL/OIL                               | 0                         | 0                           | 10000                     | 5300.14                     | 6000                      |
| 101-4300-710040          | REPAIRS/MAINTENANCE                    | 0                         | 0                           | 4000                      | 1710                        | 2500                      |
| 101-4300-710055          | MEMBERSHIPS/DUES                       | 0                         | 0                           | 500                       | 610                         | 500                       |
| 101-4300-722010          | TRAINING                               | 0                         | 0                           | 10000                     | 7119.7                      | 8000                      |
| 101-4300-725005          | WATER/SEWER                            | 0                         | 46.44                       | 0                         | 0                           | 0                         |
| 101-4300-725010          | TELEPHONE                              | 0                         | 114.06                      | 3000                      | 1123.47                     | 3000                      |
| 101-4300-729000          | Fees: Filing/Dump                      | 0                         | 0                           | 0                         | 233.7                       | 0                         |
| 101-4300-730000          | PROFESSIONAL SERVICES                  | 0                         | 0                           | 10000                     | 0                           | 10000                     |
| 101-4300-730155          | <b>Education Certificate Incentive</b> | 0                         | 0                           | 0                         | 4000                        | 0                         |
| 101-4300-731000          | UNIFORM PURCHASES                      | 0                         | 0                           | 3000                      | 1475.79                     | 3000                      |
| Cate                     | gory: 735 - SERVICES & SUPPLIES Total: | 0                         | 1838.68                     | 62500                     | 34542.96                    | 48000                     |
| Category: 740 - CONTRAC  | TUAL                                   |                           |                             |                           |                             |                           |
| 101-4300-740087          | CONTRACTS: LEGAL SERVICES              | 0                         | 0                           | 20000                     | 7900                        | 10000                     |
| 101-4300-740100          | CONTRACTS: JANITORIAL                  | 0                         | 0                           | 0                         | 4605.74                     | 0                         |

|   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-4300-740109   | CONTRACTS: GPS MONITORING                  | 0                         | 524.97                      | 5000                      | 696.2                       | 1000                      |
|   | Category: 740 - CONTRACTUAL Total:         | 0                         | 524.97                      | 25000                     | 13201.94                    | 11000                     |
|   | Fund: 101 - General Fund Total:            | 0                         | 30075.78                    | 114000                    | 335321.09                   | 672010                    |
|   | Department: 4300 - CODE ENFORCEMENT Total: | 0                         | 30075.78                    | 114000                    | 335321.09                   | 672010                    |
| Department: 5005 -<br>Fund: 101 - Gene<br>Category: 701 - |  |                           |                             |                           |                             |                           |
| 101-5005-701001   | SALARIES REGULAR                           | 138143                    | 148281.04                   | 144691                    | 152231.79                   | 155746                    |
| 101-5005-701002   | SALARIES TEMPORARY                         | 0                         | 140                         | 1000                      | 398.4                       | 1000                      |
| 101-5005-701003   | SALARIES OT                                | 0                         | 1335.73                     | 5000                      | 1604.25                     | 0                         |
| 101-5005-701004   | OTHER COMPENSATION                         | 10953                     | 10741.86                    | 9400                      | 11601.97                    | 13390                     |
| 101-5005-701005   | RETIREMENT                                 | 58823                     | 40966.78                    | 45000                     | 42590.42                    | 45702                     |
| 101-5005-701009   | GROUP HEALTH INSURANCE                     | 37790                     | 44703.79                    | 40000                     | 42489.57                    | 42080                     |
| 101-5005-701010   | LIFE & LTD INSURANCES                      | 2196                      | 1652.67                     | 2022                      | 1557.91                     | 2000                      |
| 101-5005-701011   | WORKERS COMPENSATION                       | 12183                     | 12098.37                    | 12500                     | 12843.16                    | 8448                      |
| 101-5005-701013   | MEDICARE                                   | 2162                      | 2041.19                     | 2096                      | 2073.28                     | 2453                      |
| 101-5005-701014   | F.I.C.A. OASDI                             | 0                         | 0.6                         | 0                         | 2.28                        | 0                         |
| 101-5005-701025   | CALPERS RETIREES HLTH CONTR                | 3000                      | 3604                        | 4000                      | 2168                        | 4000                      |
| 101-5005-701030   | LEAVE PAYOUTS                              | 0                         | 3549.8                      | 1100                      | 3332.84                     | 4000                      |
|   | Category: 701 - PERSONNEL Total:           | 265250                    | 269115.83                   | 266809                    | 272893.87                   | 278819                    |
| Category: 735 -   | SERVICES & SUPPLIES                        |                           |                             |                           |                             |                           |
| 101-5005-710001   | OFFICE SUPPLIES                            | 600                       | 1426.5                      | 2000                      | 3026.11                     | 1000                      |
| 101-5005-710005   | POSTAGE                                    | 30                        | 26.49                       | 30                        | 45.72                       | 30                        |
| 101-5005-710015   | OPERATING SUPPLIES                         | 15000                     | 14886.87                    | 10800                     | 9944.5                      | 12000                     |
| 101-5005-710016   | LAB & MEDICAL                              | 1000                      | 515.33                      | 1000                      | 1078                        | 800                       |
| 101-5005-710035   | FUEL/OIL                                   | 6000                      | 9442.57                     | 6000                      | 5639.91                     | 7500                      |
| 101-5005-710040   | REPAIRS/MAINTENANCE                        | 5000                      | 12265.97                    | 5000                      | 4837.45                     | 5000                      |
| 101-5005-710045   | RENTALS/LEASES                             | 0                         | 1132.89                     | 1500                      | 870.73                      | 1500                      |
| 101-5005-710055   | MEMBERSHIPS/DUES                           | 500                       | 594.61                      | 600                       | 573                         | 600                       |
| 101-5005-710070   | ANIMAL VEHICLE MAINT                       | 2000                      | 3372.01                     | 2000                      | 6870.98                     | 5000                      |
| 101-5005-710071   | CITY HALL VEHICLE MAINT                    | 1000                      | 1462.21                     | 3000                      | 2667.3                      | 2500                      |
| 101-5005-710072   | CODE ENFORCE VEHICLE MAINT                 | 1000                      | 0                           | 0                         | 0                           | 1000                      |

|                          |                                       | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--------------------------|---------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-5005-710073          | ENGINEERING VEHICLE MAINT             | 2000                      | 6454.49                     | 1500                      | 430.34                      | 500                       |
| 101-5005-710074          | FIRE VEHICLE MAINT                    | 80000                     | 134445.77                   | 140000                    | 165204.22                   | 0                         |
| 101-5005-710075          | FLEET VEHICLE MAINT                   | 3000                      | 2855.14                     | 1500                      | 3257.82                     | 1900                      |
| 101-5005-710076          | PARKS VEHICLE MAINT                   | 20000                     | 16183.55                    | 20000                     | 22361.27                    | 20000                     |
| 101-5005-710077          | POLICE VEHICLE MAINT                  | 80000                     | 80104                       | 80000                     | 102077.72                   | 0                         |
| 101-5005-710078          | RECREATION VEHICLE MAINT              | 1500                      | 245.75                      | 1000                      | 424.74                      | 1000                      |
| 101-5005-710079          | STREETS VEHICLE MAINT                 | 25000                     | 49995.43                    | 20000                     | 23020.92                    | 10000                     |
| 101-5005-722005          | CONFERENCES/MEETINGS                  | 0                         | 0                           | 0                         | 178.4                       | 1000                      |
| 101-5005-722010          | TRAINING                              | 2000                      | 0                           | 5000                      | 146.69                      | 2000                      |
| 101-5005-725001          | GAS/ELECTRIC                          | 3700                      | 5108.52                     | 4000                      | 5935.96                     | 6000                      |
| 101-5005-725005          | WATER/SEWER                           | 700                       | 738.46                      | 700                       | 734.94                      | 800                       |
| 101-5005-725010          | TELEPHONE                             | 1500                      | 628.69                      | 1200                      | 2776.61                     | 2000                      |
| 101-5005-729000          | FEES: FILING/DUMP                     | 1300                      | 1111.2                      | 1300                      | 1015.2                      | 1300                      |
| 101-5005-730000          | PROFESSIONAL SERVICES                 | 0                         | 342.4                       | 300                       | 1877.8                      | 400                       |
| 101-5005-731000          | UNIFORM PURCHASES                     | 2600                      | 3748.78                     | 3400                      | 4667.8                      | 3400                      |
| 101-5005-735001          | PROPERTY INSURANCE                    | 0                         | 2287.22                     | 2800                      | 2232.13                     | 2348                      |
| 101-5005-735002          | MBASIA ANNUAL LIAB. PREMIUM           | 30114                     | 33156.74                    | 35000                     | 44218                       | 55212                     |
| Catego                   | ory: 735 - SERVICES & SUPPLIES Total: | 285544                    | 382531.59                   | 349630                    | 416114.26                   | 144790                    |
| Category: 740 - CONTRACT | UAL                                   |                           |                             |                           |                             |                           |
| 101-5005-740027          | CONTRACT: COMPUTER PROGRA             | 9000                      | 8597.49                     | 10500                     | 10562.07                    | 10000                     |
| 101-5005-740094          | DESIGNATED OPERATOR FUELIN            | 1000                      | 840                         | 1000                      | 900                         | 1000                      |
| 101-5005-740100          | CONTRACTS: JANITORIAL                 | 0                         | 0                           | 0                         | 1335.14                     | 0                         |
| 101-5005-740109          | CONTRACTS: GPS MONITORING             | 0                         | 1141.12                     | 4200                      | 5728.68                     | 5600                      |
| 101-5005-740171          | CONTRACTS: SAFETY KLEEN               | 1600                      | 4247.54                     | 1600                      | 1993.3                      | 2000                      |
| 101-5005-740213          | CONTRACTS: ECO CHECK ANNUA            | 2000                      | 2085                        | 2400                      | 4051.38                     | 2400                      |
| 101-5005-740366          | CONTRACTS: TOOL ALLOWANCE             | 1200                      | 1199.12                     | 1500                      | 1323.33                     | 1500                      |
|                          | Category: 740 - CONTRACTUAL Total:    | 14800                     | 18110.27                    | 21200                     | 25893.9                     | 22500                     |

|   |                                 | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|---------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 750 - CAPITAL                                     |                                 |                           |                             |                           |                             |                           |
| 101-5005-750070   | MACHINERY/EQUIPMENT             | 125080                    | 119019.08                   | 10000                     | 0                           | 5400                      |
|   | Category: 750 - CAPITAL Total:  | 125080                    | 119019.08                   | 10000                     | 0                           | 5400                      |
|   | Fund: 101 - General Fund Total: | 690674                    | 788776.77                   | 647639                    | 714902.03                   | 451509                    |
| Department: 500   | 05 - VEHICLE MAINTENANCE Total: | 690674                    | 788776.77                   | 647639                    | 714902.03                   | 451509                    |
| Department: 5010 - STREET MAINT<br>Fund: 101 - General Fund | ENANCE                          |                           |                             |                           |                             |                           |
| Category: 701 - PERSONNEL                                   | CALABIEC DECLILAD               | _                         |                             |                           |                             |                           |
| <u>101-5010-701001</u>                                      | SALARIES REGULAR                | 0                         | 33165.77                    | 143014                    | 60282.33                    | 63156                     |
| <u>101-5010-701002</u>                                      | SALARIES TEMPORARY              | 45000                     | 81557                       | 80000                     | 6850.8                      | 10000                     |
| 101-5010-701003   | SALARIES OT                     | 10000                     | 15760.24                    | 18000                     | 23539.69                    | 20000                     |
| 101-5010-701004   | OTHER COMPENSATION              | 0                         | 3459                        | 5448                      | 4766.52                     | 3149                      |
| 101-5010-701005   | RETIREMENT                      | 0                         | 11550.82                    | 76542                     | 5607.36                     | 5987                      |
| 101-5010-701009   | GROUP HEALTH INSURANCE          | 0                         | 22836.5                     | 0                         | 45710.47                    | 41899                     |
| 101-5010-701010   | LIFE & LTD INSURANCES           | 0                         | 372.94                      | 2058                      | 796.14                      | 1000                      |
| 101-5010-701011   | WORKERS COMPENSATION            | 0                         | 0                           | 0                         | 0                           | 4270                      |
| 101-5010-701013   | MEDICARE                        | 0                         | 1776.81                     | 2072                      | 1211.72                     | 992                       |
| 101-5010-701014   | F.I.C.A. OASDI                  | 0                         | 0                           | 0                         | 2.48                        | 0                         |
| 101-5010-701030   | LEAVE PAYOUTS                   | 0                         | 11409.97                    | 5000                      | 0                           | 5000                      |
| C   | ategory: 701 - PERSONNEL Total: | 55000                     | 181889.05                   | 332134                    | 148767.51                   | 155453                    |
| Category: 735 - SERVICES & SU                               | PPLIES                          |                           |                             |                           |                             |                           |
| <u>101-5010-710001</u>                                      | OFFICE SUPPLIES                 | 800                       | 973.04                      | 2700                      | 1626.68                     | 2700                      |
| 101-5010-710005   | POSTAGE                         | 15                        | 0                           | 15                        | 0.63                        | 5                         |
| 101-5010-710015   | OPERATING SUPPLIES              | 25000                     | 23382.01                    | 32000                     | 32391.25                    | 20000                     |
| 101-5010-710016   | LAB & MEDICAL                   | 1800                      | 1298.83                     | 1800                      | 6728                        | 2000                      |
| 101-5010-710035   | FUEL/OIL                        | 500                       | 1607.28                     | 700                       | 32.14                       | 700                       |
| 101-5010-710040   | REPAIRS/MAINTENANCE             | 10000                     | 21685.63                    | 10000                     | 11334.3                     | 10000                     |
| 101-5010-710045   | Rentals/Leases                  | 0                         | 524.08                      | 300                       | 870.73                      | 1200                      |
| 101-5010-710055   | MEMBERSHIPS/DUES                | 250                       | 224.61                      | 350                       | 191                         | 350                       |
| 101-5010-710060   | Chemicals                       | 3000                      | 2993.75                     | 3000                      | 2615.7                      | 3000                      |
| 101-5010-710061   | STREET SIGNS                    | 15000                     | 13455.1                     | 15000                     | 15795.18                    | 5000                      |
| 101-5010-722005   | CONFERENCES/MEETINGS            | 13000                     | 56.21                       | 2000                      | 2833.95                     | 4000                      |

|  |                                      | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|--------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-5010-722010  | TRAINING                             | 7000                      | 535                         | 10000                     | 5219.77                     | 10000                     |
| <u>101-5010-725001</u>   | GAS/ELECTRIC                         | 4000                      | 5108.52                     | 4300                      | 5935.98                     | 4500                      |
| 101-5010-725005  | WATER/SEWER                          | 800                       | 1057.42                     | 1100                      | 1053.92                     | 1100                      |
| 101-5010-725010  | TELEPHONE                            | 2600                      | 3697.29                     | 2600                      | 3178.49                     | 2600                      |
| 101-5010-729000  | FEES: FILING/DUMP                    | 4000                      | 4222.94                     | 4000                      | 1390.14                     | 4000                      |
| 101-5010-730000  | PROFESSIONAL SERVICES                | 250000                    | 253804.3                    | 270000                    | 64077.55                    | 500                       |
| 101-5010-731000  | UNIFORM PURCHASES                    | 4200                      | 5480.74                     | 4500                      | 5258.8                      | 4000                      |
| 101-5010-735002  | MBASIA ANNUAL LIAB. PREMIUM          | 27709                     | 30508.82                    | 31000                     | 39166                       | 48903                     |
| Catego   | ry: 735 - SERVICES & SUPPLIES Total: | 356674                    | 370615.57                   | 395365                    | 199700.21                   | 124558                    |
| Category: 740 - CONTRACT   | UAL                                  |                           |                             |                           |                             |                           |
| 101-5010-740027  | CONTRACT: COMPUTER PROGRA            | 2500                      | 2410.76                     | 2500                      | 3623.29                     | 3000                      |
| 101-5010-740030  | CONTRACTS: COMM 911                  | 20000                     | 27137.64                    | 29000                     | 30786.12                    | 32250                     |
| 101-5010-740100  | CONTRACTS: JANITORIAL                | 0                         | 0                           | 0                         | 1335.14                     | 0                         |
| 101-5010-740109  | CONTRACTS: GPS TRACKING              | 4800                      | 8109.83                     | 6500                      | 14639.81                    | 14000                     |
| 101-5010-747000  | INTEREST PAYMENTS                    | 1200                      | 517.97                      | 50                        | 27.68                       | 50                        |
| 101-5010-748000  | PRINCIPAL PAYMENTS                   | 16000                     | 15187.07                    | 4000                      | 3898.59                     | 4000                      |
|  | Category: 740 - CONTRACTUAL Total:   | 44500                     | 53363.27                    | 42050                     | 54310.63                    | 53300                     |
| Category: 750 - CAPITAL  |                                      |                           |                             |                           |                             |                           |
| 101-5010-750050  | IMPROVEMENTS                         | 800000                    | 55000                       | 0                         | 10450                       | 0                         |
| 101-5010-750070  | MACHINERY/EQUIPMENT                  | 0                         | 0                           | 10000                     | 9999.91                     | 0                         |
| 101-5010-750080  | VEHICLES                             | 600000                    | 558759.54                   | 0                         | 0                           | 0                         |
| 101-5010-750450  | SOFTWARE AND LICENSING               | 0                         | 0                           | 0                         | 23028.26                    | 14000                     |
|  | Category: 750 - CAPITAL Total:       | 1400000                   | 613759.54                   | 10000                     | 43478.17                    | 14000                     |
|  | Fund: 101 - General Fund Total:      | 1856174                   | 1219627.43                  | 779549                    | 446256.52                   | 347311                    |
| Department   | :: 5010 - STREET MAINTENANCE Total:  | 1856174                   | 1219627.43                  | 779549                    | 446256.52                   | 347311                    |
| Department: 5015 - STORM DR.<br>Fund: 101 - General Fund<br>Category: 701 - PERSONNE |                                      |                           |                             |                           |                             |                           |
| 101-5015-701001  | Salaries Regular                     | 0                         | 0                           | 33149                     | 0                           | 0                         |
|  | Category: 701 - PERSONNEL Total:     | 0                         | 0                           | 33149                     | 0                           | 0                         |

|  |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| Category: 735 - SE   | RVICES & SUPPLIES                          |                           |                             |                           |                             |                           |
| 101-5015-730000  | Professional Services                      | 0                         | 11417.5                     | 0                         | 5673.5                      | 0                         |
|  | Category: 735 - SERVICES & SUPPLIES Total: | 0                         | 11417.5                     | 0                         | 5673.5                      | 0                         |
|  | Fund: 101 - General Fund Total:            | 0                         | 11417.5                     | 33149                     | 5673.5                      | 0                         |
| Departn  | nent: 5015 - STORM DRAIN OPERATIONS Total: | 0                         | 11417.5                     | 33149                     | 5673.5                      | 0                         |
| Department: 7000 - BU<br>Fund: 101 - General<br>Category: 701 - PE |  |                           |                             |                           |                             |                           |
| 101-7000-701001  | Salaries Regular                           | 300030                    | 176299.9                    | 294389                    | 81806.39                    | 64296                     |
| 101-7000-701002  | SALARIES TEMPORARY                         | 50000                     | 21266                       | 30000                     | 2554.8                      | 5000                      |
| 101-7000-701003  | SALARIES OT                                | 15000                     | 13233.25                    | 16000                     | 952.11                      | 5000                      |
| 101-7000-701004  | OTHER COMPENSATION                         | 7049                      | 22813.59                    | 20880                     | 9182.71                     | 7305                      |
| 101-7000-701005  | RETIREMENT                                 | 54729                     | 56107.7                     | 19407                     | 27052.9                     | 28301                     |
| 101-7000-701007  | UNEMPLOYMENT INS PAYMENT                   | 0                         | 3150                        | 0                         | 5946.25                     | 0                         |
| 101-7000-701009  | GROUP HEALTH INSURANCE                     | 56411                     | 58942.08                    | 127975                    | 23154.67                    | 19631                     |
| 101-7000-701010  | LIFE & LTD INSURANCES                      | 2748                      | 2102.13                     | 4286                      | 783.95                      | 2500                      |
| 101-7000-701011  | WORKERS COMPENSATION                       | 24076                     | 23908.68                    | 24250                     | 24915.74                    | 3712                      |
| 101-7000-701013  | MEDICARE                                   | 2641                      | 3583.96                     | 4263                      | 1433.78                     | 1048                      |
| 101-7000-701014  | F.I.C.A. OASDI                             | 0                         | 0.6                         | 0                         | 0                           | 0                         |
| 101-7000-701025  | CALPERS RETIREES HLTH CONTR                | 1500                      | 1802                        | 0                         | 1854                        | 1800                      |
| 101-7000-701029  | W/C SALARY CONTINUATION (2/                | 0                         | 10244.34                    | 0                         | 0                           | 0                         |
| 101-7000-701030  | LEAVE PAYOUTS                              | 3000                      | 10392.18                    | 4000                      | 1506.45                     | 5000                      |
|  | Category: 701 - PERSONNEL Total:           | 517184                    | 403846.41                   | 545450                    | 181143.75                   | 143593                    |
| Category: 735 - SE   | RVICES & SUPPLIES                          |                           |                             |                           |                             |                           |
| 101-7000-710001  | OFFICE SUPPLIES                            | 850                       | 864.86                      | 850                       | 904.1                       | 850                       |
| 101-7000-710005  | POSTAGE                                    | 30                        | 0                           | 15                        | 0                           | 5                         |
| 101-7000-710015  | OPERATING SUPPLIES                         | 25000                     | 22522.71                    | 25000                     | 16241.49                    | 17500                     |
| 101-7000-710016  | LAB & MEDICAL                              | 2500                      | 719.5                       | 2500                      | 0                           | 2500                      |
| 101-7000-710025  | ADVERTISING                                | 0                         | 1498.18                     | 400                       | 0                           | 0                         |
| 101-7000-710035  | FUEL/OIL                                   | 16000                     | 10989.28                    | 16000                     | 1195.76                     | 16000                     |
| 101-7000-710040  | REPAIRS/MAINTENANCE                        | 20000                     | 19826.96                    | 20000                     | 3334.86                     | 15000                     |
| 101-7000-710045  | RENTALS/LEASES                             | 5000                      | 1612.81                     | 5000                      | 1244.43                     | 3000                      |

|  |                                  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| <u>101-7000-710055</u>   | MEMBERSHIPS/DUES                 | 350                       | 39.61                       | 350                       | 0                           | 100                       |
| <u>101-7000-710060</u>   | Chemicals                        | 5000                      | 461.74                      | 2500                      | 2499.95                     | 4000                      |
| <u>101-7000-722005</u>   | Conferences/Meetings             | 1500                      | 1795.32                     | 2000                      | 1279.76                     | 4000                      |
| 101-7000-722010  | Training                         | 9000                      | 5319.03                     | 5000                      | 3864.76                     | 5000                      |
| <u>101-7000-725001</u>   | Gas/Electric                     | 10000                     | 5108.53                     | 11000                     | 5935.98                     | 6000                      |
| <u>101-7000-725005</u>   | Water/Sewer                      | 100000                    | -17203.94                   | 140000                    | -21959.04                   | 0                         |
| 101-7000-725010  | Telephone                        | 5000                      | 6391.7                      | 5000                      | 5103.15                     | 6000                      |
| 101-7000-729000  | Fees Filing/Dump                 | 2000                      | 985.2                       | 2000                      | 859.77                      | 2000                      |
| 101-7000-730000  | Professional Services            | 20000                     | 6543.38                     | 150000                    | 1273.78                     | 2000                      |
| 101-7000-730155  | Education Certificate Incentive  | 3500                      | 0                           | 2000                      | 0                           | 2000                      |
| 101-7000-731000  | Uniform Purchases                | 7000                      | 6469.54                     | 8000                      | 458.87                      | 6000                      |
| 101-7000-735002  | MBASIA ANNUAL LIAB. PREMIUM      | 23422                     | 25788.58                    | 26000                     | 32848                       | 41015                     |
| · .  | 735 - SERVICES & SUPPLIES Total: | 256152                    | 99732.99                    | 423615                    | 55085.62                    | 132970                    |
| Category: 740 - CONTRACTUA   | L                                |                           |                             |                           |                             |                           |
| <u>101-7000-740027</u>   | CONTRACT: COMPUTER PROGRA        | 4000                      | 3938.33                     | 4300                      | 5693.75                     | 4500                      |
| 101-7000-740087  | CONTRACTS: LEGAL SERVICES        | 0                         | 0                           | 2500                      | 25                          | 1000                      |
| 101-7000-740100  | CONTRACTS: JANITORIAL            | 0                         | 0                           | 0                         | 1335.14                     | 0                         |
| 101-7000-740109  | CONTRACTS: GPS MONITORING        | 5600                      | 6870.19                     | 5600                      | 549.33                      | 2000                      |
| 101-7000-747000  | INTEREST PAYMENTS                | 1200                      | 505.01                      | 50                        | 27                          | 0                         |
| 101-7000-748000  | PRINCIPAL PAYMENTS               | 15000                     | 14799.06                    | 15000                     | 3799.02                     | 15000                     |
| Cat  | egory: 740 - CONTRACTUAL Total:  | 25800                     | 26112.59                    | 27450                     | 11429.24                    | 22500                     |
| Category: 750 - CAPITAL  |                                  |                           |                             |                           |                             |                           |
| 101-7000-750050  | Improvements                     | 0                         | 502400.83                   | 0                         | 0                           | 0                         |
| 101-7000-750070  | MACHINERY/EQUIPMENT              | 0                         | 0                           | 0                         | 0                           | 13866                     |
|  | Category: 750 - CAPITAL Total:   | 0                         | 502400.83                   | 0                         | 0                           | 13866                     |
|  | Fund: 101 - General Fund Total:  | 799136                    | 1032092.82                  | 996515                    | 247658.61                   | 312929                    |
| Department: 7000 - BUI   | LDINGS, GROUNDS, & PARKS Total:  | 799136                    | 1032092.82                  | 996515                    | 247658.61                   | 312929                    |
| Department: 7020 - VETERAN'S BU<br>Fund: 101 - General Fund<br>Category: 735 - SERVICES & SU |                                  |                           |                             |                           |                             |                           |
| 101-7020-710015  | OPERATING SUPPLIES               | 0                         | 190.91                      | 0                         | 10.9                        | 0                         |
| 101-7020-710013  | REPAIRS/MAINTENANCE              | 96000                     | 20895                       | 100000                    | 62.93                       | 47500                     |
| 101-7020-7100+0  | NET AINS/IVIAINTENAINCE          | 96000                     | 20895                       | 100000                    | 62.93                       | 4/500                     |

|  |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-7020-725010  | TELEPHONE                              | 1500                      | 1504.52                     | 1500                      | 2184.11                     | 2500                      |
| 101-7020-730000  | PROFESSIONAL SERVICES                  | 0                         | 22.44                       | 0                         | 22.44                       | 0                         |
| <u>101-7020-735001</u>   | PROPERTY INSURANCE                     | 22000                     | 25010.23                    | 27500                     | 21922.7                     | 23064                     |
| 101-7020-735002  | MBASIA ANNUAL LIAB. PREMIUM_           | 2614                      | 2878.2                      | 3000                      | 3790                        | 4732                      |
| Catego   | ory: 735 - SERVICES & SUPPLIES Total:  | 122114                    | 50501.3                     | 132000                    | 27993.08                    | 77796                     |
| Category: 740 - CONTRACT   | UAL                                    |                           |                             |                           |                             |                           |
| 101-7020-740099  | CONTRACTS: MANAGEMENT SER              | 110000                    | 137500                      | 110000                    | 83227.22                    | 130000                    |
| 101-7020-740100  | CONTRACTS: JANITORIAL                  | 0                         | 0                           | 0                         | 192                         | 0                         |
|  | Category: 740 - CONTRACTUAL Total:     | 110000                    | 137500                      | 110000                    | 83419.22                    | 130000                    |
|  | Fund: 101 - General Fund Total:        | 232114                    | 188001.3                    | 242000                    | 111412.3                    | 207796                    |
| Departm  | nent: 7020 - VETERAN'S BUIDLING Total: | 232114                    | 188001.3                    | 242000                    | 111412.3                    | 207796                    |
| Department: 8000 - RECREATIO<br>Fund: 101 - General Fund<br>Category: 701 - PERSONNE |  |                           |                             |                           |                             |                           |
| <u>101-8000-701001</u>   | SALARIES REGULAR                       | 452301                    | 326458.71                   | 580759                    | 288866.96                   | 447062                    |
| <u>101-8000-701002</u>   | SALARIES TEMPORARY                     | 120000                    | 210735.25                   | 120000                    | 222717.74                   | 120000                    |
| 101-8000-701003  | SALARIES OT                            | 8000                      | 37050.15                    | 10000                     | 23891.27                    | 10000                     |
| 101-8000-701004  | OTHER COMPENSATION                     | 7236                      | 23396.75                    | 25950                     | 17507.07                    | 17928                     |
| 101-8000-701005  | RETIREMENT                             | 130523                    | 110976.41                   | 36341                     | 97730.29                    | 104947                    |
| 101-8000-701009  | GROUP HEALTH INSURANCE                 | 123036                    | 107594.57                   | 184364                    | 100255.88                   | 138628                    |
| 101-8000-701010  | LIFE & LTD INSURANCES                  | 6493                      | 3770.25                     | 7708                      | 3041.76                     | 4000                      |
| 101-8000-701011  | WORKERS COMPENSATION                   | 16099                     | 15987.13                    | 16250                     | 16696.12                    | 23563                     |
| 101-8000-701013  | MEDICARE                               | 6664                      | 8820.82                     | 8413                      | 8356.99                     | 6952                      |
| 101-8000-701014  | F.I.C.A. OASDI                         | 1500                      | 3069.8                      | 0                         | 3588.76                     | 0                         |
| 101-8000-701025  | Calpers Retirees Health Contribu       | 0                         | 0                           | 0                         | 1099                        | 1000                      |
| 101-8000-701030  | LEAVE PAYOUTS                          | 6000                      | 8220.14                     | 5000                      | 18554.54                    | 12500                     |
|  | Category: 701 - PERSONNEL Total:       | 877852                    | 856079.98                   | 994785                    | 802306.38                   | 886580                    |
| Category: 735 - SERVICES 8   | k SUPPLIES                             |                           |                             |                           |                             |                           |
| 101-8000-710001  | OFFICE SUPPLIES                        | 2000                      | 3123.69                     | 2000                      | 3918.45                     | 3000                      |
| 101-8000-710005  | POSTAGE                                | 700                       | 1151.45                     | 500                       | 998.32                      | 1200                      |
| 101-8000-710015  | OPERATING SUPPLIES                     | 110000                    | 130337.97                   | 120000                    | 103032.63                   | 75000                     |
| 101-8000-710016  | LAB & MEDICAL                          | 2000                      | 455                         | 1000                      | 0                           | 1000                      |

|                        |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|------------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-8000-710025        | ADVERTISING                                | 5000                      | 3803.93                     | 5000                      | 5678.06                     | 5000                      |
| 101-8000-710030        | PRINTING/BINDING                           | 200                       | 76.48                       | 500                       | 185                         | 300                       |
| 101-8000-710035        | FUEL/OIL                                   | 2000                      | 2785.19                     | 2000                      | 1216.47                     | 3000                      |
| 101-8000-710040        | REPAIRS/MAINTENANCE                        | 10000                     | 12985.43                    | 10000                     | 6106.34                     | 5000                      |
| 101-8000-710045        | RENTALS/LEASES                             | 130000                    | 56911.25                    | 180000                    | 68707.98                    | 75000                     |
| 101-8000-710055        | MEMBERSHIPS/DUES                           | 4000                      | 2019.43                     | 4000                      | 2769.88                     | 5000                      |
| 101-8000-722005        | CONFERENCES/MEETINGS                       | 4500                      | 5932.15                     | 6000                      | 3826.95                     | 9000                      |
| 101-8000-722010        | TRAINING                                   | 5200                      | 1397.5                      | 5000                      | 6611.45                     | 8000                      |
| 101-8000-725001        | GAS/ELECTRIC                               | 24000                     | 21910.29                    | 18000                     | 33597.49                    | 30000                     |
| 101-8000-725005        | WATER/SEWER                                | 3000                      | 2459.27                     | 3000                      | 3087.59                     | 4500                      |
| 101-8000-725010        | TELEPHONE                                  | 3500                      | 6397.85                     | 3800                      | 7417.29                     | 9000                      |
| 101-8000-729000        | FEES: FILING/DUMP                          | 0                         | 0                           | 1200                      | 276.04                      | 1000                      |
| 101-8000-730000        | PROFESSIONAL SERVICES                      | 17500                     | 58324.92                    | 18100                     | 40911.86                    | 25000                     |
| 101-8000-730155        | <b>Education Certificate Incentive</b>     | 0                         | 0                           | 0                         | 3945                        | 9000                      |
| 101-8000-731000        | UNIFORM PURCHASES                          | 0                         | 997.35                      | 0                         | 41                          | 2000                      |
| 101-8000-735002        | MBASIA ANNUAL LIAB. PREMIUM_               | 9829                      | 12394                       | 13000                     | 17304                       | 20508                     |
|                        | Category: 735 - SERVICES & SUPPLIES Total: | 333429                    | 323463.15                   | 393100                    | 309631.8                    | 291508                    |
| Category: 740 - CON    | NTRACTUAL                                  |                           |                             |                           |                             |                           |
| <u>101-8000-740016</u> | CONTRACTS: ALARMS                          | 1200                      | 1520                        | 2000                      | 1459                        | 2000                      |
| 101-8000-740022        | CONTRACTS: SCHOLARSHIPS                    | 2000                      | 1966                        | 2000                      | 1149                        | 2000                      |
| 101-8000-740025        | Contracts: Bank Service Charge             | 1500                      | 5344.18                     | 1500                      | 191.91                      | 500                       |
| 101-8000-740027        | CONTRACT: COMPUTER PROGRA                  | 14000                     | 14563.7                     | 15000                     | 15884.45                    | 15000                     |
| 101-8000-740087        | CONTRACTS: LEGAL SERVICES                  | 0                         | 0                           | 2500                      | 36938.61                    | 50000                     |
| 101-8000-740092        | CONTRACTS: HVAC MAINTENAN                  | 3400                      | 2685                        | 5800                      | 1790                        | 6000                      |
| 101-8000-740100        | CONTRACTS: JANITORIAL                      | 0                         | 0                           | 0                         | 6258.69                     | 0                         |
| 101-8000-740109        | CONTRACTS: GPS MONITORING                  | 0                         | 220.57                      | 1400                      | 1471.93                     | 1000                      |
| 101-8000-740187        | CONTRACTS: PEST CONTROL                    | 3000                      | 7243                        | 3000                      | 7551.51                     | 8000                      |
| 101-8000-740500        | INSTRUCTION PAYMENTS                       | 16000                     | 14275.5                     | 16000                     | 12397.5                     | 16000                     |
|                        | Category: 740 - CONTRACTUAL Total:         | 41100                     | 47817.95                    | 49200                     | 85092.6                     | 100500                    |
| Category: 750 - CAP    |  |                           |                             |                           |                             |                           |
| 101-8000-750050        | IMPROVEMENTS                               | 100000                    | 40274.04                    | 445000                    | 25267.06                    | 0                         |

| 101-8000-750060  |                        |                                      | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|--|------------------------|--------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-8000-750450  | 101-8000-750060        | FURNITURE/FIXTURES                   | 0                         | 612.87                      | 86000                     | 4838.81                     | 2500                      |
| Category: 750 - CAPITAL Total: Pund: 101 - General Fund Total: Department: 8000 - PARKS & RECREATION Total: Department: 8000 - RECREATION Total: 1446881 1354304.37 2019585 1228705.01 1290088         11290088           Department: 8050 - PARKS & RECREATION DEPT           Fund: 101 - General Fund Category: 701 - PERSONNEL           101-8050-701001         Salaries Regular         0 800 0 152016.36 371055           101-8050-701002         Salaries Temporary         0 800 0 11000 46070.56 20000           101-8050-701003         Salaries OT         11000 0 11000 46070.56 20000           101-8050-701004         Other Compensation         0 80.67 0 0 25644.17 27193           101-8050-701005         Retirement         0 80.67 0 0 60497.02 144465           101-8050-701010         Group Health Insurance         0 0 0 60497.02 144465           101-8050-701010         Life & LTD insurances         0 0 0 60497.02 144465           101-8050-701011         Workers Compensation         0 0 0 2431.81 5000           101-8050-701013         F.I.C.A. Medicare         0 15.66 566 3326.81 5930           101-8050-701014         F.I.C.A. OASDI         0 0 8000 7355.93 500           101-8050-701010         W/C Salary Continuation (2/3)         0 0 8000 7355.93 500           101-8050-701020         W/C Salary Continuation (2/3)         0 0 8000 7355.93 500           101-8050-710001  | 101-8000-750070        | MACHINERY/EQUIPMENT                  | 93000                     | 84802.05                    | 50000                     | 0                           | 0                         |
| Fund: 101 - General Fund Total:   1446881   1354304.37   2019585   1228705.01   1290088  | 101-8000-750450        | SOFTWARE AND LICENSING _             | 1500                      | 1254.33                     | 1500                      | 1568.36                     | 9000                      |
| Department: 8000 - RECREATION Total: 1446881 1354304.37 2019585 1228705.01 1290088   Department: 8050 - PARKS & RECREATION DEPT   Fund: 101 - General Fund   Category: 701 - PERSONNEL   1018050-701002   Salaries Regular   0   800   0   152016.36   371055   1018050-701002   Salaries Temporary   0   280   20000   24782.4   20000   1018050-701003   Salaries OT   11000   0   0   11000   46070.56   20000   1018050-701004   Other Compensation   0   0   0   0   21154.93   20230   1018050-701005   Retirement   0   80.67   0   25644.17   27193   1018050-701009   Group Health Insurance   0   0   0   0   60497.02   144465   1018050-701010   Life & LTD Insurances   0   0   0   431.81   5000   1018050-701011   Workers Compensation   0   0   0   0   2431.81   5000   1018050-701014   F.I.C.A. Medicare   0   15.66   566   3326.81   5930   1018050-701014   F.I.C.A. OASDI   0   0   0   47223.22   0   1018050-701029   W/C Salary Continuation (2/3)   0   0   0   47223.22   0   1018050-701030   Leave Payouts   0   0   3000   7355.93   25000   25000-701030   Leave Payouts   0   0   2305.26   1000   980.88   800   1018050-710001   Office Supplies   1000   2305.26   1000   980.88   800   1018050-710001   Office Supplies   30000   11888.49   30000   74894.79   15000   1018050-7100015   Operating Supplies   30000   11888.49   30000   74894.79   15000   1018050-7100015   Operating Supplies   30000   359.94   1000   6522.41   500   1018050-7100025   Advertising   1000   1000   100 |                        | Category: 750 - CAPITAL Total:       | 194500                    | 126943.29                   | 582500                    | 31674.23                    | 11500                     |
| Part   |                        | Fund: 101 - General Fund Total:      | 1446881                   | 1354304.37                  | 2019585                   | 1228705.01                  | 1290088                   |
| Fund: 101 - General Fund Category: 701 - PERSONNEL           101-8050-701001         Salaries Regular         0         800         0         152016.36         371055           101-8050-701002         Salaries Temporary         0         280         20000         24782.4         20000           101-8050-701003         Salaries OT         11000         0         11000         46070.56         20000           101-8050-701004         Other Compensation         0         0         0         21154.93         20230           101-8050-701005         Retirement         0         80.67         0         25644.17         27193           101-8050-701009         Group Health Insurance         0         0         0         60497.02         144465           101-8050-701010         Life & LTD Insurances         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         2431.81         5000           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701029         W/C Salary Continuation (2/3)         0         0         1240         2.28         0 </th <th></th> <th>Department: 8000 - RECREATION Total:</th> <th>1446881</th> <th>1354304.37</th> <th>2019585</th> <th>1228705.01</th> <th>1290088</th>  |                        | Department: 8000 - RECREATION Total: | 1446881                   | 1354304.37                  | 2019585                   | 1228705.01                  | 1290088                   |
|  | •                      |                                      |                           |                             |                           |                             |                           |
| 101-8050-701001  |                        |                                      |                           |                             |                           |                             |                           |
| 101-8050-701002  |                        |                                      | 0                         | 800                         | 0                         | 152016 36                   | 371055                    |
| 101-8050-701003         Salaries OT         11000         0         11000         46070.56         20000           101-8050-701004         Other Compensation         0         0         21154.93         20230           101-8050-701005         Retirement         0         80.67         0         25644.17         27193           101-8050-701009         Group Health Insurance         0         0         0         60497.02         144465           101-8050-701010         Life & LTD Insurances         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         2431.81         5000           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701024         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 735 - SERVICES & SUPPLIES         101-8050-710001         Office Supplies         10   |                        | · ·                                  |                           |                             |                           |                             |                           |
| 101-8050-701004         Other Compensation         0         0         0         21154.93         20230           101-8050-701005         Retirement         0         80.67         0         25644.17         27193           101-8050-701009         Group Health Insurance         0         0         0         60497.02         144465           101-8050-701010         Life & LTD Insurances         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         0         21529           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 735 - SERVICES & SUPPLIES         11000         1176.33         40806         390505.49         637902           101-8050-710001         Office Supplies         100         23  |                        | • •                                  |                           |                             |                           |                             |                           |
| 101-8050-701005         Retirement         0         80.67         0         25644.17         27193           101-8050-701009         Group Health Insurance         0         0         0         60497.02         144465           101-8050-701010         Life & LTD Insurances         0         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         0         21529           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         0         47223.22         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 735 - SERVICES & SUPPLIES         1000         1176.33         40806         390505.49         637902           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350 <td></td> <td>Other Compensation</td> <td></td> <td>•</td> <td></td> <td></td> <td></td>   |                        | Other Compensation                   |                           | •                           |                           |                             |                           |
| 101-8050-701009         Group Health Insurance         0         0         0         60497.02         144465           101-8050-701010         Life & LTD Insurances         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         0         21529           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355-93         2500           Category: 735 - SERVICES & SUPPLIES         11000         1176.33         40806         390505.49         637902           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710015         Operating Supplies         350         0         100         8.56         100           101-8050-710016         Lab & Medical         2500   |                        | ·                                    |                           |                             |                           |                             |                           |
| 101-8050-701010         Life & LTD Insurances         0         0         0         2431.81         5000           101-8050-701011         Workers Compensation         0         0         0         0         21529           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           101-8050-710030         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710001         Office Supplies         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         25   | 101-8050-701009        | Group Health Insurance               |                           |                             |                           |                             |                           |
| 101-8050-701011         Workers Compensation         0         0         0         0         21529           101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000  | 101-8050-701010        | Life & LTD Insurances                | •                         | •                           | •                         |                             |                           |
| 101-8050-701013         F.I.C.A. Medicare         0         15.66         566         3326.81         5930           101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         0           10   | 101-8050-701011        | Workers Compensation                 |                           |                             |                           |                             |                           |
| 101-8050-701014         F.I.C.A. OASDI         0         0         1240         2.28         0           101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710035         Advertising         1000         359.94         1000         6522.41         500           1   | 101-8050-701013        | F.I.C.A. Medicare                    | •                         | •                           | -                         | •                           |                           |
| 101-8050-701029         W/C Salary Continuation (2/3)         0         0         0         47223.22         0           101-8050-701030         Leave Payouts         0         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710035         Advertising         1000         359.94         1000         6522.41         500           101-8050-710035         Fuel/Oil         15000         0         0         0         500   | 101-8050-701014        | F.I.C.A. OASDI                       | •                         |                             |                           |                             |                           |
| 101-8050-701030         Leave Payouts         0         0         8000         7355.93         2500           Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  | 101-8050-701029        | W/C Salary Continuation (2/3)        |                           |                             |                           |                             |                           |
| Category: 701 - PERSONNEL Total:         11000         1176.33         40806         390505.49         637902           Category: 735 - SERVICES & SUPPLIES           101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  | 101-8050-701030        | Leave Payouts                        | •                         | -                           | •                         |                             | -                         |
| 101-8050-710001         Office Supplies         1000         2305.26         1000         980.88         800           101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  |                        |                                      |                           |                             |                           |                             |                           |
| 101-8050-710005         Postage         350         0         100         8.56         100           101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000   | Category: 735 - SERVI  | CES & SUPPLIES                       |                           |                             |                           |                             |                           |
| 101-8050-710015         Operating Supplies         30000         11888.49         30000         74894.79         15000           101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  | <u>101-8050-710001</u> | Office Supplies                      | 1000                      | 2305.26                     | 1000                      | 980.88                      | 800                       |
| 101-8050-710016         Lab & Medical         2500         0         2500         4651.66         1000           101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000   | 101-8050-710005        | Postage                              | 350                       | 0                           | 100                       | 8.56                        | 100                       |
| 101-8050-710020         Communications         0         0         0         0         1000           101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  | 101-8050-710015        | Operating Supplies                   | 30000                     | 11888.49                    | 30000                     | 74894.79                    | 15000                     |
| 101-8050-710025         Advertising         1000         359.94         1000         6522.41         500           101-8050-710030         Printing/Binding         500         0         0         0         500           101-8050-710035         Fuel/Oil         15000         0         15000         13214.12         15000  | 101-8050-710016        | Lab & Medical                        | 2500                      | 0                           | 2500                      | 4651.66                     | 1000                      |
| 101-8050-710030 Printing/Binding 500 0 0 0 500<br>101-8050-710035 Fuel/Oil 15000 0 15000 13214.12 15000  | 101-8050-710020        | Communications                       | 0                         | 0                           | 0                         | 0                           | 1000                      |
| 101-8050-710035 Fuel/Oil 15000 0 15000 13214.12 15000  | 101-8050-710025        | Advertising                          | 1000                      | 359.94                      | 1000                      | 6522.41                     | 500                       |
| 101 2050 710040 U 15000 U 15000 13214.12 15000   | 101-8050-710030        | Printing/Binding                     | 500                       | 0                           | 0                         | 0                           | 500                       |
| 101 2050 710040 Pagin/Maintenana   | 101-8050-710035        | Fuel/Oil                             | 15000                     | 0                           | 15000                     | 13214.12                    | 15000                     |
| 14000 22392.7 100123.95 101358.21 75000  | 101-8050-710040        | Repairs/Maintenance                  | 14000                     | 22392.7                     | 100123.95                 | 101358.21                   | 75000                     |

|                   |  | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|-------------------|--|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-8050-710041   | Vehicle Maintenance                        | 0                         | 0                           | 0                         | 0                           | 1500                      |
| 101-8050-710045   | Rentals/Leases                             | 4000                      | 3241                        | 4000                      | 2237.71                     | 3000                      |
| 101-8050-710050   | Books/Publications                         | 0                         | 225.4                       | 0                         | 0                           | 0                         |
| 101-8050-710055   | Memberships/Dues                           | 900                       | 632.45                      | 1000                      | 1905                        | 1000                      |
| 101-8050-710060   | Chemicals                                  | 1000                      | 0                           | 2000                      | 0                           | 2000                      |
| 101-8050-722005   | Conferences/Meetings                       | 3000                      | 4314.68                     | 5000                      | 2188.77                     | 3000                      |
| 101-8050-722010   | Training                                   | 2000                      | 1467.5                      | 2000                      | 7896.55                     | 15000                     |
| 101-8050-725001   | Gas/Electric                               | 17000                     | 23025.25                    | 17000                     | 17696.75                    | 18000                     |
| 101-8050-725005   | Water/Sewer                                | 125000                    | 128927.45                   | 125000                    | 137693.18                   | 175000                    |
| 101-8050-725010   | Telephone                                  | 2400                      | 0                           | 2800                      | 3773                        | 4000                      |
| 101-8050-729000   | Fees: Filing/Dump                          | 2000                      | 0                           | 2000                      | 572                         | 500                       |
| 101-8050-730000   | Professional Services                      | 110000                    | 98045.38                    | 383000                    | 205156.63                   | 420500                    |
| 101-8050-730155   | Education Certificate Incentive            | 1200                      | 0                           | 2000                      | 2055                        | 9500                      |
| 101-8050-731000   | Uniform Purchases                          | 4000                      | 1385.73                     | 1300                      | 2443.45                     | 4800                      |
|                   | Category: 735 - SERVICES & SUPPLIES Total: | 336850                    | 298211.23                   | 696823.95                 | 585248.67                   | 766700                    |
| Category: 740 - C | ONTRACTUAL                                 |                           |                             |                           |                             |                           |
| 101-8050-740027   | CONTRACT: COMPUTER PROGRA                  | 3600                      | 0                           | 4300                      | 0                           | 0                         |
| 101-8050-740096   | PARKS/BALLFIELD LIGHT MAINT                | 0                         | 0                           | 0                         | 0                           | 20000                     |
| 101-8050-740100   | CONTRACTS: JANITORIAL                      | 0                         | 0                           | 0                         | 6258.69                     | 0                         |
| 101-8050-740109   | CONTRACTS: GPS MONITORING                  | 2000                      | 220.57                      | 4200                      | 7964.13                     | 7000                      |
| 101-8050-740170   | CONTRACTS: SCHOOL DISTRICT                 | 345000                    | 345000                      | 345000                    | 350000                      | 345000                    |
| 101-8050-740187   | CONTRACTS: PEST CONTROL                    | 5000                      | 1468                        | 5000                      | 10469.51                    | 10000                     |
| 101-8050-740406   | CONTRACTS: BACKFLOW TESTIN                 | 0                         | 0                           | 0                         | 810                         | 0                         |
|                   | Category: 740 - CONTRACTUAL Total:         | 355600                    | 346688.57                   | 358500                    | 375502.33                   | 382000                    |
| Category: 750 - C | APITAL                                     |                           |                             |                           |                             |                           |
| 101-8050-750050   | Improvements                               | 0                         | 145310.76                   | 20000                     | 117811.9                    | 0                         |
| 101-8050-750060   | Furniture/Fixtures                         | 0                         | 114.71                      | 0                         | 0                           | 1000                      |
| 101-8050-750070   | Machinery/Equipment                        | 0                         | 0                           | 188000                    | 20872.79                    | 60000                     |

|   |                                       | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
|---|---------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|
| 101-8050-750450   | SOFTWARE AND LICENSING                | 0                         | 0                           | 0                         | 0                           | 250                       |
|   | Category: 750 - CAPITAL Total:        | 0                         | 145425.47                   | 208000                    | 138684.69                   | 61250                     |
|   | Fund: 101 - General Fund Total:       | 703450                    | 791501.6                    | 1304129.95                | 1489941.18                  | 1847852                   |
| Department: 8   | 3050 - PARKS & RECREATION DEPT Total: | 703450                    | 791501.6                    | 1304129.95                | 1489941.18                  | 1847852                   |
| Department: 9000 - CONSTRU<br>Fund: 101 - General Fund<br>Category: 701 - PERSONN |                                       |                           |                             |                           |                             |                           |
| 101-9000-701001   | Salaries Regular                      | 0                         | 0                           | 0                         | 2008.91                     | 0                         |
| 101-9000-701005   | Retirement                            | 0                         | 0                           | 0                         | 732.39                      | 0                         |
| 101-9000-701009   | Group Health Insurance                | 0                         | 0                           | 0                         | 111.51                      | 0                         |
| 101-9000-701010   | Life & LTD Insurances                 | 0                         | 0                           | 0                         | 15.5                        | 0                         |
| 101-9000-701013   | F.I.C.A. Medicare                     | 0                         | 0                           | 0                         | 29.17                       | 0                         |
| 101-9000-701014   | F.I.C.A. OASDI                        | 0                         | 0                           | 0                         | 0.01                        | 0                         |
|   | Category: 701 - PERSONNEL Total:      | 0                         | 0                           | 0                         | 2897.49                     | 0                         |
| Category: 740 - CONTRAG   | CTUAL                                 |                           |                             |                           |                             |                           |
| 101-9000-740501   | CONSULTING/ENGINEERING SER            | 0                         | 0                           | 0                         | 129473.12                   | 385000                    |
| 101-9000-740504   | CONSULTING/ARCHITECTURAL S            | 0                         | 0                           | 0                         | 6294.2                      | 0                         |
|   | Category: 740 - CONTRACTUAL Total:    | 0                         | 0                           | 0                         | 135767.32                   | 385000                    |
| Category: 750 - CAPITAL   |                                       |                           |                             |                           |                             |                           |
| <u>101-9000-750050</u>  | Improvements                          | 0                         | 52.89                       | 0                         | 181271.5                    | 471000                    |
|   | Category: 750 - CAPITAL Total:        | 0                         | 52.89                       | 0                         | 181271.5                    | 471000                    |
|   | Fund: 101 - General Fund Total:       | 0                         | 52.89                       | 0                         | 319936.31                   | 856000                    |
| Department: 900   | 00 - CONSTRUCTION IN PROGRESS Total:  | 0                         | 52.89                       | 0                         | 319936.31                   | 856000                    |
|   | Report Total:                         | 39850993                  | 50584871.92                 | 50266087.08               | 48757411.18                 | 52135164.8                |
|   |                                       |                           | 2022 2022                   |                           |                             |                           |
| Fund  |                                       | 2022-2023<br>Total Budget | 2022-2023<br>Total Activity | 2023-2024<br>Total Budget | 2023-2024<br>Total Activity | 2024-2025<br>Total Budget |
| 101 - General Fund  | 4                                     | 39850993                  | 50584871.92                 | 50266087.08               | 48757411.18                 | 52135164.8                |
| 101 - General Func  | Report Total:                         | 39850993                  | 50584871.92                 | 50266087.08               | 48757411.18                 | 52135164.8                |

### **RESOLUTION No. 2024-108**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HOLLISTER ADOPTING THE FISCAL YEAR 2024-25 BUDGET, APPROVING THE FISCAL YEAR 2024-25 APPROPRIATIONS LIMIT, AND APPROVING THE 5-YEAR CAPITAL IMPROVEMENT PROGRAM (CIP)

**WHEREAS**, the City Council of the City of Hollister held a Public Hearing on June 4, 2024 to review the draft budget for FY 2024-25; and

**WHEREAS**, copies of all FY 2024-25 budget materials were made available for inspection by the public; and

WHEREAS, the City Council has been presented with a copy of the City's 5-year Capital Improvement Program (CIP) covering the period of Fiscal Years 2025 – 2029; and

WHEREAS, the CIP includes projects that address safety and health issues, legal requirements, and community and City Council priorities; and

WHEREAS, adopting the FY 2024-25 budget will authorizing spending for programs in the first year of the CIP, covering the period of July 1, 2024 – June 30, 2025; and

WHEREAS, the City Council will consider funding for future CIP projects as part of budgets in future fiscal years; and

**WHEREAS**, Article XIIIB of the Constitution of the State of California (Proposition 4 on the November 6, 1979 ballot) requires governmental jurisdictions to establish appropriation limits each fiscal year; and

**WHEREAS**, Proposition 111, passed by the voters in June of 1990, expands the choices for making annual adjustments to the appropriations limit based on various growth factors; and

WHEREAS, the City Council has determined that the growth factors of (1) the percentage change in California per capita personal income and (2) the percentage change in the County's population will be used to create the Fiscal Year 2024-25 appropriation limit; and

**WHEREAS,** the amount of Operating and Debt Service Appropriations for all funds in the aggregate amount of \$135,306,018 covering the period of July 1, 2024 – June 30, 2025 are shown below; and

| Fund | Description  | FY 2024 | -25 Appropriation |
|------|--------------|---------|-------------------|
| 101  | GENERAL FUND | \$      | 52,135,165        |
| 105  | MEASURE "W"  | \$      | 9,100,000         |

Page 2 of 3 Resolution No. 2024-108

| 200 | ROAD REPAIR & ACCOUNTABILITY ACT OF 2017  | \$<br>1,569,000  |
|-----|---|------------------|
| 203 | GAS TAX                                   | \$<br>1,307,355  |
| 205 | PARK DEDICATION                           | \$<br>564,000    |
| 206 | LOCAL TRANSPORTATION                      | \$<br>600,000    |
| 217 | SPAY/NEUTER EDUCATION                     | \$<br>2,000      |
| 218 | MELLO ROOS CFD-1                          | \$<br>3,272,663  |
| 221 | POLICE S.L.E.S.F. PGM                     | \$<br>200,000    |
| 223 | OFFICE OF TRAFFIC SAFETY                  | \$<br>77,000     |
| 226 | ANIMAL WELFARE FUND                       | \$<br>40         |
| 231 | SB 1186                                   | \$<br>250        |
| 239 | PARKING FUND                              | \$<br>100        |
| 252 | 2020-CDBG-12015                           | \$<br>3,000,000  |
| 262 | SIGNAL IMPROV FEE ON FLYN                 | \$<br>50         |
| 264 | TRAFFIC IMPACT FEES                       | \$<br>200        |
| 273 | PROP 68                                   | \$<br>3,004,077  |
| 275 | 2021-CDBG-NH-2001                         | \$<br>100,000    |
| 286 | MEASURE "G" (COG)                         | \$<br>5,614,000  |
| 301 | AB1600 CIP FIRE IMPACT                    | \$<br>602,875    |
| 302 | AB1600 CIP POLICE IMPACT                  | \$<br>102,875    |
| 303 | AB1600 CIP STORM DRAIN                    | \$<br>1,000,000  |
| 304 | AB1600 CIP TRAFFIC IMPACT                 | \$<br>4,250,000  |
| 305 | AB1600 CIP SANTA ANA STORM DRAIN          | \$<br>2,500      |
| 309 | JAIL JUVENILE HALL FUND                   | \$<br>300,500    |
| 313 | CITY HALL/CITY YARD IMPACT FEES           | \$<br>1,250      |
| 506 | HELEN ROSS MEMORIAL DONATIONS             | \$<br>460,000    |
| 601 | AIRPORT ENTERPRISE FUND                   | \$<br>1,631,298  |
| 620 | WATER ENTERPRISE FUND                     | \$<br>10,569,908 |
| 621 | WATER EXPANSION ENT. FUND                 | \$<br>681,140    |
| 660 | SEWER ENTRPRISE FUND                      | \$<br>15,629,840 |
| 661 | SEWER EXPANSION ENTPRS                    | \$<br>1,783,250  |
| 662 | STORM DRAIN                               | \$<br>12,761,561 |
| 665 | SEWER IND. ENTERPRISE                     | \$<br>339,171    |
| 670 | STREET SWEEPING FUND                      | \$<br>1,240,466  |
| 680 | BRIGGS BLDG ENTPR FUND                    | \$<br>166,413    |
| 709 | LANDSCAPE & LIGHTING DIST                 | \$<br>396,986    |
| 712 | CFD#4 PUBLIC FACILITIES                   | \$<br>1,643,667  |
| 713 | CFD #5 - PUBLIC SAFETY (FIRE & POLICE)    | \$<br>800,250    |
| 809 | HOME PROG. REVOLV. LOANS                  | \$<br>1,250      |
| 850 | SUCESSOR AGENCY                           | \$<br>6,000      |
| 851 | HOUSING                                   | \$<br>241,795    |
| 852 | PERMANENT LOCAL HOUSING ALLOCATION (PLHA) | \$<br>147,123    |

Page 3 of 3 Resolution No. 2024-108

WHEREAS, the City's budget is structurally balanced, including the City's General Fund with a projected available Fund Balance (restricted and unrestricted) in the amount of \$9,106,368.

**NOW, THEREFORE, BE IT RESOLVED,** the Fiscal Year 2024-25 budget and 5-Year CIP for the City of Hollister are hereby adopted with the City Manager authorized to make administrative adjustments to the budget as long as those changes will not have a significant policy impact nor affect budgeted year-end fund balances and the Fiscal Year 2024-25 appropriations limit is hereby adopted in compliance with California law.

**PASSED AND ADOPTED**, by the City Council of the City of Hollister at a regular meeting held on June 18, 2024, by the following vote:

AYES:

Councilmembers Perez, Morales, Burns, and Mayor Casey

NOES:

Councilmember Resendiz

ABSTAINED: ABSENT:

None None

/ Talan

Mia Casey, Mayor

ATTEST:

APPROVED AS TO FORM: Lozano Smith Attorneys at Law

Jennifer Woodworth, MMC, City Clerk

Mary E A erner City Attorney

I, Jennifer Woodworth, MMC, City Clerk of the City of Hollister, do hereby certify that the attached Resolution No. 2024-108 is an original resolution, or true and correct copy of a City resolution, duly adopted by the Council of the City of Hollister at a regular meeting held on June 18, 2024 at which meeting a quorum was present.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Hollister on June 18, 2024.

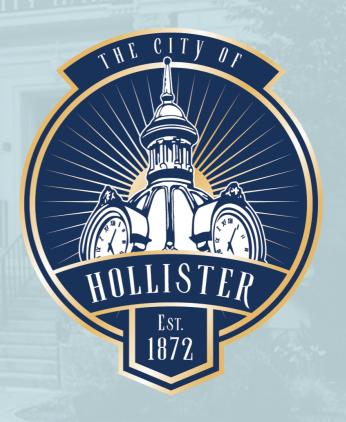
Sennifer Woodworth, MMC

City Clerk of the City of Hollister

# Visit us on 1







hollister.ca.gov

375 5th Street Hollister, CA 95023